# Meerut Institute of Engineering & Technology

## NH-58, Baghpat Road Crossing, Bypass Road, Meerut-250005. (U.P.)

| | | |
|---|---|---|
| | Mandatory Disclosure | Updated on 12.04.2021 |
| 1. | **Name of the Institution** | Meerut Institute of Engineering & Technology |
| | Address of the Institution | NH-58, Baghpat Crossing,<br>Bypass Road, |
| | City & Pin Code | Meerut-250005. |
| | State / UT | Uttar Pradesh |
| | Longitude & Latitude | 77°-45' E & 29°-01' N |
| | Phone number with STD code | 0121-2439019, 2439057 |
| | FAX number with STD code | 0121-2439058 |
| | Email | contact@miet.ac.in |
| | Website | www.miet.ac.in |
| 2. | **Name of the Society running the Institution** | City Educational & Social Welfare Society |
| | Address of the Society | NH-58, Baghpat Road Crossing,<br>Bypass Road,<br>Meerut-250005. (U.P.) |
| | Registered with<br>Registered Date | Registered under the Societies Registration Act-1860 vide registration No.1573, file No. 15973-M dated 10.03.1989 and renewed on 10.03.2019 for further period of 5 years i.e. upto 10.03.2024. |
| 3. | **Name of Director** | Prof. (Dr.) Mayank Garg |
| | Address | Faculty Quarters, MIET Campus, NH-58, Baghpat Road Crossing, Bypass Road, Meerut-250005 (U.P.) |
| | Phone number with STD code | 0121-2439019, 2439057, |
| | FAX number with STD code | 0121-2439058 |
| | Email | mayank.garg@miet.ac.in |
| | Highest Degree | Ph.D. |
| | Field of Specialization | (Paper Technology) |
| 4. | **Name of the affiliating University** | Dr. A.P.J. Abdul Kalam Technical University, Lucknow |
| | Address | Sec-11, Jankipuram Vistar Yojna, Lucknow, Uttar Pradesh India |
| | Website | www.aktu.ac.in |
| 5. | **Governing Board Members** | Chairman is Mechanical Engineer holds Degree (B.E.) from National Institute of Technology, Kurukshetra. He held several coveted post and served the U.P. Government for over three decades. This Governing Body have very senior Academicians from IIT Roorkee, Indraprastha University, Delhi and Industrialists are included who alloy their expertise for illuminating a direction for functioning of the Institute. |

| S.No. | Particular | Name | Qualification | Occupation | Official Address |
|---|---|---|---|---|---|
| 1 | Chairman | Er. Vishnu Saran | B.Sc. Engg. (NIT Kurukshetra) | Educationist | 47/M-1, Jawahar Quarters, Begum Bridge, Meerut-250001 |
| 2 | Professor of the Institute | Shri Puneet Agarwal | B.Tech. PGDM. (IIMA) | Professor | Meerut Institute of Engg. & Technology NH-58, Baghpat Road Crossing, Bypass Road, Meerut- 250005. (U.P.) |
| 3 | An eminent Technologist & Educationist | Dr. Bikash Mohanty | Ph. D. Chemical Engineering | Professor | Professor, Department of Chemical Engg. Indian Institute of Technology (IIT), Roorkee. |

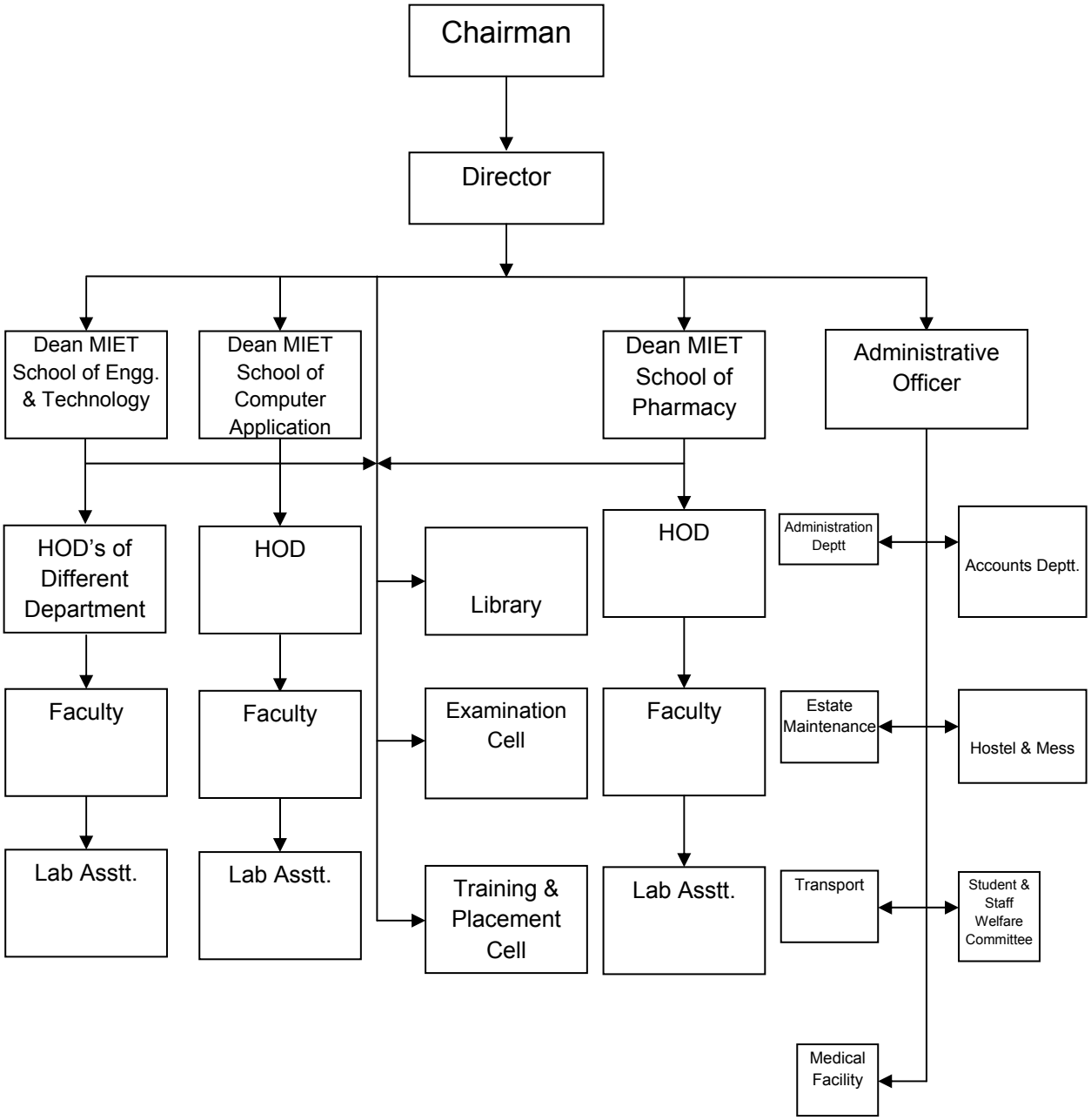
| | | | | | |
|---|---|---|---|---|---|
| 4 | Industrialist Educationist nominated by society | Shri V. K. Jain | B.E. | Industrialist | Managing Director Thermo Fab Engineers, G1, G2 & G3 Industrial State, Delhi Road, Saharanpur – 247001 (U.P.) |
| 5 | Assistant Professor of the Institute | Shri Gaurav Goel | B.Tech., M.E. | Assistant Professor | Meerut Institute of Engg. & Technology NH-58, Baghpat Road Crossing, Bypass Road, Meerut- 250005. (U.P.) |
| 6 | Nominee of State Govt, (Ex-officio) | To be Nominated | | | |
| 7 | Nominee of Dr. A.P.J. Abdul Kalam Technical University, Lucknow | Prof. (Dr.) R.P. Singh | Ph.D | Consultant and Ex-Director, H.B.T.U., Kanpur | 7/105 E, Villa-3, Ratan Kunj, Swaroop Nagar, Kanpur-208002. (U.P.) |
| 8 | Industrialist / Technologist / from the region nominated by State Government | To be Nominated | | | |
| 9 | Industrialist / Technologist / Educationist to be nominated by society | Dr. Vinod Kumar | M.D. | Medical Practitioner | 313/19, Shivaji Road, Meerut – 250002 (U.P.) |
| 10 | Industrialist / Technologist / Educationist to be nominated by society | Mrs. Manju Agarwal | M.A. | Retd. Deputy Managing Director, State Bank of India | 14254, ATS ONE HAMLET, Sector - 104,Noida – 201301 (U.P.) |
| 11 | Industrialist / Technologist / Educationist to be nominated by society | Dr. Mani Madhurkar | Ph. D. Computer Science | Program Manager - University Relations IBM India Pvt. Ltd., | Artha IBM India, Artha infratech, Tower 4, Plot 21, Tech Zone IV, Amrapali Dream Valley, Greater Noida, Uttar Pradesh 201308 |
| 12 | Member Secretary | Prof. (Dr.) Mayank Garg | Ph.D. | Director | Meerut Institute of Engg. & Technology NH-58, Baghpat Road Crossing, Bypass Road, Meerut- 250005. (U.P.) |

| | |
|---|---|
| Frequently of the Board Meeting | Meetings are held before the beginning of the session and any time when some important decision are to be taken. Last meeting was held in 19.12.2020. |
| Academic Advisory Body | All HOD from part of Academic Advisory Board where all academic matter such as progress of course coverage, performance of students in class / result of sessionals test is discussed.<br>This is held at least every fortnight and whenever some academic issues are decided with broad consensus of faculty. |

# Meerut Institute of Engineering & Technology

## NH-58, Baghpat Road Crossing, Bypass Road, Meerut-250005. (U.P.)

Organization Chart



| | |
|---|---|
| Nature and Extent of involvement of Faculty and students in academic affairs/ improvements Mechanism/ Norms and Procedure of democratic/ good Governance | |
| Student feedback mechanism on Institutional Governance / faculty performance | The form is annexed. It is taken once during the session, at the end of the session and anytime whenever there is complaint against teaching of a faculty. |

# Meerut Institute of Engineering & Technology

## NH-58, Baghpat Road Crossing, Bypass Road, Meerut-250005. (U.P.)

**Teaching Quality Improvement Exercise-1**
**(to be conducted between 3 or 4 week after start of the semester**
**and Exercise-2 to be conducted around 7-11 week**

1. This will be carried out with the help of students preferably whose attendance is at least 75% and first five in their class.
2. Students selected are role models and should carry this responsibility. While answering they should be specific and answer with positive attitude.
3. The intention of this exercise is to equip students with better knowledge and professionalism.

**Rating on 10 Points Scale**

10

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

10 Point = V. Good  Very Poor = 1 Point

**Please rate the teaching for all the subjects you studied this semester based on the above scale**

| **All Subject in alphabetical order** | | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
|---|---|---|---|---|---|---|---|---|---|
| **Name of Faculty (in short)** | | | | | | | | | |
| 1 | Subject Code ⟶ | | | | | | | | |
| 2 | Subject Knowledge | | | | | | | | |
| 3 | Syllabus Coverage | | | | | | | | |
| 4 | Communication Skills | | | | | | | | |
| 5 | Clarity & Audibility | | | | | | | | |
| 6 | Preparation | | | | | | | | |
| 7 | Motivation to learn | | | | | | | | |
| 8 | Class Control | | | | | | | | |
| 9 | Accessibility in and ourt of class | | | | | | | | |
| 10 | **Assignment** | | | | | | | | |
| | i. Quality | | | | | | | | |
| | ii. Coverage of Past year questions papers | | | | | | | | |
| | iii. Promptness to correct | | | | | | | | |
| | iv. Model answers | | | | | | | | |
| | Overall Grading | | | | | | | | |

General comments, (no disrespect to your faculty)_____

Name (Optional) _____Roll No. (Optional)_____

**COMPULSORY**

Sem_____Branch_____Section_____Date_____

**Note:**
**Use back side of the paper for extra remarks.**

| | |
|---|---|
| Grievance redressal mechanism for faculty, staff and students | At several places Drop Boxs are placed where students are encouraged to drop their impressions on the functioning of Institute and teaching in the Classes.<br>Students are free to write any complaint without their name so as to take out any fear from their minds.<br>Each complaint is then addressed and put up on a separate notice board to make the system very-very transparent.<br>Faculty is welcomed by Chairman, Director and Dean Acadmics to put any grievance or any thing else which is holding them back to deliver their best. |
| Establishment of Anti Ragging Committee | Yes |
| Establishment of Online Grievance Redressal Mechanism | Yes |
| Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| Establishment of Internal Complaint Committee (ICC) | Yes |
| Establishment of Committee for SC/ST | Yes |
| Internal Quality Assurance Cell | Yes |

**6. Programmes**

| | |
|---|---|
| Name of the Programmes approved by AICTE | |
| Course | B.Tech. |
| Level | UG |
| | Computer Science & Engg. |
| | Computer Science & Engg. |
| | Information Technology |
| | Electronics & Communication Engg. |
| | Electrical Engg. |
| | Mechanical Engg. |
| | Chemical Engg. |
| | Biotechnology |
| | Civil Engg. |
| | Computer Science & Information Technology |
| | Computer Science & Engg. (Data Science) |
| | Computer Science & Engg. (Artificial Intelligence and Machine Learing) |
| | Computer Science & Engg. (Artificial Intelligence) |
| | Computer Science & Engg. (IOT) |
| | B.Pharm |
| | B.Voc |
| | Automobile Servicing |
| | Production Technology |
| | Software Development |
| | BFSI |
| | PG |
| | MBA |
| | MCA |
| | M.Tech. (Biotechnology) |
| | M.Tech. (Thermal Engg.) |
| | M.Tech. (Computer Science & Engg.) |

# Meerut Institute of Engineering & Technology

## NH-58, Baghpat Road Crossing, Bypass Road, Meerut-250005. (U.P.)

M.Tech. (Electronics & Communication Engg.)
M.Pharm. (Pharmaceutics)
M.Pharm. (Pharmacology)

Accreditation Status of the course — √Accredited / ~~Provisionally Accredited / Not Accredited / Not eligible~~

| Course | Status of Accreditation (Validity period) |
|---|---|
| B.Tech. Computer Science & Engg. | NOT ACCRDITED |
| B.Tech. Computer Science & Engg. II Shift | NOT ACCRDITED |
| B.Tech. Information Technology | ACCRDITED From 01.07.2020 to 30.06.2023 |
| B.Tech. Electronics & Communication Engg. | ACCRDITED From 01.07.2020 to 30.06.2023 |
| B.Tech. Electrical Engg. | NOT ACCRDITED |
| B.Tech. Mechanical Engg. | NOT ACCRDITED |
| B.Tech. Chemical Engg. | NOT ACCRDITED |
| B.Tech. Biotechnology | ACCRDITED, From 01.07.2020 to 30.06.2021 |
| B.Tech. Civil Engg. | NOT ACCRDITED |
| B.Tech. Computer Science & Information Technology | NOT ELIGIBLE |
| B.Tech. Computer Science & Engg. (Data Science) | NOT ELIGIBLE |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | NOT ELIGIBLE |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | NOT ELIGIBLE |
| B.Tech. Computer Science & Engg. (IOT) | NOT ELIGIBLE |
| B.Voc. Automobile Servicing | NOT ELIGIBLE |
| B.Voc. Production Technology | NOT ELIGIBLE |
| B.Voc. Software Development | NOT ELIGIBLE |
| B.Voc. BFSI | NOT ELIGIBLE |
| B.Pharm | ACCREDITED, From 01.07.2019 to 30.06.2022 |
| MBA | NOT ACCRDITED |
| MCA | NOT ACCRDITED |
| M.Tech. (Biotechnology) | NOT ACCRDITED |
| M.Tech. (Thermal Engg.) | NOT ACCRDITED |
| M.Tech. (Computer Science & Engg.) | NOT ACCRDITED |
| M.Tech. (Electronics & Communication Engg.) | NOT ACCRDITED |
| M.Pharm. (Pharmaceutics) | NOT ACCRDITED |
| M.Pharm. (Pharmacology) | NOT ACCRDITED |

Cut off marks –General quota

| S. No. | Course | Sanctioned Intake | Duration | Fee | Cut Off SEE-UPTU Rank for Admission in last 3 Years | | |
|---|---|---|---|---|---|---|---|
| | | | | | 2020-21 | 2019-20 | 2018-19 |
| 1 | B.Tech. Computer Science & Engg. | 360 | 4 Yrs. | Rs 1,02,013.00 | 73593 | 73060 | 53509 |
| 2 | B.Tech.Computer Science & Engg. | | | | | 81484 | 59817 |
| 3 | B.Tech. Information Technology | 60 | 4 Yrs. | Rs 1,02,013.00 | 73024 | 81508 | 69227 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 4 | B.Tech. Electronics & Communication Engg. | 120 | 4 Yrs. | Rs 1,02,013.00 | 72550 | 81831 | 99699 |
| 5 | B.Tech. Electrical Engg. | 60 | 4 Yrs. | Rs 1,02,013.00 | 73413 | 81743 | 98235 |
| 6 | B.Tech. Mechanical Engg. | 120 | 4 Yrs. | Rs 1,02,013.00 | 72544 | 67710 | 99871 |
| 7 | B.Tech. Chemical Engg. | 30 | 4 Yrs. | Rs 1,02,013.00 | 73077 | 71798 | 96707 |
| 8 | B.Tech. Bio-Technology | 60 | 4 Yrs. | Rs 1,02,013.00 | 6412 | 8415 | 9248 |
| 9 | B.Tech. Civil Engg. | 60 | 4 Yrs. | Rs 1,02,013.00 | 70865 | 56856 | 100314 |
| 10 | B.Tech. Computer Science & Information Technology | 60 | 4 Yrs. | Rs 1,02,013.00 | 70549 | 80444 | - |
| 11 | B.Tech. Computer Science & Engg. (Data Science) | 60 | 4 Yrs. | Rs 1,02,013.00 | 72464 | - | - |
| 12 | B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | 60 | 4 Yrs. | Rs 1,02,013.00 | 67396 | - | - |
| 13 | B.Tech. Computer Science & Engg. (Artificial Intelligence) | 60 | 4 Yrs. | Rs 1,02,013.00 | 71170 | - | - |
| 14 | B.Tech. Computer Science & Engg. (IOT) | 60 | 4 Yrs. | Rs 1,02,013.00 | 72175 | - | - |
| 15 | B.Voc. Automobile Servicing | 30 | 3 Yrs. | Rs. 35,000.00 | - | - | - |
| 16 | B.Voc. Production Technology | 30 | 3 Yrs. | Rs. 35,000.00 | - | - | - |
| 17 | B.Voc. Software Development | 30 | 3 Yrs. | Rs. 35,000.00 | - | - | - |
| 18 | B.Voc. BFSI | 30 | 3 Yrs. | Rs. 35,000.00 | - | - | - |
| 19 | B.Pharm. | 100 | 4 Yrs. | Rs 1,02,013.00 | 17577 | 12527 | 3730 |
| 20 | Master in Business Administration (MBA) | 180 | 2 Yrs. | Rs 1,02,013.00 | 6987 | 1356 | 6224 |
| 21 | Master in Computer Application (MCA) | 120 | 3 Yrs. | Rs 1,02,013.00 | 3519 | 1726 | 1179 |
| 22 | Master of Technology: (Biotechnology) | 9 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |
| 23 | Master of Technology (Thermal Engg.) | 9 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |
| 24 | Master of Technology (Computer Science & Engg.) | 18 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |
| 25 | Master of Technology (Electronics & Communication Engg.) | 18 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |
| 26 | M.Pharm (Pharmaceutics) | 15 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |
| 27 | M.Pharm (Pharmacology) | 15 | 2 Yrs. | Rs 1,02,013.00 | - | - | - |

Placement Facilities — Yes

Campus Placements in last three years with minimum salary, maximum salary and average salary

| Course | 2019-20 | 2018-19 | 2017-18 |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 351 | 275 | 191 |
| B.Tech. Information Technology | 41 | 49 | 75 |
| B.Tech. Electronics & Communication Engg. | 108 | 112 | 114 |
| B.Tech. Electrical Engg. | 16 | 25 | 36 |
| B.Tech. Mechanical Engg. | 118 | 116 | 121 |
| B.Tech. Chemical Engg. | 17 | 20 | 28 |

| | | | |
|---|---|---|---|
| B.Tech. Biotechnology | 31 | 36 | 49 |
| B.Tech. Civil Engg. | 7 | 20 | 40 |
| B.Pharm. | 19 | 37 | 33 |
| MBA | 49 | 75 | 83 |
| MCA | 24 | 66 | 65 |
| M.Tech. (Biotechnology) | 01 | 03 | 02 |
| M.Tech. (Thermal Engg.) | - | 01 | - |
| M.Tech. (Computer Science & Engg.) | 02 | 03 | 01 |
| M.Tech. (Electronics & Communication Engg.) | - | - | 02 |
| M.Pharm. (Pharmaceutical Chemistry) | - | - | 02 |
| M.Pharm. (Pharmaceutics) | - | 08 | - |
| M.Pharm. (Pharmacology) | - | 04 | 03 |

| **Particular** | **2019-20** | **2018-19** | **2017-18** |
|---|---|---|---|
| Maximum Package | 12.40 LPA | 25.60 LPA | 9.0 LPA |
| Minimum Package | 1.44 LPA | 1.20 LPA | 1.2 LPA |
| Average | 3.47 LPA | 3.25 LPA | 3.2 LPA |

% Students passed with Distinction

| **Course** | **2016-20** | **2015-19** | **2014-18** |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 45.42 | 35.33 | 39.78 |
| B.Tech. Computer Science & Engg. II Shift | 58.33 | 19.35 | 34.48 |
| B.Tech. Information Technology | 25.00 | 24.13 | 16.09 |
| B.Tech. Electronics & Communication Engg. | 43.75 | 14.47 | 19.50 |
| B.Tech. Electrical Engg. | 30.56 | 27.27 | 16.13 |
| B.Tech. Mechanical Engg. | 41.72 | 15.98 | 13.37 |
| B.Tech. Chemical Engg. | 26.09 | 23.33 | 13.51 |
| B.Tech. Biotechnology | 34.33 | 13.14 | 41.27 |
| B.Tech. Civil Engg. | 24.10 | 21.31 | 13.39 |
| B.Tech. Computer Science & Information Technology | - | - | - |
| B.Tech. Computer Science & Engg. (Data Science) | - | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | - | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | - | - | - |
| B.Tech. Computer Science & Engg. (IOT) | - | - | - |
| B.Voc. Automobile Servicing | - | - | - |
| B.Voc. Production Technology | - | - | - |
| B.Voc. Software Development | - | - | - |
| B.Voc. BFSI | - | - | - |
| **Course** | **2016-20** | **2015-19** | **2014-18** |
| B.Pharm | 36.67 | 32.08 | 26.79 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |

| | | | |
|---|---|---|---|
| M.Tech. (Biotechnology) | 100 | 66.66 | 50.00 |
| M.Tech. (Thermal Engg.) | - | 50.00 | - |
| M.Tech. (Computer Science & Engg.) | 85.71 | 83.33 | 50.00 |
| M.Tech. (Electronics & Communication Engg.) | 50.00 | 100.00 | 25.00 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |
| MBA | 37.50 | 44.44 | 31.01 |
| **Course** | **2017-20** | **2016-19** | **2015-18** |
| MCA | 39.58 | 63.64 | 41.18 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |
| M.Pharm. (Pharmaceutics) | 33.33 | 66.66 | - |
| M.Pharm. (Pharmacology) | 33.33 | 20.00 | 40.00 |

% Students passed with First Class

| **Course** | **2016-20** | **2015-19** | **2014-18** |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 86.60 | 98.00 | 97.24 |
| B.Tech. Computer Science & Engg. II Shift | 95.00 | 90.32 | 98.28 |
| B.Tech. Information Technology | 75.00 | 94.83 | 98.85 |
| B.Tech. Electronics & Communication Engg. | 84.38 | 88.68 | 98.11 |
| B.Tech. Electronics & Instrumentation Engg. | - | - | - |
| B.Tech. Electrical Engg. | 86.11 | 97.73 | 100.00 |
| B.Tech. Mechanical Engg. | 80.37 | 94.06 | 99.42 |
| B.Tech. Chemical Engg. | 78.26 | 96.67 | 97.30 |
| B.Tech. Biotechnology | 82.09 | 91.80 | 100.00 |
| B.Tech. Civil Engg. | 86.75 | 82.86 | 97.32 |
| B.Tech. Computer Science & Information Technology | - | - | - |
| B.Tech. Computer Science & Engg. (Data Science) | - | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | - | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | - | - | - |
| B.Tech. Computer Science & Engg. (IOT) | - | - | - |
| B.Voc. Automobile Servicing | - | - | - |
| B.Voc. Production Technology | - | - | - |
| B.Voc. Software Development | - | - | - |
| B.Voc. BFSI | - | - | - |
| **Course** | **2016-20** | **2015-19** | **2014-18** |
| B.Pharm | 76.67 | 84.91 | 98.21 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |
| M.Tech. (Biotechnology) | - | 83.33 | 50.00 |
| M.Tech. (Thermal Engg.) | - | - | - |
| M.Tech. (Computer Science & Engg.) | - | 16.66 | 50.00 |
| M.Tech. (Electronics & Communication Engg.) | - | - | 50.00 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |

| | | | |
|---|---|---|---|
| MBA | 81.25 | 81.11 | 91.47 |
| **Course** | **2017-20** | **2016-19** | **2015-18** |
| MCA | 87.50 | 94.81 | 100.00 |
| **Course** | **2018-20** | **2017-19** | **2016-18** |
| M.Pharm. (Pharmaceutics) | - | 11.11 | - |
| M.Pharm. (Pharmacology) | - | 40.00 | 60.00 |

Students opted for Higher Studies

| Course | 2020 | 2019 | 2018 |
|---|---|---|---|
| B.Pharm | 14 | 50 | 09 |

## 7. Faculty:

| S.No. | Title | First Name | Middle Name | Last Name | Designation | Course |
|---|---|---|---|---|---|---|
| 1 | Dr. | ELIZA | | CHAKRABORTY | PROFESSOR | BIOTECHNOLOGY |
| 2 | Dr. | NITIN | | VERMA | ASSOCIATE PROFESSOR | BIOTECHNOLOGY |
| 3 | Dr. | AVINASH | | SINGH | ASSOCIATE PROFESSOR | BIOTECHNOLOGY |
| 4 | Dr. | ASHIMA | | KAPOOR | ASSOCIATE PROFESSOR | BIOTECHNOLOGY |
| 5 | Mr. | NEERAJ | | AGARWAL | ASST PROFESSOR | BIOTECHNOLOGY |
| 6 | Dr. | VARAHA | SURYA | DOKULA | ASST PROFESSOR | BIOTECHNOLOGY |
| 7 | Dr. | NISHANT | | SRIVASTAVA | ASST PROFESSOR | BIOTECHNOLOGY |
| 8 | Dr. | . | | YUVRAJ | ASST PROFESSOR | BIOTECHNOLOGY |
| 9 | Dr. | GOURAV | | MISHRA | ASST PROFESSOR | BIOTECHNOLOGY |
| 10 | Dr. | ANUJ | | SINGH | ASST PROFESSOR | BIOTECHNOLOGY |
| 11 | Dr. | ABHISHEK | | DASS | ASST PROFESSOR | BIOTECHNOLOGY |
| 12 | Dr. | CHANDRA | BHAN | SENIYA | ASST PROFESSOR | BIOTECHNOLOGY |
| 13 | Ms. | NITIKA | | VATS | ASST PROFESSOR | BIOTECHNOLOGY |
| 14 | Ms. | PINKI | | KOTHARI | ASST PROFESSOR | BIOTECHNOLOGY |
| 15 | Dr. | RENU | | BALA | ASST PROFESSOR | BIOTECHNOLOGY |
| 16 | Dr. | ASAD | | AMIR | ASST PROFESSOR | BIOTECHNOLOGY |
| 17 | Dr. | POONAM | | RANI | ASST PROFESSOR | BIOTECHNOLOGY |
| 18 | Dr. | ALKA | | SAGAR | ASST PROFESSOR | BIOTECHNOLOGY |
| 19 | Dr. | SHIPRA | | CHAUDHARY | ASST PROFESSOR | BIOTECHNOLOGY |
| 20 | Dr. | SANDEEP | | SIROHI | ASST PROFESSOR | BIOTECHNOLOGY |
| 21 | Dr. | AVDESH | SINGH | PUNDIR | ASSOCIATE PROFESSOR | CHEMICAL ENGINEERING |
| 22 | Dr. | SUNIL | | RAJORIYA | ASSOCIATE PROFESSOR | CHEMICAL ENGINEERING |
| 23 | Mr. | GIRISH | | TYAGI | ASSOCIATE PROFESSOR | CHEMICAL ENGINEERING |
| 24 | Dr. | NEHA | | SHARMA | ASST PROFESSOR | CHEMICAL ENGINEERING |
| 25 | Ms. | DIVYA | | AGARWAL | ASST PROFESSOR | CHEMICAL ENGINEERING |
| 26 | Ms. | DEEPA | | SEHRAWAT | ASST PROFESSOR | CHEMICAL ENGINEERING |
| 27 | Dr. | KULDEEP | | ROY | ASST PROFESSOR | CHEMICAL ENGINEERING |
| 28 | Mr. | SACHIN | KUMAR | GUPTA | ASST PROFESSOR | CHEMICAL ENGINEERING |
| 29 | Dr. | DEVENDRA | KUMAR | SHARMA | PROFESSOR | CIVIL ENGINEERING |
| 30 | Dr. | ARUN | VISHWANATH | PARWATE | PROFESSOR | CIVIL ENGINEERING |
| 31 | Dr. | ALOK | | GOYAL | ASSOCIATE | CIVIL ENGINEERING |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | PROFESSOR | |
| 32 | Mr. | RAHUL | | JOSHI | ASST PROFESSOR | CIVIL ENGINEERING |
| 33 | Ms. | FIRDOS | | KARIM | ASST PROFESSOR | CIVIL ENGINEERING |
| 34 | Mr. | DILIP | KUMAR | RAWAT | ASST PROFESSOR | CIVIL ENGINEERING |
| 35 | Mr. | SHUBHAM | | CHAURASIA | ASST PROFESSOR | CIVIL ENGINEERING |
| 36 | Mr. | YOGESH | | MOHAN | ASST PROFESSOR | CIVIL ENGINEERING |
| 37 | Dr. | SONI | | YADAV | ASST PROFESSOR | CIVIL ENGINEERING |
| 38 | Ms. | AVANI | | KOSHISH | ASST PROFESSOR | CIVIL ENGINEERING |
| 39 | Mr. | SHASHI | | SUMAN | ASST PROFESSOR | CIVIL ENGINEERING |
| 40 | Ms. | . | | SHAILJA | ASST PROFESSOR | CIVIL ENGINEERING |
| 41 | Mr. | KAMAL | | KUMAR | ASST PROFESSOR | CIVIL ENGINEERING |
| 42 | Mr. | GAURAV | | KASHYAP | ASST PROFESSOR | CIVIL ENGINEERING |
| 43 | Mr. | . | | NIKHIL | ASST PROFESSOR | CIVIL ENGINEERING |
| 44 | Ms. | ANUPREKSHA | | CHAUDHARY | ASST PROFESSOR | CIVIL ENGINEERING |
| 45 | Ms. | SHIVANGI | | VASHISTH | ASST PROFESSOR | CIVIL ENGINEERING |
| 46 | Mr. | KUL | BHUSHAN | MITTAL | ASST PROFESSOR | CIVIL ENGINEERING |
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| 49 | Dr. | RAJESH | | SINGH | PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 50 | Dr. | NEELAM | | SHRIVASTAVA | PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 57 | Mr. | MOHAMMAD | | IQBAL | ASSOCIATE PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 60 | Dr. | VINESH | | KUMAR | ASSOCIATE PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 62 | Dr. | HARISH | | KUMAR | ASSOCIATE PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |

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| 64 | Dr. | GAURAV | | SHARMA | ASSOCIATE PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 65 | Dr. | RUCHI | RANI | GARG | ASSOCIATE PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 67 | Mr. | ROHIT | | AGGARWAL | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 69 | Ms. | . | | PRERNA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 71 | Ms. | PRAGYA | | GAUR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 76 | Mr. | ABHISHEK | | KUMAR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 85 | Mr. | SANJAY | KUMAR | SONKER | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 86 | Ms. | BHAWANA | | GHILDIYAL | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |

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| 89 | Mr. | PRADEEP | | CHAUHAN | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 98 | Ms. | SHIVANI | | TRIVEDI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 108 | Ms. | DEEPIKA | | SHARMA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 109 | Ms. | ASMA | | SAEED | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 110 | Ms. | SOUMYA | | CHAKRABORTY | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |

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| 112 | Ms. | KIRTI | | GUPTA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 126 | Mr. | SANDEEP | | KUMAR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 132 | Mr. | ROHIT | | SHARMA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 133 | Mr. | MOHIT KUMAR | KUMAR | SINGH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 134 | Ms. | . | | ANURADHA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |

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| 136 | Mr. | SHAILENDRA | KUMAR | SINGH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
| 137 | Ms. | AYUSHI | | PRAKASH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING |
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| 139 | Mr. | DEVESH | | SINGH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING ( ARTIFICIAL INTELLIGENCE ) |
| 140 | Dr. | MOHOSIN | | MANDAL | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING ( ARTIFICIAL INTELLIGENCE ) |
| 141 | Mr. | ANKIT | | VASHISHTHA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING ( ARTIFICIAL INTELLIGENCE ) |
| 142 | Mr. | SUBODH | | KUMAR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING ( ARTIFICIAL INTELLIGENCE ) |
| 143 | Dr. | NIYATI | | GARG | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING ( ARTIFICIAL INTELLIGENCE ) |
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| 145 | Ms. | . | | RASHI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING ) |
| 146 | Mr. | RISHABH | | GOEL | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING ) |
| 147 | Ms. | PRATIBHA | | KUMARI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING ) |
| 148 | Ms. | ANUSHIKHA | | GUPTA | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING ) |
| 149 | Mr. | SHIVAM | | NAGAR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING ) |

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| 151 | Ms. | . | | MINAKSHI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) |
| 152 | Mr. | ROUNAK | | SINGH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) |
| 153 | Ms. | DEEPTI | | PANT | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) |
| 154 | Ms. | SANIDHYA | | SINGH | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) |
| 155 | Ms. | KAMLA | | ADHIKARI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) |
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| 157 | Dr. | FIROZ | | ANSARI | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (IOT) |
| 158 | Ms. | RADHIKA | | JINDAL | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (IOT) |
| 159 | Dr. | MOTAHAR | | HOSSAIN | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (IOT) |
| 160 | Mr. | PRABHAT | | KUMAR | ASST PROFESSOR | COMPUTER SCIENCE AND ENGINEERING (IOT) |
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| 166 | Ms. | MONIKA | | . | ASST PROFESSOR | COMPUTER SCIENCE AND INFORMATION TECHNOLOGY |
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| 176 | Mr. | AVINASH | | KUMAR | ASST PROFESSOR | ELECTRICAL ENGINEERING |
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| 178 | Mr. | PUNEET | KUMAR | YADAV | ASST PROFESSOR | ELECTRICAL ENGINEERING |
| 179 | Mr. | LOKENDRA | | KUMAR | ASST PROFESSOR | ELECTRICAL ENGINEERING |
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| 197 | Mr. | NEERAJ | | JOSHI | ASST PROFESSOR | ELECTRONICS & COMMUNICATION ENGG |

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| 234 | Ms. | BABLI | | KUMARI | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 235 | Mr. | AJAY | | KUMAR | ASST PROFESSOR | INFORMATION TECHNOLOGY |
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| 238 | Mr. | PANKAJ | | SHARMA | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 239 | Mr. | MOHAMMAD | SHAHID | SAGAR | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 240 | Ms. | SHILPI | | SHARMA | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 241 | Mr. | MOHD | | AAMIR | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 242 | Mr. | IZHAR | | KHAN | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 243 | Ms. | MONIKA | | DUGGAL | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 244 | Dr. | SWATI | | SHARMA | ASST PROFESSOR | INFORMATION TECHNOLOGY |
| 245 | Mr. | PANKAJ | | SHARMA | ASST PROFESSOR | INFORMATION TECHNOLOGY |

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| 252 | Mr. | . | | ARUNA | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
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| 255 | Ms. | KOMAL | | SHARMA | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 256 | Dr. | . | | REENU | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 257 | Ms. | PRERNA | | SINGH | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 258 | Ms. | PRACHI | | GARG | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 259 | Mr. | SHUBHAM | | MITTAL | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 260 | Mr. | SANDEEP | | DWIVEDI | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 261 | Mr. | ASHWANI | | SHARMA | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 262 | Ms. | . | | SADHNA | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 263 | Ms. | SABAHAT | | ZAIDI | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 264 | Ms. | RITU | | CHAUDHARY | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 265 | Dr. | MANISH | | MANGLIK | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 266 | Mr. | ROCKY | | SACHAN | ASST PROFESSOR | MASTERS IN BUSINESS ADMINISTRATION |
| 267 | Dr. | VINAY | KUMAR | SINGHAL | ASSOCIATE PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 268 | Mr. | MRAGANK | | SINGHAL | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 269 | Mr. | SYED | NAUSHAD | IMAM | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |

| | | | | | | |
|---|---|---|---|---|---|---|
| 270 | Dr. | KRIPA | SHANKER | MISHRA | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 271 | Mr. | RAHUL | | SHARMA | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 272 | Ms. | NEHA | | GUPTA | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 273 | Ms. | EKATA | | TYAGI | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 274 | Mr. | . | | RAJKUMAR | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 275 | Mr. | . | | ARVIND | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 276 | Mr. | ROOBAN | | AGRAWAL | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 277 | Ms. | BEENA | | SACHAN | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 278 | Ms. | POOJA | | AGARWAL | ASST PROFESSOR | MASTERS IN COMPUTER APPLICATIONS |
| 279 | Dr. | YOGENDRA | | AGARWAL | PROFESSOR | MECHANICAL ENGINEERING |
| 280 | Dr. | SUNEEL | KUMAR | KALLA | PROFESSOR | MECHANICAL ENGINEERING |
| 281 | Dr. | MAYANK | | GARG | PROFESSOR | MECHANICAL ENGINEERING |
| 282 | Dr. | RAMESH | | CHAND | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 283 | Dr. | VIPIN | KUMAR | SHARMA | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 284 | Dr. | PARDEEP | | KUMAR | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 285 | Dr. | ANSAR | ALI | ALI | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 286 | Dr. | DURGA | | PRASAD | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 287 | Dr. | SIDHARTH | | JAIN | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 288 | Dr. | TUSHAR | | JAIN | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 289 | Mr. | PIYUSH | | GUPTA | ASSOCIATE PROFESSOR | MECHANICAL ENGINEERING |
| 290 | Mr. | ANKIT | | SHARMA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 291 | Mr. | GAURANG | | DEEP | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 292 | Mr. | MADHUR | KUMAR | DUBEY | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 293 | Mr. | NITESH | | KUMAR | ASST PROFESSOR | MECHANICAL ENGINEERING |

| | | | | | | |
|---|---|---|---|---|---|---|
| 294 | Mr. | NOMENDRA | | TOMAR | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 295 | Mr. | SANTOSH | KUMAR | RAI | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 296 | Mr. | MUDIT | | SHARMA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 297 | Mr. | SHWETANSHU | | GAURAV | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 298 | Mr. | SANDEEP | | GOYAL | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 299 | Dr. | NAMAN | | JAIN | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 300 | Dr. | KAMAL | SINGH | RAWAT | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 301 | Dr. | SAUMYA | | SHAH | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 302 | Mr. | DEEPAK | | MITTAL | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 303 | Dr. | SWAPAN | | SUMAN | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 304 | Mr. | VIJAY | | KUMAR | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 305 | Dr. | RAJNEESH | KUMAR | SINGH | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 306 | Mr. | ANUJ | KUMAR | MISHRA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 307 | Mr. | AMIT | KUMAR | SHARMA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 308 | Mr. | INDRAJIT | | KUMAR | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 309 | Mr. | ARUN | KUMAR | KUSHWAHA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 310 | Mr. | RAHUL | | SHARMA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 311 | Mr. | RAHUL | | TYAGI | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 312 | Mr. | MOHD | MUSTUFA | SAIFY | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 313 | Mr. | ANKUR | | VERMA | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 314 | Mr. | MAHENDRA | | SINGH | ASST PROFESSOR | MECHANICAL ENGINEERING |
| 315 | Dr. | NITIN | | SHARMA | PROFESSOR | PHARMACEUTICS |
| 316 | Mr. | NISHANT | | KUMAR | ASST PROFESSOR | PHARMACEUTICS |
| 317 | Mr. | SAURABH | | KUMAR | ASST PROFESSOR | PHARMACEUTICS |
| 318 | Dr. | VRISH | DHWAJ | ASHWLAYAN | PROFESSOR | PHARMACOLOGY |
| 319 | Mr. | SUKESH | | GUPTA | ASST PROFESSOR | PHARMACOLOGY |
| 320 | Mr. | AVNESH | | KUMAR | ASST PROFESSOR | PHARMACOLOGY |
| 321 | Dr. | . | | ANURAG | PROFESSOR | PHARMACY |

| | | | | | | |
|---|---|---|---|---|---|---|
| 322 | Dr. | SATYA | PRAKASH | GUPTA | PROFESSOR | PHARMACY |
| 323 | Dr. | VIPIN | KUMAR | GARG | PROFESSOR | PHARMACY |
| 324 | Dr. | ANOOP | | KUMAR | PROFESSOR | PHARMACY |
| 325 | Dr. | ANJANA | | SHARMA | ASSOCIATE PROFESSOR | PHARMACY |
| 326 | Ms. | AYUSHI | | CHAWLA | ASST PROFESSOR | PHARMACY |
| 327 | Ms. | RUPALI | | SHARMA | ASST PROFESSOR | PHARMACY |
| 328 | Dr. | SHOBHIT | | KUMAR | ASST PROFESSOR | PHARMACY |
| 329 | Ms. | SANJANA | | DATTA DAS | ASST PROFESSOR | PHARMACY |
| 330 | Ms. | PANKAJ | | PAL | ASST PROFESSOR | PHARMACY |
| 331 | Ms. | SUJATA | | THAKUR | ASST PROFESSOR | PHARMACY |
| 332 | Ms. | SHAILY | | RASTOGI | ASST PROFESSOR | PHARMACY |
| 333 | Ms. | SHALU | | SHARMA | ASST PROFESSOR | PHARMACY |
| 334 | Ms. | GARIMA | | AGARWAL | ASST PROFESSOR | PHARMACY |
| 335 | Mr. | ANKUR | KUMAR | TANWAR | ASST PROFESSOR | PHARMACY |
| 336 | Ms. | NIKITA | | JAIN | ASST PROFESSOR | PHARMACY |
| 337 | Mr. | SYED | SALMAN | ALI | ASST PROFESSOR | PHARMACY |
| 338 | Dr. | PRABHASH | NATH | TRIPATHI | ASST PROFESSOR | PHARMACY |
| 339 | Ms. | SANCHITA | | GUPTA | ASST PROFESSOR | PHARMACY |
| 340 | Dr. | RAJ | KISHOR | PANDEY | ASST PROFESSOR | PHARMACY |
| 341 | Mr. | VIVEK | KUMAR | ARYA | ASST PROFESSOR | PHARMACY |
| 342 | Dr. | REETU | | KARWASRA | ASST PROFESSOR | PHARMACY |
| 343 | Miss | VANDANA | RAMSURESH | THAKUR | ASST PROFESSOR | PHARMACY |
| 344 | Dr. | BHUPENDRA | | CHAUHAN | PROFESSOR | THERMAL ENGINEERING |

Permanent Faculty 344

- Adjunct Faculty -
- Permanent Facuty: Student Ratio 1:20
- Number of Faculty employed and left during the last three years

| | 2018-19 | 2019-20 | 2020-21 | Total |
|---|---|---|---|---|
| **Faculty Joined** | 92 | 159 | 85 | 336 |
| **Faculty Left** | 98 | 75 | 119 | 292 |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. MAYANK GARG | |
| (ii) | Date of Birth | : | 04/06/1969 | |
| (iii) | Unique ID | : | 1-1499434235 | |
| (iv) | Educational Qualifications | : | Ph.D | |
| (v) | Work Experience | | | |
| | • Teaching | : | 16 Years | |
| | • Research | : | 08 Years | |
| | • Industry | : | 06 Year | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Paper Recycling | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | | |
| (viii) | Research Guidance | | NIL | |
| | • No. of papers published in National/ International Journals/Conferences | : | 10 | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | 5 | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name: | : | Prof.Eliza Chakraborty |
| (ii) | Date of Birth | : | 1st March1965 |
| (iii) | Unique ID | : | 1-2487254943 |
| (iv) | Educational Qualifications | : | Ph.D & Post Doc |
| (v) | Work Experience | | 27 |
| | • Teaching | : | 8 |
| | • Research | : | 25 |
| | • Industry | : | 1.8 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Translational Medical Biotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | M.Sc, B.Sc,B.tech,M.tech and Ph.D Course work |
| (viii) | Research Guidance | | 45 |
| | • No. of papers published in National/ International Journals/Conferences | : | 40 |
| | • Master | : | 3 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 10 |
| (x) | Patents | : | 5 |
| (xi) | Technology Transfer | : | 2 |
| (xii) | Research Publications | : | 15 |
| (xiii) | No. of Books Published with Details | : | 6 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. ASHIMA KATHURIA |
| (ii) | Date of Birth | : | 28-031978 |
| (iii) | Unique ID | : | 1-450135281 |
| (iv) | Educational Qualifications | : | M.Sc., Ph.D (Biochemistry) |
| (v) | Work Experience | | |
| | • Teaching | : | 16 years |
| | • Research | : | 2 years 10 months |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Enzymology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Biochemistry, Enzyme Technology, Microbiology, Immunology, Genetics & Molecular Biology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 23 |
| | • Master | : | 01 M.Tech, 10 B.Tech students |
| | • Ph.D. | : | 02 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 19 |
| (xiii) | No. of Books Published with Details | : | 10 Text books of Chemistry and 01 Biotechnology lab manual |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Nitin Verma |
| (ii) | Date of Birth | : | 1st October |
| (iii) | Unique ID | : | 1-7399131701 |
| (iv) | Educational Qualifications | : | M.Tech, Ph.D (BioProcess Technology) |
| (v) | Work Experience | | 11 years |
| | • Teaching | : | 8 years |
| | • Research | : | 3 years |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Bioprocess Technology, Environmental Biotech |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Bioprocess Engineering, Environmental Engineering, Enzyme Engineering, Down stream Processing, Industrial Biotechnology, Fermentation Biotechnology, Biofuels & Alcohol Technology. |
| (viii) | Research Guidance | | B.Tech Projects-12 |
| | • No. of papers published in National/ International Journals/Conferences | : | International Journal - 22<br>National Journal -2<br>Conference Proceedings- 13 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | One under preparation |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 42 |
| (xiii) | No. of Books Published with Details | : | **5 Book chapters**<br>4 chapters in MacMillan Advanced Research Series, ISBN CORP000185,MacMillan Publishers India Pvt Ltd.<br>1 chapter in Industrialisation, Ecofriendly Industries and Climate Changes,ISBN 978-81-7625-627-8.,,Published by Sarup and Sons, New Delhi. |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr Avinash Singh |
| (ii) | Date of Birth | : | 05 Nov 1977 |
| (iii) | Unique ID | : | 1-9312464260 |
| (iv) | Educational Qualifications | : | Ph.D, M.Tech. |
| (v) | Work Experience | | 14 |
| | • Teaching | : | 13 |
| | • Research | : | |
| | • Industry | : | 1 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Biotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech Biotechnology (Sem VIII) RBT 087<br>M.Tech Biotechnology (Sem IInd) MTBT 053 |
| (viii) | Research Guidance | | 4 Undergraduate student |
| | • No. of papers published in National/ International Journals/Conferences | : | 8 |
| | • Master | : | 2 |
| | • Ph.D. | : | 2 |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NiL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Sandeep Sirohi |
| (ii) | Date of Birth | : | 05/10/1981 |
| (iii) | Unique ID | : | 1-453803375 |
| (iv) | Educational Qualifications | : | Ph.D., M.Tech, M.Sc. |
| (v) | Work Experience | | |
| | • Teaching | : | 13 Years |
| | • Research | : | 05 Years |
| | • Industry | : | nil |
| | • Others | : | 6 Months |
| (vi) | Area of Specialization | : | Plant Biotechnology, Environmental Biotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Biochemistry, Enzyme Engineering, Plant Biotechnology, Environmental Biotechnology, Protein Engineering, Bioreactor Design Analysis, and Plant Tissue culture |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 31 |
| | • Master | : | 07, M.Tech. & more than 60 Students at B.Tech. level |
| | • Ph.D. | : | ---- |
| (ix) | Projects Carried out | : | 01 (10.94 Lakh)<br>Co-Principal Investigator (Co-PI) for initial two year and Third year as Principal Investigator (PI), Funding Agency-CST-UP |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | … |
| (xii) | Research Publications | : | 21 |
| (xiii) | No. of Books Published with Details | : | 02 |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Neeraj Agarwal |
| (ii) | Date of Birth | : | 21st May 1989 |
| (iii) | Unique ID | : | 1-2945850408 |
| (iv) | Educational Qualifications | : | B. Tech, M. Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 5 Years |
| | • Research | : | 8 Years |
| | • Industry | : | 3 Years in Banking |
| | • Others | : | 1 Years of Corporate Experience |
| (vi) | Area of Specialization | : | Bioinformatics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Bioinformatics I, Bioinformatics II, Constitution of India |
| (viii) | Research Guidance | | 7 |
| | • No. of papers published in National/ International Journals/Conferences | : | 15 |
| | • Master | : | 15 |
| | • Ph.D. | : | N/A |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 15 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. D V Surya Prakash |
| (ii) | Date of Birth | : | 07/07/1987 |
| (iii) | Unique ID | : | 1-3539857714 |
| (iv) | Educational Qualifications | : | Ph.D (Biotechnology in Andhra University Visakhapatnam) |
| (v) | Work Experience | | |
| | • Teaching | : | 3.8 years |
| | • Research | : | JRF - 2yrs & SRF – 2.4 yrs |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Phytochemical analysis and Pharmacological activities of Medicinal plants |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Application of Natural Products, Industrial Biotechnology, Food Biotechnology, |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | National and International Journals = 32<br><br>Conferences = 8 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | Proposals will submit to Government organizations |
| (x) | Patents | : | Filed-01 |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | Journals-57, Conferences/workshops=33, Patent filed -1, Books - 6 etc. |
| (xiii) | No. of Books Published with Details | : | Books – 03 and Book chapters -02 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Gourav Mishra |
| (ii) | Date of Birth | : | 21.10.1988 |
| (iii) | Unique ID | : | 1-7393763017 |
| (iv) | Educational Qualifications | : | B.Tech. M.Tech. & PhD. |
| (v) | Work Experience | | 7.5 |
| | • Teaching | : | 2 Years |
| | • Research | : | 5.5 Years |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Nanotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Nano-biotechnology<br>Renewable Energy Resources<br>Microbes in Environmental Biotechnology<br>PG: Nanotechnology and Toxicology<br><br>Research Process and Methodology. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 12 |
| | • Master | : | 1 Ongoing |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 09 |
| (xiii) | No. of Books Published with Detail | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Yuvraj |
| (ii) | Date of Birth | : | 22 April 1985 |
| (iii) | Unique ID | : | 1-7393438037 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech,<br><br>PhD (Engineering) |
| (v) | Work Experience | | |
| | • Teaching | : | 4.5 years |
| | • Research | : | 4.5 years (in PhD) |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Biochemical & Bioprocess Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Bioprocess Engineering<br>Bioreactor and Plant Design<br>Bioprocess Control and Economics<br><br>Fermentation Biotechnology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 |
| | • Master | : | 01 (ongoing) |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 03 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | **Dr Nishant Srivastava** |
| (ii) | Date of Birth | : | 14th December 1982 |
| (iii) | Unique ID | : | 1-7393437670 |
| (iv) | Educational Qualifications | : | B.Tech. M.Tech. Ph.D. PGDEPL |
| (v) | Work Experience | | 10.5 Yrs |
| | • Teaching | : | 6 Yrs |
| | • Research | : | 4.5 Yrs |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Nanobiotechnology, Nanomedicine, Nanotoxicity, Environmental Remediation and Microbial Techniques |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Nanobiotechnology<br>Instrumentation Techniques<br>Analytical Techniques<br>IPR, Biosafety and Enterpenuership<br>Nanoscience and Nanotechnology,Microbiology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 23 |
| | • Master | : | 01 + 01 (Ongoing) |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 14 |
| (xiii) | No. of Books Published with Details | : | 01 ,**Editor** of National Seminar on Futuristic Scope in Biotechnological Advancements and Instrumentations (NSFSBAAI-2016) Proceedings, Organized by Amity University Chhattisgarh Raipur India,<br>**ISBN:** 978-93-5267-088-8. |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Anuj Kumar Singh |
| (ii) | Date of Birth | : | 10/02/1984 |
| (iii) | Unique ID | : | 1-7393763049 |
| (iv) | Educational Qualifications | : | B.E., M. Tech. & PhD. |
| (v) | Work Experience | | |
| | • Teaching | : | 1 Year |
| | • Research | : | 9 year |
| | • Industry | : | 6 months |
| | • Others | : | |
| (vi) | Area of Specialization | : | Cancer Biology and Ion channel |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Animal Biotechnology, Experimental Biotechnology, Genetic Engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 9 |
| | • Master | : | 1 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 9 |
| (xiii) | No. of Books Published with Details | : | 5 Book chapters |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. ABHISHEK DASS | |
| (ii) | Date of Birth | : | 12/07/1979 | |
| (iii) | Unique ID | : | 1-7896588401 | |
| (iv) | Educational Qualifications | : | Ph.D | |
| (v) | Work Experience | | | |
| | • Teaching | : | 17 Years | |
| | • Research | : | | |
| | • Industry | : | 1 Years | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | **Biotechnology** | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Environment and Ecology, Bio-Science | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Chandrabhan Seniya |
| (ii) | Date of Birth | : | 01st July 1984 |
| (iii) | Unique ID | : | 1-9312464473 |
| (iv) | Educational Qualifications | : | B.E., M. Tech., PhD, PostDoc |
| (v) | Work Experience | | |
| | • Teaching | : | 6.5 Years |
| | • Research | : | 2.3 Years |
| | • Industry | : | 15 Days |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Bioinformatics and Optical Microscopy |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Bioinformatics, Physical Biochemistry, Metabolic Engineering, Fermentation Technology, and Bioprocess Engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 25 |
| | • Master | : | 35 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 01 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | 01 |
| (xii) | Research Publications | : | 25 |
| (xiii) | No. of Books Published with Details | : | 05 Book Chapters |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | NITIKA VATS |
| (ii) | Date of Birth | : | 21-06-1991 |
| (iii) | Unique ID | : | 1-9312580194 |
| (iv) | Educational Qualifications | : | B.Tech (Biotechnology),<br>M.Tech. (Biotech) |
| (v) | Work Experience | | 1.6 year |
| | • Teaching | : | 6 months |
| | • Research | : | |
| | • Industry | : | 1 year |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Plant Biotechnology, Plant tissue culture, Genomics and Proteomics, IPR |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Genomics and Proteomics, Plant Biotechnology |
| (viii) | Research Guidance | | 4 B.Tech. students are under supervision |
| | • No. of papers published in National/ International Journals/Conferences | : | NA |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Er. Pinky kothari |
| (ii) | Date of Birth | : | 17Jan 1992 |
| (iii) | Unique ID | : | 1-9312839010 |
| (iv) | Educational Qualifications | : | B-Tech, M-Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 3 yr |
| | • Research | : | 3 yr |
| | • Industry | : | 0 |
| | • Others | : | 1yr(Placement) |
| (vi) | Area of Specialization | : | Nano-biopolymers Packaging material, Biofuel Production and Mushroom cultivation |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Plant Biotechnology, Techniques of Biotechnology, Technical communication, Genetics and Molecular Biology and Experimental Biotechnology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | Paper-2<br><br>Conferences-4 |
| | • Master | : | 2 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | 0 |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Asad Amir |
| (ii) | Date of Birth | : | 11/09/1979 |
| (iii) | Unique ID | : | 1-9540981295 |
| (iv) | Educational Qualifications | : | M.Sc., M.Phill., Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 14.5 Years |
| | • Research | : | 6 Months |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Bioinformatics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Bioinformatics, Computers, Genomics and Proteomics |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 08 |
| | • Master | : | 20 Completed; 03 Ongoing |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 19 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. POONAM RANI | |
| (ii) | Date of Birth | : | 14/06/1981 | |
| (iii) | Unique ID | : | **1-9540981981** | |
| (iv) | Educational Qualifications | : | Ph.D | |
| (v) | Work Experience | | | |
| | • Teaching | : | 3.6 YEAR | |
| | • Research | : | | |
| | • Industry | : | NIL | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | Enzymology | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Alka Sagar |
| (ii) | Date of Birth | : | 30/06/1984 |
| (iii) | Unique ID | : | 1-9540982188 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | 12 |
| | • Teaching | : | 6 |
| | • Research | : | 5 |
| | • Industry | : | 1 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Agriculture Microbiology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | GM-203 Agricultural Microbiology<br>GM-303- Food Microbiology<br>B-101-Microbiology<br>BT-104- Microbiology<br>B-303- Food Microbiology<br>B-304- Agriculture Microbiology |
| (viii) | Research Guidance | | 9 |
| | • No. of papers published in National/ International Journals/Conferences | : | 12 |
| | • Master | : | 01 |
| | • Ph.D. | : | 11 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | 35 Microbial culture submitted in national and international culture collection bank |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 12 Papers+5 Book chapters |
| (xiii) | No. of Books Published with Details | : | No |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | | Dr. Shipra Choudhary |
| (ii) | Date of Birth | | 15-08-1987 |
| (iii) | Unique ID | : | 1-9540982195 |
| (iv) | Educational Qualifications | : | M.Sc. Botany (Gold medalist); M.Phil. Botany (Gold medalist) and Ph.D. (DST-INSPIRE FELLOW) |
| (v) | Work Experience | | |
| | • Teaching | : | 07 years 07 months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mycology and Microbiology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **(I) Graduate level**: Mycology, Phycology and Protozoology; Microbial Metabolism; Microbial Physiology and Microbial Ecology **(II) Post Graduate level**: Microbial Diversity: Eukaryotes; Plant Genetic Resources; Gymnosperms and Cell Biology |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | 01 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 06 |
| (xiii) | No. of Books Published with Details | : | 01 (member of editorial board of the book) **Book title:** *Advances in Life Sciences; S.R. Scientific Publications Agra and New Delhi* |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Renu Bala |
| (ii) | Date of Birth | : | 31/10/1990 |
| (iii) | Unique ID | : | 1-9497493968 |
| (iv) | Educational Qualifications | : | Ph.D, IIT (BHU), Varanasi |
| (v) | Work Experience | | - NA- |
| | • Teaching | : | -NA- |
| | • Research | : | -NA- |
| | • Industry | : | -NA- |
| | • Others | : | -NA- |
| (vi) | Area of Specialization | : | Environmental Biotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | -NA- |
| (viii) | Research Guidance | | -NA- |
| | • No. of papers published in National/ International Journals/Conferences | : | -NA- |
| | • Master | : | -NA- |
| | • Ph.D. | : | -NA- |
| (ix) | Projects Carried out | : | PhD: Study on biogas production from locally available biomass. M.Tech: Textile waste water: Its physicochemical characterization and treatment by advanced oxidation process. B.Tech: Cultivation of *Agaricus bisporus.* |
| (x) | Patents | : | -NA- |
| (xi) | Technology Transfer | : | -NA- |
| (xii) | Research Publications | : | 6 (SCI: 4, SCOPUS: 1 and 1 book chapter in elsevier) |
| (xiii) | No. of Books Published with Details | : | -NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Girish Tyagi |
| (ii) | Date of Birth | : | 23/06/1982 |
| (iii) | Unique ID | : | 1-455709901 |
| (iv) | Educational Qualifications | : | B.Tech(hons), M.Tech, PhD* |
| (v) | Work Experience | | 17 years |
| | • Teaching | : | 16 years |
| | • Research | : | |
| | • Industry | : | 01 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Chemical Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Transport Phenomena, Mathematical Modeling, Plant Design, Process Equipment Design, Chemical Engineering Thermodynamics, Fluid Mechanics, Heat & Mass Transfer and Many More |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 8 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 8 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Avdesh Singh Pundir |
| (ii) | Date of Birth | : | 15-07-1979 |
| (iii) | Unique ID | : | 1-3708918724 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 9 years |
| | • Research | : | NIL |
| | • Industry | : | 3 years |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Process Control & Wastewater treatment |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Mass Transfer, Material & Energy Balance, Chemical Thermodynamics, Process Instrumentation, Fluid Mechanics, Process Modelling |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 06 (SCI/Scopus), 10 (International Conferences), 05 (National Conference) |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | UG Projects |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | Same as above |
| (xiii) | No. of Books Published with Details | : | 01(Accepted in Taylor and Francis) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Sunil Rajoriya |
| (ii) | Date of Birth | : | 01/05/1987 |
| (iii) | Unique ID | : | 1-4221810764 |
| (iv) | Educational Qualifications | : | B.Tech., M.Tech., Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 8 Years |
| | • Research | : | NIL |
| | • Industry | : | 03 months |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Wastewater Treatment, Hydrodynamic cavitation, Advanced oxidation Processes |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | IPA and waste management, Fluid Mechanics, Optimization techniques, Process Utilities and Safety in Chemical Plants, Process Instrumentation |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 07 (Seven) |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 07 Research papers in SCI/Scopus Journal |
| (xiii) | No. of Books Published with Details | : | ➢ 01 (Book Chapter-Taylor and Francis-as a corresponding author)<br>➢ 02(Book Chapters--To be Communicated soon) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Neha Sharma |
| (ii) | Date of Birth | : | 14th Oct., 1982 |
| (iii) | Unique ID | : | 1-2190863487 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech and PhD |
| (v) | Work Experience | | |
| | · Teaching | : | 9 years |
| | · Research | : | 5 years |
| | · Industry | : | NIL |
| | · Others | : | NIL |
| (vi) | Area of Specialization | : | Cfd Analysis of flow around a bluff body |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech Chemical Engineering |
| (viii) | Research Guidance | | |
| | ·No. of papers published in National/ International Journals/Conferences | : | 5 journals and 8 conferences |
| | · Master | : | NIL |
| | · Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | Ms Excel training conducted for students of 3rd year |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | | DIVYA AGARWAL |
| (ii) | Date of Birth | : | 04.09.1990 |
| (iii) | Unique ID | : | 1-2190973129 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech |
| (v) | Work Experience | | 7.8 years |
| | • Teaching | : | 7.8 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Chemical Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech (Second, Third, Fourth Year Subjects) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 6(Undergraduate Level) |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SACHIN KUMAR GUPTA |
| (ii) | Date of Birth | : | 27-09-1986 |
| (iii) | Unique ID | : | 1-452816662 |
| (iv) | Educational Qualifications | : | M.Sc.(Maths) |
| (v) | Work Experience | | 11 years |
| | • Teaching | : | 11 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Applied Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech (Engg. Mathematics) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DEEPA SEHRAWAT |
| (ii) | Date of Birth | : | 06/06/1995 |
| (iii) | Unique ID | : | 1-9499759785 |
| (iv) | Educational Qualifications | : | Submitted PhD in<br><br>September, 2020 |
| (v) | Work Experience | | 1 yr 9 months |
| | • Teaching | : | 1 yr 9 months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | English Literature & Language (Alienation, Existential Crisis, Translation Studies, Post-Colonial Literature) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Laboratory: Professional Communication, Professional Communication, Report Writing, Business Communication, Semantics & Pragmatics, English Grammar & Composition, Communicative English, Modern Literature, Philosophical Writings, World Literature, Media Studies, World Classics In Translation, American Literature, Victorian Literature, Chaucer to Pre-Ralphties, Literary Theories. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National / International Journals/Conferences | : | NIL |
| | • Master | : | 9- Bachelors ; 2-Masters |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 11 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Kuldeep Roy |
| (ii) | Date of Birth | : | 16/05/1989 |
| (iii) | Unique ID | : | 1-9533717282 |
| (iv) | Educational Qualifications | : | Doctor of Philosophy |
| (v) | Work Experience | | 02 Years |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | Two Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Cavitation, Advanced Oxidation Process |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | Sixteen (16) |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Prof. (Dr.) D.K. Sharma |
| (ii) | Date of Birth | : | 05.07.1961 |
| (iii) | Unique ID | : | 1-4220072246 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | 37 years (Approx.) |
| | • Teaching | : | 35.5 years |
| | • Research | : | 22 + years |
| | • Industry | : | 1.5 years |
| | • Others | : | Administrative |
| (vi) | Area of Specialization | : | Civil (Structural) Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG & PG |
| (viii) | Research Guidance | | Yes |
| | • No. of papers published in National/ International Journals/Conferences | : | 40 |
| | • Master | : | 200+ |
| | • Ph.D. | : | 6 |
| (ix) | Projects Carried out | : | 5 |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | yes |
| (xii) | Research Publications | : | yes |
| (xiii) | No. of Books Published with Details | : | 4 Books- 1. Strength of materials 2.Mechanics of structures 3. Non-conventional energy sources 4. Concrete Technology |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | **Dr. Arun Vishwanath Parwate** |
| (ii) | Date of Birth | : | 22.10.1964 |
| (iii) | Unique ID | : | 1-9312464526 |
| (iv) | Educational Qualifications | : | B.E.(Civil), M.E.(Env.Engg),Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 12 |
| | • Research | : | 04 |
| | • Industry | : | 01 |
| | • Others (Administration) | : | 15 |
| (vi) | Area of Specialization | : | Environmental Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under Graduate - 05<br>Post Graduate - 05 |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 106 |
| | • Master | : | 02 |
| | • Ph.D. | : | 02 |
| (ix) | Projects Carried out | : | 03 |
| (x) | Patents | : | 02 |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 56 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr Alok Goyal |
| (ii) | Date of Birth | : | 18/01/1988 |
| (iii) | Unique ID | : | 1-7393763305 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 7 Years |
| | • Research | : | |
| | • Industry | : | Nil |
| | • Others | : | |
| (vi) | Area of Specialization | : | Structural Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Diploma & UG & PG Level |
| (viii) | Research Guidance | | 14 Students of M. Tech & 34 Batch of B. Tech |
| | • No. of papers published in National/ International Journals/Conferences | : | 15 |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | KULBHUSHAN MITTAL | |
| (ii) | Date of Birth | : | 6/7/1967 | |
| (iii) | Unique ID | : | 1-463073541 | |
| (iv) | Educational Qualifications | : | B.E | |
| (v) | Work Experience | | | |
| | • Teaching | : | 17 YEARS | |
| | • Research | : | 17 YEARS | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Computer Added Designs, Structural Designs Valuation of immovable Properties | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Rahul Joshi |
| (ii) | Date of Birth | : | 06-06-1987 |
| (iii) | Unique ID | : | 1-2190899642 |
| (iv) | Educational Qualifications | : | M.Sc Physics,<br>M.Tech Nanotechnology |
| (v) | Work Experience | | 09 Years |
| | • Teaching | : | 09 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Condensed Matter Physics, Nano-Technology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg Physics, Laser System & Application |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | FIRDOS KARIM | |
| (ii) | Date of Birth | : | 11/8/1989 | |
| (iii) | Unique ID | : | 1-2283178573 | |
| (iv) | Educational Qualifications | : | M.SC. | |
| (v) | Work Experience | | | |
| | • Teaching | : | 6.3Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Applied Matdematics- Operation Research | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ENGG. MATHEMATICS | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dilip Kumar Rawat |
| (ii) | Date of Birth | : | 01/01/1984 |
| (iii) | Unique ID | : | 1-3385854817 |
| (iv) | Educational Qualifications | : | M. Tech (Structural Design) |
| (v) | Work Experience | | |
| | • Teaching | : | 5.5 Years |
| | • Research | : | NA |
| | • Industry | : | 1 Year |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Structural Design |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Tech<br>Engineering Mechanics, Structural analysis Transportation Engg., Design of Steel Structure, Earthquake Resistant Design of Structure, Strength of Material, Advance Design of Hydraulic Structure, Engineering Geology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 (Investigation on effect of organic matter on water retention capacity of soil).<br>Website: http://spjmr.com/<br>**Paper ID: SPJMR/1327**<br><br>**Journal- SPJMR** |
| | • Master | : | NO |
| | • Ph.D. | : | NO |
| (ix) | Projects Carried out | : | NO |
| (x) | Patents | : | NO |
| (xi) | Technology Transfer | : | NO |
| (xii) | Research Publications | : | NO |
| (xiii) | No. of Books Published with Details | : | NO |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHUBHAM CHAURASIA |
| (ii) | Date of Birth | : | 27-08-1991 |
| (iii) | Unique ID | : | 1-3540624022 |
| (iv) | Educational Qualifications | : | M.TECH(MNNIT ALLAHABAD) |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Yrs |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | ENVIRONMENTAL GEOTECHNOLOGY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UNDER GRADUATE(GEOTECHNICAL ENGG,WATER RESOURCE ENGG,CONCRETETECHNOLOGY,QEM,BMC,ENGG HYDROLOGY,GROUND WATER MGMT,GEOINFORMATICS,CONSTRUCTION PLANNING MGMT) |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | NA |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | 02 |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | YOGESH MOHAN | |
| (ii) | Date of Birth | : | 5/8/1992 | |
| (iii) | Unique ID | : | 1-3698051949 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 3 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Structure Analysis, Fluid Mechanics etc. | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Structure Analysis, Fluid Mechanics etc. | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | DR SONI YADAV |
| (ii) | Date of Birth | : | 29/May/1983 |
| (iii) | Unique ID | : | 1-4668332948 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | 11 years |
| | • Teaching | : | 11 |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Medicinal Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 4 |
| | • Master | : | |
| | • Ph.D. | : | 4 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. Avani |
| (ii) | Date of Birth | : | 10th Feb 1990 |
| (iii) | Unique ID | : | 1-7393437663 |
| (iv) | Educational Qualifications | : | M. Tech (Transportation Engg.) |
| (v) | Work Experience | | |
| | • Teaching | : | 8 years 3 months |
| | • Research | : | 1 year 5 Months |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Transportation Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech (Civil Engineering) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | 03 |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 03 (Submitted) |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Shashi Bhushan Suman |
| (ii) | Date of Birth | : | 15/06/1974 |
| (iii) | Unique ID | : | 1-7393763043 |
| (iv) | Educational Qualifications | : | M.Tech. |
| (v) | Work Experience | | 24 years |
| | • Teaching | : | 16 |
| | • Research | : | - |
| | • Industry | : | 8 yr. |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Construction Technology & Management |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under Graduate level: Engg.Mech.,Mechanics of solid,Structural Analysis,Design of Concrete Structure ,Design of Steel Structure,Environment & Ecology,Soil mechanics & Foundation Engg.,Construction Management. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | In International Conference : 02<br>In Ugc Listed Journals :02 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | Under Graduate level: 16 |
| (x) | Patents | : | 2 |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | - |
| (xiii) | No. of Books Published with Details | : | 1.Strucrural Analysis –I, 2.Structural Analysis- II<br>3.Design of Concrete Structure –I. 4..Design of Concrete Structure- II<br>5.Design of Steel Structure, 6.Construction Technology & Management<br>7.Design of Steel & Machinoty Structure (For Diploma)<br>8.Reinforced Cement Concrete (For Diploma)<br>9.Soil Mechanics & Founation Engg.(For Diploma)<br>10.Concrete Technology (For Diploma)<br>11.Highway Engg.(For Diploma)<br>12.Building Construction (For Diploma). |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. Shailja |
| (ii) | Date of Birth | : | 31/07/1993 |
| (iii) | Unique ID | : | 1-7897016149 |
| (iv) | Educational Qualifications | : | PhD (Pursuing) M.Tech B.E. |
| (v) | Work Experience | | 2.4 years |
| | • Teaching | : | 01 years |
| | • Research | : | |
| | • Industry | : | 1.4 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Hill Area & Development Engineering (Regional Planning) |
| (vii) | Course taught at Diploma/Post Diploma/ Undergraduate/ Post Graduate/ Post Graduate Diploma Level | : | UG Civil Engineering (Geology & Soil Mechanics, Technical Communication) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 02 (On Going) |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 01 (SCImago) |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | KAMAL KUMAR |
| (ii) | Date of Birth | : | 16/06/1992 |
| (iii) | Unique ID | : | 1-7907171658 |
| (iv) | Educational Qualifications | : | M-TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 3 YEARS |
| | • Research | : | NIL |
| | • Industry | : | 6 month |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | STRUCTURAL ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **DIPLOMA** –SURVEYING,PUBLIC HEALTH ENGINEERING, BUILDING MATERIAL,SOIL MECHANICS, ESTIMATION COSTING & VALUATION.<br><br>**B-TECH**-SURVEYING AND GEOMATICS,FLUID MECHANICS, GEOTECHNICAL ENGG.,DESIGN OF STEEL STRUCTURE, TRANSPORTATION ENGG -1&II, DESIGN OF CONCRETE STRUCTURE,STRUCTURAL ANALYSIS, OPEN CHANNAL FLOW.STRENGTH OF MATERIAL. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | ONE |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 1.Axial behavior of steel tube filled with concrete containing waste plastic fibre<br>2. Axial behavior of steel tube filled with concrete containing GGBFS |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Gaurav Kashyap |
| (ii) | Date of Birth | : | 04/04/1989 |
| (iii) | Unique ID | : | 1-9312839183 |
| (iv) | Educational Qualifications | : | M.Tech, B.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | Six Years |
| | • Research | : | - |
| | • Industry | : | One Year |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Transportation Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Undergraduate:- Structure Analysis, Strength of material, Soil Mechanics , transportation Engineering,RCC |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | - |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | Three |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | Two in National Journals |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Nikhil |
| (ii) | Date of Birth | : | 14/10/1993 |
| (iii) | Unique ID | : | 1-9314241717 |
| (iv) | Educational Qualifications | : | M.tech |
| (v) | Work Experience | | |
| | • Teaching | : | NIL |
| | • Research | : | NIL |
| | • Industry | : | 13 months |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Structural Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Anupreksha Chaudhary |
| (ii) | Date of Birth | : | 17 January 1993 |
| (iii) | Unique ID | : | 1-9314656100 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 4 |
| | • Research | : | |
| | • Industry | : | 1 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Structural Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 2 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Shivangi Vashisth |
| (ii) | Date of Birth | : | 07/07/1994 |
| (iii) | Unique ID | : | 1-9497640986 |
| (iv) | Educational Qualifications | : | M. Tech. |
| (v) | Work Experience | | |
| | • Teaching | : | NIL |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Geotechnical Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Civil Engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Pradeep Pant |
| (ii) | Date of Birth | : | 25/06/1977 |
| (iii) | Unique ID | : | 1-435373155 |
| (iv) | Education Qualifications | : | B.E. ,M.TECH,Ph.D |
| (v) | Work Experience | | 19.5 years |
| | ▪ Teaching | : | 19.5 years |
| | ▪ Research | : | 5 years |
| | ▪ Industry | : | NIL |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | Algorithms, Machine Learning, Artificial Intelligence, Data science Python and R |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C programming, Cryptography, Data Compression, Compiler Design, Software Engg. , Real Time System, Virtual Reality, PPL, Computer Graphics, Network Programming, UNIX and SHELL Programming. Object Oriented Programming with C++ |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 10 |
| | ▪ Master | : | 15 |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 11 |
| (xiii) | No. of Books Published with details | : | 2 (Unified Computer Science I and II) |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ajay Kr. Singh |
| (ii) | Date of Birth | : | 04 Dec. 1974 |
| (iii) | Unique ID | : | 1-738035382 |
| (iv) | Educational Qualifications | : | Ph.D, M. Tech. B.E |
| (v) | Work Experience | | |
| | • Teaching | : | 22 |
| | • Research | : | 4.5 |
| | • Industry | : | Not Yet |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Software Defined Radio |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | 1. Pattern Recognition 2.Scilab and Python 3. Client Server Computing<br>4. Socket Programming 5.Computer Networks6. Mobile Computing 7.Computer Organization and Architecture 8. Operating Systems 9. Microprocessor 10. Database Management Systems 11.Advance Database Management Systems 12. Data Mining and Warehousing 13. Principal of Programming Language 15. Design and Analysis of Algorithms 16. E-Commerce 17. Introduction to Computer with C 18. Object-Oriented Technique 19. Web Technology 20 . Software Engineering |
| (viii) | Research Guidance | | 1. Mr. Kapil Kumar 2. Mr. Prateek Sharma 3. Mr. Saurabh Yadav 4. Ms. Garima Singh 5. Ms. Sharu Goel 6. Mr. Deepak Kumar Maheshwari 7. Ms. Anjali Sharma 8. Mr. Vaibhav Jain Mrs. Meenu Gupta 9. Ms. Nighat Naaz Ansari 10 .Ms. Deepali Gaur 11. Mr. Vipul Saini 12 .Ms. Konika Abid 13 .Ms. PriyankaMs. Pragya Rajvanshi |
| | • No. of papers published in National/ International Journals/Conferences | : | 60 |
| | • Master | : | 15 |
| | • Ph.D. | : | 1 |
| (ix) | Projects Carried out | : | Not Yet |
| (x) | Patents | : | Not Yet |
| (xi) | Technology Transfer | : | Not Yet |
| (xii) | Research Publications | : | 60 |
| (xiii) | No. of Books Published with Details | : | Not Yet |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Mukesh Rawat |
| (ii) | Date of Birth | : | 20th Sept. 1979 |
| (iii) | Unique ID | : | 1-2189105283 |
| (iv) | Educational Qualifications | : | Ph.D, M.Tech. B.E. |
| (v) | Work Experience | | |
| | • Teaching | : | 18 years |
| | • Research | : | 05 years |
| | • Industry | : | 03 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Search engine, Document clustering, Information retrieval |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Multicore architecture and programming, Java programming and Adv. Java programming |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 23 |
| | • Master | : | 20 |
| | • Ph.D. | : | 02 |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | TalentNext-PBL Java |
| (xii) | Research Publications | : | 23 |
| (xiii) | No. of Books Published with Details | : | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. Neelam Shrivastava |
| (ii) | Date of Birth | : | 03/11/1972 |
| (iii) | Unique ID | : | 1-7400615551 |
| (iv) | Education Qualifications | : | B.E, M.TECH, PhD |
| (v) | Work Experience | | 23 Years |
| | ▪ Teaching | : | 19 YEARS |
| | ▪ Research | : | 4.5 |
| | ▪ Industry | : | 4 Year |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | SAP, DATA COMPRESSION, Data Structure/DAA,ERP |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Structure , Data Base Management System, Design and Analysis of Algorithm, Computer Graphics, C, C++, JAVA , ERP, Computer Organization, Compiler, Theory of Computation and Formal Languages, Mobile computing, Simulation and Modeling. |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 6 |
| | ▪ Master | : | 6 |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 14 |
| (xiii) | No. of Books Published with details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. M S Satish Babu |
| (ii) | Date of Birth | : | 14/12/1968 |
| (iii) | Unique ID | : | 1-9315202278 |
| (iv) | Educational Qualifications | : | B.E, M.Tech , PhD. |
| (v) | Work Experience | | 30 Years |
| | Teaching | : | 28 |
| | Research | : | 02 |
| | Industry | : | |
| | Others | : | |
| (vi) | Area of Specialization | : | Data Base Management Systems and Data sciences |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Distributed Systems, Data Compression, Digital Image Processing |
| (viii) | Research Guidance | | |
| | No. of papers published in National/ International Journals/Conferences | : | 8 |
| | Master | : | |
| | Ph.D. | : | |
| (ix) | Projects Carried out | : | Around 30 |
| (x) | Patents | : | One Published |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. SUNIL KUMAR |
| (ii) | Date of Birth | : | 10-05-1977 |
| (iii) | Unique ID | : | 1-4674482479 |
| (iv) | Education Qualifications | : | M.Tech. (CSE), PhD (CSE) |
| (v) | Work Experience | | |
| | ▪ Teaching | : | 18.4 Years |
| | ▪ Research | : | 10 Years |
| | ▪ Industry | : | NIL |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | Computer Networks, Wireless Networks and Cryptography & Network Security |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG Level: Computer Networks, Operating System, Data Structure, Software Engineering.<br><br>PG Level: Cryptography and Network Security, Data Networks, Distributed Systems. |
| (viii) | Research Guidance | | B.Tech : More than 25<br><br>M.Tech : 05 |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 18 |
| | ▪ Master | : | 05 |
| | ▪ Ph.D. | : | 05 |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 18 |
| (xiii) | No. of Books Published with details | : | NIL |

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NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Rajesh Kumar Singh |
| (ii) | Date of Birth | : | 27-02-1984 |
| (iii) | Unique ID | : | 1-7393763384 |
| (iv) | Educational Qualifications | : | Ph.D, M. Tech, B. Tech |
| (v) | Work Experience | | 15 Years |
| | • Teaching | : | 15 |
| | • Research | : | 4 |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Soft Computing, Artificial Intelligence |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Theory of Automata and Computation, Compiler Design, Algorithm, Operation Research |
| (viii) | Research Guidance | | 03 |
| | • No. of papers published in National / International Journals/Conferences | : | 25+ |
| | • Master | : | 06 |
| | • Ph.D. | : | 03 |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 25+ |
| (xiii) | No. of Books Published with Details | : | Nil |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.Arvinda Kushwaha |
| (ii) | Date of Birth | : | 30 July 1978 |
| (iii) | Unique ID | : | 1-9528632446 |
| (iv) | Educational Qualifications | : | B.Tech,M.Tech,Ph.D |
| (v) | Work Experience | | 19 Years |
| | • Teaching | : | 17 Years |
| | • Research | : | |
| | • Industry | : | 2 Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | WSN, Cloud Computing and IoT. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Networks, Compiler Design ,Theory of Automata, Data Structure, Discrete structure ,pattern recognition ,DBMS |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 20 |
| | • Master | : | 05 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 20 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.Abhishek Kumar Shukla |
| (ii) | Date of Birth | : | 28 Jan 1981 |
| (iii) | Unique ID | : | 1-3176759375 |
| (iv) | Educational Qualifications | : | B.Tech and M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 16+ |
| | • Research | : | |
| | • Industry | : | 1 |
| | • Others | : | |
| (vi) | Area of Specialization | : | C Programming,Cloud computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Networking,Web Technology,C Programming,SPM ,JAVA, |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 10(B.Tech) |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | C Training |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Vimal Kumar |
| (ii) | Date of Birth | : | 01/02/1985 |
| (iii) | Unique ID | : | 1-4220073041 |
| (iv) | Education Qualifications | : | B.TECH, M.TECH, Ph.D |
| (v) | Work Experience | | 10 Years |
| | ▪ Teaching | : | 10 YEARS |
| | ▪ Research | : | NIL |
| | ▪ Industry | : | NIL |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | COMPUTER NETWORK, CRYPTOGRAPHY & NETWORK SECURITY, NETWORK FORENSICS |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH, M.TECH,BCA,MCA |
| (viii) | Research Guidance | | 02 |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 12/09 |
| | ▪ Master | : | 01 |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | 2 Published |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 28 |
| (xiii) | No. of Books Published with details | : | 07 |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Nagresh Kumar |
| (ii) | Date of Birth | : | 25/11/1977 |
| (iii) | Unique ID | : | 1-443499541 |
| (iv) | Educational Qualifications | : | B.Tec(CSE), M.E(CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 17years and 1 Months |
| | • Research | : | 0 Years |
| | • Industry | : | 0 Months |
| | • Others | : | N/A |
| (vi) | Area of Specialization | : | Cloud Computing, Data Science |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech(CSE) |
| (viii) | Research Guidance | | Supervised 04 M. Tech dissertations |
| | • No. of papers published in National/ International Journals/Conferences | : | 12 |
| | • Master | : | 04 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.Gaurav Sharma |
| (ii) | Date of Birth | : | 25.10.1976 |
| (iii) | Unique ID | : | 1-452230931 |
| (iv) | Educational Qualifications | : | M.Sc, M.Tech, Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 17 years 7 months |
| | • Research | : | 16 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Physics (Electronics) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Physics |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 11 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | RUCHI RANI GARG |
| (ii) | Date of Birth | : | 15/07/1979 |
| (iii) | Unique ID | : | 1-452678955 |
| (iv) | Educational Qualifications | : | Ph.D(MATHEMATICS) |
| (v) | Work Experience | | |
| | • Teaching | : | 17 YEARS 8 MONTHS |
| | • Research | : | 4 YEARS |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | RELIABILITY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ENGINEERING MATHEMATICS I<br><br>ENGINEERING MATHEMATICS II |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 08 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VINOD KUMAR |
| (ii) | Date of Birth | : | 01-01-1980 |
| (iii) | Unique ID | : | 1-2486852823 |
| (iv) | Educational Qualifications | : | B.Tech CSE, M.Tech CSE, Phd * |
| (v) | Work Experience | | 18 years |
| | • Teaching | : | 18 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | networking |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Theory of Automata, Design & analysis of algorithm, Graph Theory, Discrete mathematics |
| (viii) | Research Guidance | | B.Tech projects |
| | • No. of papers published in National/ International Journals/Conferences | : | 04 |
| | • Master | : | Computer Science & Engineering |
| | • Ph.D.* | : | Computer Science & Engineering |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 04 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | **MD IQBAL** |
| (ii) | Date of Birth | : | 01st FEBRUARY 1982 |
| (iii) | Unique ID | : | 1-4220072686 |
| (iv) | Educational Qualifications | : | M.TECH.(CSE), PH.D.(CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 14 Years 06 Months |
| | • Research | : | NIL |
| | • Industry | : | 0.5 Months |
| | • Others | : | |
| (vi) | Area of Specialization | : | **COMPUTER SCIENCE AND ENGINEERING** |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **UNDER GRADUATE :**<br>C, C++, OPERATING SYSTEM, WEB DEVELOPMENTS, JAVA, DATA STRUCTURES, COMPUTER NETWORKS, DATA MINING AND WAREHOUSING, CLOUD COMPUTING, SOFTWARE ENGINEERING.<br>**POST GRADUATE :**<br>DATA MINING, CLOUD COMPUTING, ADVANCED OPERATING SYSTEM |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | **NATIONAL 01**<br>**INTERNATIONAL JOURNAL 10**<br>**CONFERENCES 04** |
| | • Master | : | 08 |
| | • Ph.D. | : | N/A |
| (ix) | Projects Carried out | : | N/A |
| (x) | Patents | : | **INTERNATIONAL PATENTS : 02**<br>(AUSTRALIAN GOVERNMENT) |
| (xi) | Technology Transfer | : | Exchange Programs of Student's as well as Faculty Members from **S.M. College, Bhagalpur** |
| (xii) | Research Publications | : | **15** |
| (xiii) | No. of Books Published with Details | : | N/A |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Harish Kumar Taluja |
| (ii) | Date of Birth | : | 17 June |
| (iii) | Unique ID | : | 1-9315202271 |
| (iv) | Educational Qualifications | : | PhD (CSE) |
| (v) | Work Experience | | |
| | Teaching | : | 18 |
| | Research | : | - |
| | Industry | : | 2 |
| | Others | : | NIL |
| (vi) | Area of Specialization | : | Data Analytics, Object Oriented |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Analytics, Discrete Structure, OOPS, Neural Network |
| (viii) | Research Guidance | | |
| | No. of papers published in National/ International Journals/Conferences | : | 5 |
| | Master | : | 5 |
| | Ph.D. | : | 1 |
| (ix) | Projects Carried out | : | 2 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 25 |
| (xiii) | No. of Books Published with Details | : | 4 |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr Vinesh Kumar |
| (ii) | Date of Birth | : | 01/07/1978 |
| (iii) | Unique ID | : | 1-7394004980 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 16 |
| | • Research | : | 1 |
| | • Industry | : | .5 |
| | • Others | : | |
| (vi) | Area of Specialization | : | ML |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DAA,DS,CN |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 14 |
| | • Master | : | 5 |
| | • Ph.D. | : | 01 |
| (ix) | Projects Carried out | : | 02 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. Aanjey Mani Tripathi | |
| (ii) | Date of Birth | | 31st July,1991 | |
| (iii) | Unique ID | : | 1-9312839263 | |
| (iv) | Educational Qualifications | : | Ph.D. | |
| (v) | Work Experience | | 7.5 | |
| | • Teaching | : | 3.5 | |
| | • Research | : | 4 | |
| | • Industry | : | | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | Cloud Computing, MANET | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Cloud Computing, Theory of Computation, Computer Networks, Computer System Security, Advanced Computer Networks | |
| (viii) | Research Guidance | | 06 | |
| | • No. of papers published in National/ International Journals/Conferences | : | 16 | |
| | • Master | : | 01 | |
| | • Ph.D. | : | 00 | |
| (ix) | Projects Carried out | : | 06 | |
| (x) | Patents | : | 02 | |
| (xi) | Technology Transfer | : | Microsoft Azure | |
| (xii) | Research Publications | : | 16 | |
| (xiii) | No. of Books Published with Details | : | nil | |

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NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ranjeet Kumar |
| (ii) | Date of Birth | : | 25th Feb-1983 |
| (iii) | Unique ID | : | 1-4393925893 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | 10 Years |
| | • Teaching | : | 03 |
| | • Research | : | 07 |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Information Search, Information Retrieval, IPR, Technology Management |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Principles of Programming Languages(PPL), Software Engineering, Computer Networks, Computer System Security, IPR, Image Processing, Mobile Computing |
| (viii) | Research Guidance | | BTech- 10 |
| | • No. of papers published in National/ International Journals/Conferences | : | Int'l Journal – 09<br>Int'l Conf- 12 |
| | • Master | : | MTech -02 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | Submitted Research Projects- 02 |
| (x) | Patents | : | Filed - 02 |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 21 Papers |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ROHIT SHARMA |
| (ii) | Date of Birth | : | 09-07-1982 |
| (iii) | Unique ID | : | 1-452816666 |
| (iv) | Educational Qualifications | : | M.Sc.(Physics) |
| (v) | Work Experience | | 11 years |
| | • Teaching | : | 11 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Applied Physics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech (Engg. Physics) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MARIYA KHURSHID ANSARI |
| (ii) | Date of Birth | : | 25 MARCH 1989 |
| (iii) | Unique ID | : | 1-2189102380 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 10.5 YRS |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | DATA MINING,MACHINE LEARNING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Mining, Artificial Intelligence, Soft Computing, Software Engineering,ComputerNetwork |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 03 |
| (xiii) | No. of Books Published with Details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ANURADHA |
| (ii) | Date of Birth | : | 26 NOVEMBER |
| (iii) | Unique ID | : | 1-738203524 |
| (iv) | Educational Qualifications | : | PhD Pursuing |
| (v) | Work Experience | | |
| | • Teaching | : | 10 years |
| | • Research | : | - |
| | • Industry | : | 1 year |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Artificial Neural Network, Data Analytics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Mining, Artificial Intelligence, Soft Computing, Data Analytics |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 6 |
| | • Master | : | 1 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 22 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Nidhi Chaudhary |
| (ii) | Date of Birth | : | 12/03/1990 |
| (iii) | Unique ID | : | 1-447959471 |
| (iv) | Educational Qualifications | : | B.Tech. , M.E. |
| (v) | Work Experience | | 10 Years |
| | • Teaching | : | 10 Years |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Cloud Computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Structures, DAA, DBMS, Operating Systems, Automata& FL, Cryptography, C , Python, PASE |
| (viii) | Research Guidance | | 01 |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | 02 |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 05 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. PRASHANT JINDAL |
| (ii) | Date of Birth | : | 09-09-1983 |
| (iii) | Unique ID | : | 1-1360014583 |
| (iv) | Educational Qualifications | : | NET, P.HD.(Maths) |
| (v) | Work Experience | | 12 YEARS 6 MONTHS |
| | • Teaching | : | 12 YEARS 6 MONTHS |
| | • Research | : | 5 YEARS |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Applied Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech (Engg. Mathematics) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 5 papers published |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Shailendra Kumar Singh |
| (ii) | Date of Birth | : | 07/01/1986 |
| (iii) | Unique ID | : | 1-1369918009 |
| (iv) | Educational Qualifications | : | M.Tech& Pursuing Ph.d |
| (v) | Work Experience | | 9 Years |
| | • Teaching | : | 9 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Cyber Security & Cryptography |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech&M.Tech |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 4 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ROHIT AGGARWAL |
| (ii) | Date of Birth | : | 02/02/1982 |
| (iii) | Unique ID | : | 1-2283385765 |
| (iv) | Education Qualifications | : | B.TECH, M.TECH |
| (v) | Work Experience | | |
| | ▪ Teaching | : | 11.8 YEAR |
| | ▪ Research | : | NIL |
| | ▪ Industry | : | 3.3 YEARS |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | Neural Network and Fuzzy Logic & Software Engineering |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH , M.TECH |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 04 |
| | ▪ Master | : | 02 |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 04 |
| (xiii) | No. of Books Published with details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VISHAL JAYASWAL |
| (ii) | Date of Birth | : | 01/06/1986 |
| (iii) | Unique ID | : | 1-2283385770 |
| (iv) | Educational Qualifications | : | M.TECH. |
| (v) | Work Experience | | |
| | • Teaching | : | 11 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMPUTER SCIENCE & ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | COMPUTER NETWORKS,COMPUTER ORGANIZATION & ARCHITECTURE |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 08 |
| | • Master | : | 3 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 10 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | AWS |
| (xii) | Research Publications | : | 08 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PRERNA |
| (ii) | Date of Birth | : | 3/09/1991 |
| (iii) | Unique ID | : | 1-2898842550 |
| (iv) | Educational Qualifications | : | BTech, MTech |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Years 9 Months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Networking, Web Designing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **Under Graduate:** -Web Technologies, Pattern Recognition, Artificial Intelligence, OOPs Concept, Software Engineering, Python, Theory of Automata and Formal languages, Java, Web Designing.<br>**Post Graduate: -**Wireless and Mobile Network |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | RAGHURAJ SINGH |
| (ii) | Date of Birth | : | 20/06/1982 |
| (iii) | Unique ID | : | 1-3585807365 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech, Ph.D (P*) |
| (v) | Work Experience | | |
| | • Teaching | : | 15.9 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Digital Image Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Digital Image Processing, Machine Learning, Computer Graphics |
| (viii) | Research Guidance | | 4 |
| | • No. of papers published in National/ International Journals/Conferences | : | 7 |
| | • Master | : | 2 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | Salesforce |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DEEPIKA GUPTA |
| (ii) | Date of Birth | : | 08/09/1991 |
| (iii) | Unique ID | : | 1-2898897368 |
| (iv) | Education Qualifications | : | B.TECH, M.TECH |
| (v) | Work Experience | | |
| | Teaching | : | 5.8 YEARS |
| | Research | : | NIL |
| | Industry | : | NIL |
| | Others | : | NIL |
| (vi) | Area of Specialization | : | CSE |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH, M.TECH |
| (viii) | Research Guidance | | |
| | No. of papers published in National /International Journals/ Conferences | : | 07 |
| | Master | : | 01 |
| | Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 05 |
| (xiii) | No. of Books Published with details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | NAME | : | Anjali Sharma |
| (ii) | Date of Birth | : | 16-09-89 |
| (iii) | Unique ID | : | 1-2908036544 |
| (iv) | Educational Qualifications | : | M.tech, B.tech |
| (v) | Work Experience | | |
| | · Teaching | : | 5.5 years |
| | · Research | : | NIL |
| | · Industry | : | NIL |
| | · Others | : | NIL |
| (vi) | Area of Specialization | : | Image Processing and Cloud computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under Graduate |
| (viii) | Research Guidance | | |
| | ·No. of papers published in National/ International Journals/Conferences | : | 5 |
| | · Master | : | NIL |
| | · Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Anupam Ratn |
| (ii) | Date of Birth | : | 31.05.1982 |
| (iii) | Unique ID | : | 1-2919612414 |
| (iv) | Educational Qualifications | : | M.Phil (Environment Science)<br>M.Sc. (Environment Science and Botany) |
| (v) | Work Experience | | 14 years |
| | • Teaching | : | 14 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Ecology and Environment, Value Education |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Environment and Ecology<br>Universal Human Values and Professional Ethics<br>Understanding Human Being Comprehensively – Basic Aspirations and Its Fulfilment, Values, Relationship and Ethical Human Conduct – for Happy and Harmonious Society |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR KAMESH KUMAR |
| (ii) | Date of Birth | : | 09/09/1981 |
| (iii) | Unique ID | : | 1-2938643500 |
| (iv) | Educational Qualifications | : | M Phil, Ph D NET JRF |
| (v) | Work Experience | | 13 |
| | • Teaching | : | 13 |
| | • Research | : | 10 |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | APPLICATIONS OF FUZZY MATHEMATICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG LEVEL:<br>ENGG MATHS I, ENGG MATHS II, ENGG MATHS III, ENGG MATHS IV, CBNST,<br>PG LEVEL: ADVANCED ENGG MATHS (ECE), OPERATIONS RESEARCH, FUZZY SETS AND ITS APPLICATIONS, REAL ANALYSIS, COMPLEX ANALYSIS, MODERN ALGEBRA, MEASURE AND INTEGRATION, NUMBER THEORY |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PRAGYA GAUR |
| (ii) | Date of Birth | : | 16/10/1986 |
| (iii) | Unique ID | : | 1-2906617221 |
| (iv) | Education Qualifications | : | B.TECH, M.TECH |
| (v) | Work Experience | | |
| | ▪ Teaching | : | 10 YEARS |
| | ▪ Research | : | NIL |
| | ▪ Industry | : | NIL |
| | ▪ Others | : | NIL |
| (vi) | Area of Specialization | : | CSE |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH, M.TECH |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 01 |
| | ▪ Master | : | 01 |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | PYTHON |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VIVEK KUMAR |
| (ii) | Date of Birth | : | 20/07/1981 |
| (iii) | Unique ID | : | 1-3176661704 |
| (iv) | Educational Qualifications | : | M.TECH(CSE)B.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 15 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMPUTER SCIENCE & ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | TAFL, COMPILER,DAA,PYTHON PROGRAMMING ,MACHINE LEARNING |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ABHISHEK KUMAR |
| (ii) | Date of Birth | : | 04-11-1989 |
| (iii) | Unique ID | : | 1-3176759375 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 7 Yrs |
| | • Research | : | NA |
| | • Industry | : | 1 Yrs |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | CLOUD COMPUTING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UNDER GRADUATE |
| (viii) | Research Guidance | | NA |
| | •No. of papers published in National/ International Journals/Conferences | : | INTERNATIONAL JOURNALS- 03<br>INTERNATIONAL CONFERENCES-03 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | INTERNATIONAL JOURNALS- 03<br>INTERNATIONAL CONFERENCES-03 |
| (xiii) | No. of Books Published with Details | : | NA |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AAKANSHA VISHNOI |
| (ii) | Date of Birth | : | 02 DEC 1992 |
| (iii) | Unique ID | : | 1-3176812656 |
| (iv) | Educational Qualifications | : | B.Sc.(PCM),M.Sc.(Maths) |
| (v) | Work Experience | | |
| | • Teaching | : | 4 Years 8 Months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Applied Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg. Mathematics I,II,IV ; Elementary Mathematics I,II,III ; Remedial Mathematics I |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | MOHIT SINGH | |
| (ii) | Date of Birth | : | 14/12/1985 | |
| (iii) | Unique ID | : | 1-466170005 | |
| (iv) | Education Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | ▪ Teaching | : | 7 YEARS | |
| | ▪ Research | : | NIL | |
| | ▪ Industry | : | NIL | |
| | ▪ Others | : | NIL | |
| (vi) | Area of Specialization | : | Artificial Intelligence | |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Artificial Intelligence | |
| (viii) | Research Guidance | | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 03 | |
| | ▪ Master | : | 01 | |
| | ▪ Ph.D. | : | NA | |
| (ix) | Projects Carried Out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | 03 | |
| (xiii) | No. of Books Published with details | : | NIL | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | KRITI AGGARWAL |
| (ii) | Date of Birth | : | 31/08/1982 |
| (iii) | Unique ID | : | 1-3384999126 |
| (iv) | Educational Qualifications | : | B.Sc (CCS University, Meerut)<br>M.Sc. (CCS University, Meerut)<br>PhD.(P) (**Banasthali Vidyapith, Rajasthan**) |
| (v) | Work Experience | | |
| | • Teaching | : | 14.5 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | OPERATIONS RESEARCH , MATHEMATICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | 1. MATHEMATICS I<br>2. MATHEMATICS II<br>3. MATHEMATICS III<br>4. DISCRETE MATHEMATICS<br>5. OPERATIONS RESEARCH |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Detail | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SURBHI JAIN |
| (ii) | Date of Birth | : | 25-03-1988 |
| (iii) | Unique ID | : | 1-3385252330 |
| (iv) | Educational Qualifications | : | MTECH |
| (v) | Work Experience | | |
| | • Teaching | : | 6.8 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | PPS ,AI ,DAA,DC,CG,PPL (UG LEVEL) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2,2 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | C programming |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Rahul Kumar |
| (ii) | Date of Birth | : | 15-03-1981 |
| (iii) | Unique ID | : | 1-3540163935 |
| (iv) | Educational Qualifications | : | |
| (v) | Work Experience | | 11 Years |
| | • Teaching | : | 05 Years |
| | • Research | : | 06 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Experimental Plasma Physics. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg. Physics, Material Science, Thermal Physics. |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Priyanka Bhardwaj |
| (ii) | Date of Birth | : | 03/11/1986 |
| (iii) | Unique ID | : | 1-3541403204 |
| (iv) | Educational Qualifications | : | B.tech-M.tech |
| (v) | Work Experience | | 9 yrs |
| | • Teaching | : | 9 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DWDM/Data Analytics/Web Technology |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Sanjay Kumar Sonker |
| (ii) | Date of Birth | : | 11/10/1983 |
| (iii) | Unique ID | : | 1-4220072495 |
| (iv) | Educational Qualifications | : | M.Tech (CSE) , B.Tech(IT) |
| (v) | Work Experience | | 11 Year |
| | • Teaching | : | 11 Year |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Computer Network Security |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 International journals |
| | • Master | : | 1 international journals |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | QReader SIEM |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Pradeep Chauhan |
| (ii) | Date of Birth | : | 02/09/1979 |
| (iii) | Unique ID | : | 1-4228848921 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 16 years |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Data Structure, C programming, Data Science |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Data Structure Using C, Computer System and Programming in C, Discrete Structure, Theory of Automata & Formal Language, Operating System, Cyber security |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Swati Jain |
| (ii) | Date of Birth | : | 22-04-1991 |
| (iii) | Unique ID | : | 1-7394004678 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 9 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Computer Science & Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Database Management Systems, Operating Systems, Cryptography & Network Security, Software Engineering, Software Project Management, Object Oriented Techniques, Data Mining & Data Warehousing, Web Technologies, E-commerce. |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 05 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Pushpendra Kumar |
| (ii) | Date of Birth | : | 12/05/1986 |
| (iii) | Unique ID | : | 1-9314656196 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 10 Years |
| | • Teaching | : | 10 Years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Android, java programming, wireless sensor networks |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 7 |
| | • Master | : | |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 7 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PUNIT MITTAL |
| (ii) | Date of Birth | : | 10/02/1987 |
| (iii) | Unique ID | : | 1-9519487726 |
| (iv) | Educational Qualifications | : | M.TECH. |
| (v) | Work Experience | | |
| | • Teaching | : | 11 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMPUTER SCIENCE & ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | COMPUTER ORGANIZATION & ARCHITECTURE<br>PYTHON |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 05 |
| | • Master | : | 1 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 10 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | RPA |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr,Sapna Deshwal |
| (ii) | Date of Birth | : | 01/07/1974 |
| (iii) | Unique ID | : | 1-3544280085 |
| (iv) | Educational Qualifications | : | Ph.D(Chemistry) |
| (v) | Work Experience | | |
| | • Teaching | : | 15 years 2 months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Organic Chemistry , Biochemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg.Chemistry (B.Tech),Polymer Science( B.Tech Biotech),Chemistry(B.Sc Biotech),Biochemistry (B.Sc Agriculture) ,Biochemistry( M.Sc Biochemistry and Biotechnology) |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 5 National , 2 International (Self author) |
| | • Master | : | Guided 7 students at M.Sc level |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 7 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | BALDIVYA MITRA |
| (ii) | Date of Birth | : | 01/01/1994 |
| (iii) | Unique ID | : | 1-4221727428 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech, PhD(Pursuing) |
| (v) | Work Experience | | 2.8 yrs |
| | Teaching | : | 2.8 |
| | Research | : | 00 |
| | Industry | : | 00 |
| | Others | : | 00 |
| (vi) | Area of Specialization | : | Artificial Intelligence |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | • C Programming,<br>• Python Programming,<br>• Design and Analysis of Algorithm,<br>• Artificial Intelligence |
| (viii) | Research Guidance | | |
| | No. of papers published in National/ International Journals/Conferences | : | 4 |
| | Master | : | 1 |
| | Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Vijay Kumar Sharma |
| (ii) | Date of Birth | : | 05-12-1990 |
| (iii) | Unique ID | : | 1-4220817079 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 6.6 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | AI,ML, VANET |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 9 Research Paper |
| | • Master | : | 01 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 2 Book Chapter |
| (xiii) | No. of Books Published with Details | : | Book submitted on **Python Programming – A Practical Approach** by International publisher Taylor and Francis on 20 February 2021. |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | BHAWANA GHILDIYAL |
| (ii) | Date of Birth | : | 05/10/1993 |
| (iii) | Unique ID | : | 1-4220817072 |
| (iv) | Educational Qualifications | : | MTECH |
| (v) | Work Experience | | |
| | • Teaching | : | 2 YEAR 8 MONTH |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | DIP (DIGITAL IMAGE PROCESSING) AND COMPUTER NETWORKING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MTECH (COMPUTER SCIENCE) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | 1 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MONIKA MALIK |
| (ii) | Date of Birth | : | 01/12/1990 |
| (iii) | Unique ID | : | 1-7392947904 |
| (iv) | Educational Qualifications | : | M.SC ,PH.D(PERSUING) |
| (v) | Work Experience | | 10 years |
| | • Teaching | : | 10 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | OPERATIONS RESEARCH |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ENGINEERING MATHEMATICS-I,II,III |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | PERSUING |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Deepika Agarwal |
| (ii) | Date of Birth | : | 30-04-1992 |
| (iii) | Unique ID | : | 1-7393763011 |
| (iv) | Educational Qualifications | : | M.Sc., GATE, P.hD |
| (v) | Work Experience | | 4 years |
| | • Teaching | : | 2 years |
| | • Research | : | 2 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | OPTIMIZATION |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg Mathematics- I, II, III |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | 2 SCI, 1 Scopus |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 3 Research papers, 3 awaited |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Ms. Anchal Chaudhary | |
| (ii) | Date of Birth | : | 03/08/1996 | |
| (iii) | Unique ID | : | 1-7394004736 | |
| (iv) | Education Qualifications | : | M.tech | |
| (v) | Work Experience | | 2.5 Years | |
| | ▪ Teaching | : | 2.5 Years | |
| | ▪ Research | : | N/A | |
| | ▪ Industry | : | N/A | |
| | ▪ Others | : | N/A | |
| (vi) | Area of Specialization | : | Python | |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.tech | |
| (viii) | Research Guidance | | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | NIL | |
| | ▪ Master | : | NIL | |
| | ▪ Ph.D. | : | N/A | |
| (ix) | Projects Carried Out | : | 2 | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | N/A | |
| (xii) | Research Publications | : | N/A | |
| (xiii) | No. of Books Published with details | : | N/A | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr. Umang Rastogi | |
| (ii) | Date of Birth | : | 19/10/1987 | |
| (iii) | Unique ID | : | 1-7394004952 | |
| (iv) | Education Qualifications | : | B.Tech(CSE), M.Tech(CSE) | |
| (v) | Work Experience | | 09 Years | |
| | ▪ Teaching | : | 08 years | |
| | ▪ Research | : | 1 Year | |
| | ▪ Industry | : | -NA | |
| | ▪ Others | : | - | |
| (vi) | Area of Specialization | : | Computer Network, AI & ML | |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech | |
| (viii) | Research Guidance | | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | NA | |
| | ▪ Master | : | NA | |
| | ▪ Ph.D. | : | NA<br>- | |
| (ix) | Projects Carried Out | : | 10 | |
| (x) | Patents | : | 0 | |
| (xi) | Technology Transfer | : | -NA | |
| (xii) | Research Publications | : | 1 NATIONAL, 3 INTERNATIONAL | |
| (xiii) | No. of Books Published with details | : | NA | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Rahul Kumar |
| (ii) | Date of Birth | : | 04-Aug-1993 |
| (iii) | Unique ID | : | 1-7394004986 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 3 year |
| | • Research | : | 6 Month |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Machine Learning |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | 1 |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | - |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Ms. Sonika Jalhotra | |
| (ii) | Date of Birth | : | 09/11/1986 | |
| (iii) | Unique ID | : | 1-4667519609 | |
| (iv) | Education Qualifications | : | B.Tech, M.Tech. (CSE), | |
| (v) | Work Experience | | | |
| | ▪ Teaching | : | 9.5 years | |
| | ▪ Research | : | Nil | |
| | ▪ Industry | : | NIL | |
| | ▪ Others | : | NIL | |
| (vi) | Area of Specialization | : | DBMS, DMW | |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | OS,DBMS, PR, AI, DMW | |
| (viii) | Research Guidance | | | |
| | No. of papers published in National /International Journals/ Conferences | : | 06 | |
| | Master | : | | |
| | ▪ Ph.D. | : | NIL | |
| (ix) | Projects Carried Out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | 06 | |
| (xiii) | No. of Books Published with details | : | NIL | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Rahul |
| (ii) | Date of Birth | : | 22-11-1986 |
| (iii) | Unique ID | : | 1-7392521857 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 12 Years |
| | • Teaching | : | 7 Years |
| | • Research | : | 5 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Electronics, Semiconducting Thin Films |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Solid State Physics, Electronics, Statistical Physics, Optics, Thermodynamics, Quantum Mechanics, Engineering Physics, Applied Physics |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 21 Papers |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Aditi joshi |
| (ii) | Date of Birth | : | 19/2/1994 |
| (iii) | Unique ID | : | 1-7393763390 |
| (iv) | Educational Qualifications | : | B.tech-M.tech |
| (v) | Work Experience | | 3.5 yrs |
| | • Teaching | : | |
| | • Research | : | 3 |
| | • Industry | : | 0.6 |
| | • Others | : | |
| (vi) | Area of Specialization | : | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C c++ daa cloud computing |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | Nill |
| (x) | Patents | : | Nill |
| (xi) | Technology Transfer | : | Nill |
| (xii) | Research Publications | : | Nill |
| (xiii) | No. of Books Published with Details | : | Nill |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VISHAL CHOUDHARY |
| (ii) | Date of Birth | : | 26/10/1995 |
| (iii) | Unique ID | : | 1-7394004636 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH |
| (v) | Work Experience | | 1.5 YEAR |
| | • Teaching | : | 1.5 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | IMAGE PROCESSING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | COMPUTER NETWORKS (RCS-601)<br>DESIGN AND ANALYSIS OF ALGORITHMS (KCS-503) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 6 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. SHIVANI TRIVEDI |
| (ii) | Date of Birth | : | 03-07-1992 |
| (iii) | Unique ID | : | 1-7394004730 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH (CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 1 YEAR 3 MONTHS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | C Programming, Machine Learning,Computer Networks, Operating System |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C programming, Software engineering, Digital logic, Operating system, Computer Networks, TOC, Computer Architecture, DBMS, OOPS, Data structures, Discrete mathematics |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | C Training |
| (xii) | Research Publications | : | 01 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ASMA SAEED |
| (ii) | Date of Birth | : | 1/1/1976 |
| (iii) | Unique ID | : | 1-7977670867 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 4 YEARS |
| | • Teaching | : | 4 |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Sandeep Kumar Maurya |
| (ii) | Date of Birth | : | 14-02-1983 |
| (iii) | Unique ID | : | 1-7392521954 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | 5 Year 2 month |
| | • Teaching | : | 1 year 2 month |
| | • Research | : | 4 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Physical Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Tech (First year) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | ANKUR RATHI | |
| (ii) | Date of Birth | : | 08/07/1990 | |
| (iii) | Unique ID | : | 1-7900331963 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 10 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Data Structures | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Operation System , Database Management System | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | LAXMI SHARMA | |
| (ii) | Date of Birth | : | 16/01/1983 | |
| (iii) | Unique ID | : | **1-7948232018** | |
| (iv) | Educational Qualifications | : | MSc, M.ed | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | CHEMISTRY (organic Chemistry) | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Applied Chemistry | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | AMRENDRA KUMAR SINGH | |
| (ii) | Date of Birth | : | 15/09/1988 | |
| (iii) | Unique ID | : | **1-7899984211** | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 1.7 Months | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Information Security | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Networking, Operating System | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | SOUMYA CHAKRABORTY | |
| (ii) | Date of Birth | : | 20/06/1993 | |
| (iii) | Unique ID | : | 1-7980512063 | |
| (iv) | Educational Qualifications | : | MA | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | English | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English , Education | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | KHUSHBU CHAUDHARY | |
| (ii) | Date of Birth | : | 02/01/1988 | |
| (iii) | Unique ID | : | **1-7949653299** | |
| (iv) | Educational Qualifications | : | M.A(ENGLISH, EDUCATION),B.ED | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2 year | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | English | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English , Education | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MS. DEEPIKA SHARMA |
| (ii) | Date of Birth | : | 12/02/1987 |
| (iii) | Unique ID | : | 1-7951106855 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 2.5 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Engg Mechanics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ANKIT KUMAR SAINI |
| (ii) | Date of Birth | : | 15/10/1990 |
| (iii) | Unique ID | : | 1-7902709823 |
| (iv) | Educational Qualifications | : | M. Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 05 Years. |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Cloud Computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C and Java Language, Operating System, Theory of Computation etc. |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 01 (Conference) |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Vani Rastogi |
| (ii) | Date of Birth | : | 31/01/1994 |
| (iii) | Unique ID | : | 1-7907657401 |
| (iv) | Educational Qualifications | : | B.Tech(CS), M.Tech(CS) |
| (v) | Work Experience | | 4 year |
| | • Teaching | : | 4 year |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | - |
| | • No. of papers published in National/ International Journals/Conferences | : | - |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AMIT KUMAR |
| (ii) | Date of Birth | : | 08/08/1986 |
| (iii) | Unique ID | : | 1-3624059588 |
| (iv) | Educational Qualifications | : | B.TECH(CSE),M.TECH(CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 12 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | ALGORITHM ,WEB TECH,OOPS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | 02 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Chaman Kumar |
| (ii) | Date of Birth | : | 07/04/1990 |
| (iii) | Unique ID | : | 1-9313026306 |
| (iv) | Educational Qualifications | : | M.Tech (cse) |
| (v) | Work Experience | | 6 years |
| | • Teaching | : | 4 |
| | • Research | : | N/A |
| | • Industry | : | 2 |
| | • Others | : | |
| (vi) | Area of Specialization | : | MANET |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH/BCA/BBA |
| (viii) | Research Guidance | | 4 |
| | • No. of papers published inNational/ International Journals/Conferences | : | 3 |
| | • Master | : | N/A |
| | • Ph.D. | : | N/A |
| (ix) | Projects Carried out | : | 0 |
| (x) | Patents | : | 0 |
| (xi) | Technology Transfer | : | N/A |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | 0 |

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| | | | |
|---|---|---|---|
| (i) | Name | : | DIMPLE SINGH |
| (ii) | Date of Birth | : | 20/08/1995 |
| (iii) | Unique ID | : | 1-9599659045 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 1 years |
| | • Teaching | : | 1 |
| | • Research | : | N/A |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published inNational/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Shweta Paliwal |
| (ii) | Date of Birth | : | 15/10/1995 |
| (iii) | Unique ID | : | 1-9312788540 |
| (iv) | Educational Qualifications | : | M.TECH. PhD ( Pursuing) |
| (v) | Work Experience | | 2.3 Years |
| | • Teaching | : | 10 Months |
| | • Research | : | NIL |
| | • Industry | : | 1.5 Year |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Machine Learning, Cloud Computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Machine Learning, Technical Communication, Software Engineering, Python |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 07 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 4 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 06 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Kanika |
| (ii) | Date of Birth | : | 13-07-1994 |
| (iii) | Unique ID | : | 1-9312463811 |
| (iv) | Educational Qualifications | : | Ph.D., M.Phil, M.Sc. |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Months |
| | • Research | : | 4.5 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Fluid Dynamics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mathematics I |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 15 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 15 |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | KIRTI GUPTA |
| (ii) | Date of Birth | : | 01/02/1996 |
| (iii) | Unique ID | : | 1-9312463818 |
| (iv) | Educational Qualifications | : | Post graduate |
| (v) | Work Experience | | |
| | • Teaching | : | 6 months |
| | • Research | : | Have done 1 year research project on ionic liquids as part of course work |
| | • Industry | : | Zero |
| | • Others | : | Internship at Doubtnut |
| (vi) | Area of Specialization | : | Physical Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | CHEMISTRY |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Priyanka |
| (ii) | Date of Birth | : | 11/11/1995 |
| (iii) | Unique ID | : | 1-9313026462 |
| (iv) | Educational Qualifications | : | M.Tech (CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Months |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Wireless Sensor Network |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under Graduate |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | Nil |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | | AYUSHI PRAKASH |
| (ii) | Date of Birth | | 2020 /08/1987 |
| (iii) | Unique ID | | 1-1408614131 |
| (iv) | Educational Qualifications | | M.TECH |
| (v) | Work Experience | | 11 YEAR |
| | • Teaching | | 11 year |
| | • Research | | NIL |
| | • Industry | | NIL |
| | • Others | | NIL |
| (vi) | Area of Specialization | | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | | UNDER GRADUATE |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | | 2 |
| | • Master | | NIL |
| | • Ph.D. | | NIL |
| (ix) | Projects Carried out | | NIL |
| (x) | Patents | | 1 |
| (xi) | Technology Transfer | | |
| (xii) | Research Publications | | 8 |
| (xiii) | No. of Books Published with Details | | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | | SANTOSH KR. BIRTHRIYA |
| (ii) | Date of Birth | | 06/06/1984 |
| (iii) | Unique ID | | 1-9313025715 |
| (iv) | Educational Qualifications | | M.TECH |
| (v) | Work Experience | | 8 MONTH |
| | • Teaching | | 8 MONTH |
| | • Research | | NIL |
| | • Industry | | NIL |
| | • Others | | NIL |
| (vi) | Area of Specialization | | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | | Python, Operating system, C |
| (viii) | Research Guidance | | 6 |
| | • No. of papers published in National/ International Journals/Conferences | | 2 |
| | • Master | | NIL |
| | • Ph.D. | | NIL |
| (ix) | Projects Carried out | | NIL |
| (x) | Patents | | NIL |
| (xi) | Technology Transfer | | NIL |
| (xii) | Research Publications | | 1 |
| (xiii) | No. of Books Published with Details | | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Vaishali Malik |
| (ii) | Date of Birth | : | 18/07/1995 |
| (iii) | Unique ID | : | 1-9312788498 |
| (iv) | Educational Qualifications | : | B.Tech.(CSE), M.Tech.(CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 8 months. |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Image Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech.(CSE) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | NIL |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 1 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 2 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MR. ANKUSH GUPTA |
| (ii) | Date of Birth | : | 26/11/1994 |
| (iii) | Unique ID | : | 1-9313025928 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 6 MONTHS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | CYBER SECURITY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DATA STRUCTURE |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 1 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. M.D MUZAKKIR HUSSAIN |
| (ii) | Date of Birth | : | 30/08/1989 |
| (iii) | Unique ID | : | 1-9498439858 |
| (iv) | Educational Qualifications | : | P.HD |
| (v) | Work Experience | | |
| | • Teaching | : | 1.5 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Waseem Ahmad |
| (ii) | Date of Birth | : | 03/07/1986 |
| (iii) | Unique ID | : | 1-9498791629 |
| (iv) | Educational Qualifications | : | MIET, MEERUT |
| (v) | Work Experience | | |
| | • Teaching | : | 6 years and 10 Months |
| | • Research | : | 7 Years |
| | • Industry | : | 5 Months |
| | • Others | : | N/A |
| (vi) | Area of Specialization | : | Web Mining and Machine Learning |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under graduates(System Programming and system Administration, C Language, Computer Architecture and Organization, Computer Graphics, Advanced Computer Architecture, Database System, Neural Networks,)<br>Post graduate Software verification validation and testing, Knowledge based system, Software project Management, Soft Computing, DBMS |
| (viii) | Research Guidance | | Supervised 12 M. Tech dissertations |
| | • No. of papers published in National/ International Journals/Conferences | : | 18 |
| | • Master | : | 12 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | 1 |
| (xii) | Research Publications | : | - |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Megha Sharma |
| (ii) | Date of Birth | : | 11/08/1993 |
| (iii) | Unique ID | : | 1-9498277941 |
| (iv) | Educational Qualifications | : | M.Tech (CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 3 Years 5 months |
| | • Research | : | |
| | • Industry | : | 1 Year |
| | • Others | : | |
| (vi) | Area of Specialization | : | Software Testing/Software Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Operating System, Data Structures and algorithms, COA, DSTL, |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | 01 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 03 |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | **Ms. NIDHI SHARMA** |
| (ii) | Date of Birth | : | 15-05-1984 |
| (iii) | Unique ID | : | 1-9599220775 |
| (iv) | Educational Qualifications | : | **M.A. & M.PHIL. (ENGLISH)** |
| (v) | Work Experience | | 12 |
| | • Teaching | : | 10 |
| | • Research | : | |
| | • Industry | : | 2 |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMMUNICATION |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | PROFESSIONAL ENGLISH, VERBAL ABILITY, PLACEMENT TRAINING |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MAMUD HASSAN |
| (ii) | Date of Birth | : | 25/02/1991 |
| (iii) | Unique ID | : | 1-9541386401 |
| (iv) | Educational Qualifications | : | M. Phil, (PhD Pursuing) |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Partition Narratives of India |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Technical Communication and Soft Skill |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | 3 |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SANDEEP KUMAR |
| (ii) | Date of Birth | : | 18/11/1987 |
| (iii) | Unique ID | : | 1-9599417933 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | NIL |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Partition Narratives of India |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Technical Communication and Soft Skill |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | 3 |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ROHAN PAWAR |
| (ii) | Date of Birth | : | 19/02/1993 |
| (iii) | Unique ID | : | 1-9606319237 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1year |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Partition Narratives of India |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Technical Communication and Soft Skill |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | 3 |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SWATI SINGH |
| (ii) | Date of Birth | : | 27/08/1988 |
| (iii) | Unique ID | : | 1-9606319038 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Partition Narratives of India |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Technical Communication and Soft Skill |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | 3 |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AASTHA |
| (ii) | Date of Birth | : | 6/02/1994 |
| (iii) | Unique ID | : | 1-9599659064 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Partition Narratives of India |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Technical Communication and Soft Skill |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | 3 |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Niyati Garg |
| (ii) | Date of Birth | : | 25.09.1981 |
| (iii) | Unique ID | : | 1-452592632 |
| (iv) | Educational Qualifications | : | B.A. (Arts)<br>M.A. (Psychology)<br>Ph.D. (Psychology), Diploma in Guidance and Counseling |
| (v) | Work Experience | | 17 years |
| | • Teaching | : | 10.5 years |
| | • Research | : | 5 years |
| | • Industry | : | NIL |
| | • Others | : | 1.5 years |
| (vi) | Area of Specialization | : | Psychology, Value Education |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | 1. Industrial Psychology<br>2. Universal Human Values and Professional Ethics<br>3. Understanding Human Being Comprehensively – Basic Aspirations and Its Fulfilment<br>4. Values, Relationship and Ethical Human Conduct – for Happy and Harmonious Society |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 05 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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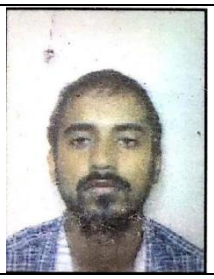
## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | AKSHAY CHAMOLI |  |
| (ii) | Date of Birth | : | 21/09/1991 | |
| (iii) | Unique ID | : | **1-7600067245** | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | 1 YEAR | |
| | • Teaching | : | 1 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | 4 Years | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | C.S.E | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Networking, Operating System | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Devesh Singh |
| (ii) | Date of Birth | : | 03/12/1998 |
| (iii) | Unique ID | : | 1-9314241175 |
| (iv) | Educational Qualifications | : | MSc. Chemistry |
| (v) | Work Experience | | |
| | · Teaching | : | Yes( 6 months) |
| | · Research | : | NIL |
| | · Industry | : | NIL |
| | · Others | : | NIL |
| (vi) | Area of Specialization | : | Organic Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Organic Chemistry |
| (viii) | Research Guidance | | NIL |
| | ·No. of papers published in National/ International Journals/Conferences | : | NIL |
| | · Master | : | Organic Chemistry |
| | · Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MOHOSIN MANDAL |
| (ii) | Date of Birth | : | 05/05/1989 |
| (iii) | Unique ID | : | 1-9499495195 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 2 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | INDIAN FEMINISM |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | TECHNICAL COMMUNICATION, SOFT SKILLS |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 8 |
| | • Master | : | M.A |
| | • Ph.D. | : | YES |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ANKIT VASHISHTHA |
| (ii) | Date of Birth | : | 2/01/1987 |
| (iii) | Unique ID | : | 1-9606319175 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SUBODH KUMAR |
| (ii) | Date of Birth | : | 23/11/1993 |
| (iii) | Unique ID | : | 1-9610662498 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1 year |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | TRILOK RAWAT | |
| (ii) | Date of Birth | : | 21/10/1985 | |
| (iii) | Unique ID | : | 1-7898784595 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 1 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | 12 Years | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | Network and Internet Engineering | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Operating System , Computer Network, | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | RASHI | |
| (ii) | Date of Birth | : | 22/05/1991 | |
| (iii) | Unique ID | : | **1-7930523908** | |
| (iv) | Educational Qualifications | : | M.A ENGLISH, B.ED | |
| (v) | Work Experience | | 6 YEAR | |
| | • Teaching | : | 6 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | English | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | PRATIBHA KUMARI |
| (ii) | Date of Birth | : | 05-03-1995 |
| (iii) | Unique ID | : | 1-9314241354 |
| (iv) | Educational Qualifications | : | M.Sc, M.Tech |
| (v) | Work Experience | | 3 Years |
| | • Teaching | : | 3 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Integrated Photonics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Physics, Applied Physics |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | RISHABH GOEL |
| (ii) | Date of Birth | : | 26/01/1998 |
| (iii) | Unique ID | : | 1-9314241301 |
| (iv) | Educational Qualifications | : | MSc. Chemistry |
| (v) | Work Experience | | |
| | • Teaching | : | Yes( 6 months) |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Inorganic Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Chemistry |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | Inorganic Chemistry |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | ANUSHIKHA GUPTA |
| (ii) | Date of Birth | : | 02/12/1993 |
| (iii) | Unique ID | : | 1-9498792292 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 6 Years |
| | • Teaching | : | 6 Years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Cloud Computing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech&M.Tech |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 1 |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | SHIVAM NAGAR |
| (ii) | Date of Birth | : | 16/06/1993 |
| (iii) | Unique ID | : | 1-9610966751 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | NIL |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | **Ms. MINAKSHI SINGH** |
| (ii) | Date of Birth | : | 28/02/1979 |
| (iii) | Unique ID | : | 1-7393762835 |
| (iv) | Educational Qualifications | : | **M.A. (ENGLISH)-PURSUNING, PGD IN MASS COMMUNICATION** |
| (v) | Work Experience | | 17 |
| | • Teaching | : | 5 |
| | • Research | : | NIL |
| | • Industry | : | 12 |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | COMMUNICATION |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | PROFESSIONAL ENGLISH, VERBAL ABILITY, PLACEMENT TRAINING |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Lisa Raut |
| (ii) | Date of Birth | : | 27-11-1995 |
| (iii) | Unique ID | : | 1-7392947910 |
| (iv) | Educational Qualifications | : | M.Sc Chemistry |
| (v) | Work Experience | | 04 Years |
| | • Teaching | : | 04 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Organic synthesis |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg chemistry, Applied Chemistry, Spectroscopic Technique, Analytical Chemistry |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | DEEPTI PANT | |
| (ii) | Date of Birth | : | 03/10/1982 | |
| (iii) | Unique ID | : | **1-7960803558** | |
| (iv) | Educational Qualifications | : | B.Sc(PCM), M.Sc Mathematics | |
| (v) | Work Experience | | | |
| | • Teaching | : | 3.5YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Applied Mathematics | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Maths | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | ROUNAK KUMAR | |
| (ii) | Date of Birth | : | 30/12/1988 | |
| (iii) | Unique ID | : | **1-7601666781** | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 1.8 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Website Designer | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

TO

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.Sanidhya Singh |
| (ii) | Date of Birth | : | 30/11/1995 |
| (iii) | Unique ID | : | 1-9528562602 |
| (iv) | Educational Qualifications | : | M.Tech(Information Security) |
| (v) | Work Experience | | N.A |
| | • Teaching | : | Currently working at MIET as AP |
| | • Research | : | N.A |
| | • Industry | : | N.A |
| | • Others | : | N.A |
| (vi) | Area of Specialization | : | Information Security |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Information Security |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | M.Tech(Information Security) |
| | • Ph.D. | : | N.A |
| (ix) | Projects Carried out | : | Vaccination Immunization System at Sopra Steria |
| (x) | Patents | : | N.A |
| (xi) | Technology Transfer | : | N.A |
| (xii) | Research Publications | : | N.A |
| (xiii) | No. of Books Published with Details | : | N.A |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | KAMLA ADHIKARI |
| (ii) | Date of Birth | : | 21/10/1989 |
| (iii) | Unique ID | : | 1-9541386248 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 1.5 years |
| | • Teaching | : | Teaching |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Operating System, Software Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Under Graduate |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Monika Mittal |
| (ii) | Date of Birth | : | 01/07/1981 |
| (iii) | Unique ID | : | 1-3540373223 |
| (iv) | Educational Qualifications | : | M.Sc. (Mathematics)<br><br>(Gold Medalist) |
| (v) | Work Experience | | |
| | • Teaching | : | 15 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech-I$^{st}$ sem., B.Tech. II$^{nd}$ sem. , B.Tech-III/IV sem. |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | FIROZ ALI ANSARI |
| (ii) | Date of Birth | : | 19/07/1986 |
| (iii) | Unique ID | : | 1-7392948126 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | 3.5 Yr |
| | • Teaching | : | 3.5 Yr |
| | • Research | : | 5 Yr |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | APPLIED CHEMISTRY, ENVIRONMENTAL CHEMISTRY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ENGINEERING CHEMISTRY, INORGANIC,PHYSICAL CHEMISTRY |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 07 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 05 |
| (xiii) | No. of Books Published with Details | : | 01, ***Adsorption: Remediation of Heavy Metals and Organic Pollutants;*** **Firoz Ali Ansari**, Masood Alam; ***LAP LAMBERT Academic Publishing house***, *OmniScriptum GmbH & Co.* ***Germany; ISBN-13:*** *978-3-330-03624-6* ***ISBN-10:****3330036249* ***EAN:****9783330036246.* |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Motahar Hossain |
| (ii) | Date of Birth | : | 02/10/1988 |
| (iii) | Unique ID | : | 1-9499760125 |
| (iv) | Educational Qualifications | : | PhD (English Literature) |
| (v) | Work Experience | | |
| | • Teaching | : | Yes( 3 months) |
| | • Research | : | 6 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Literary Theories |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English Literature (Indian, English, American, Commonwealth) |
| (viii) | Research Guidance | | Prof. Rashmi Attri (D/O English, Aligarh Muslim University) |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 (International) |
| | • Master | : | English Literature |
| | • Ph.D. | : | YES |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | Yes (One) |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | RADHIKA JINDAL |
| (ii) | Date of Birth | : | 18-02-1997 |
| (iii) | Unique ID | : | 1-9498053838 |
| (iv) | Educational Qualifications | : | M.Tech(CS), B.Tech(IT) |
| (v) | Work Experience | | |
| | • Teaching | : | 2 months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Artificial neural network |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | 1 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | TAJENDER SINGH |
| (ii) | Date of Birth | : | 15/09/1990 |
| (iii) | Unique ID | : | 1-9611088253 |
| (iv) | Educational Qualifications | : | |
| (v) | Work Experience | | |
| | • Teaching | : | NIL |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Prabhat Kumar |
| (ii) | Date of Birth | : | 30/10/1994 |
| (iii) | Unique ID | : | 1-9576351528 |
| (iv) | Educational Qualifications | : | **B.Tech**(IT) REC Ambedkar Nagar, UP<br><br>**M.Tech**(Computer Science & Information Security) Motilal Nehru National Institute of Technology, Allahabad(NIT-A) |
| (v) | Work Experience | | |
| | • Teaching | : | 0 Years |
| | • Research | : | 0 Years |
| | • Industry | : | 4 Months |
| | • Others | : | N/A |
| (vi) | Area of Specialization | : | Computer Networks, Operating Systems, Cryptography, SDN |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech(CSE) |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | 0 |
| | • Master | : | 00 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | E-commerce projects(B.Tech), Software Defined Network, Web Service Deployment(Cloud Computing) |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VANDNA RATHOR |
| (ii) | Date of Birth | : | 10/10/1978 |
| (iii) | Unique ID | : | 1-7392522341 |
| (iv) | Educational Qualifications | : | Ph. D. (Pursuing) |
| (v) | Work Experience | | 22 years |
| | • Teaching | : | 22 years |
| | • Research | : | 5 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | OR, Cosmology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Tech, BCA PGDCA, MBA, |
| (viii) | Research Guidance | | Dr. Umesh Kumar Sharma |
| | • No. of papers published in National/ International Journals/Conferences | : | 5 |
| | • Master | : | NIL |
| | • Ph.D. | : | 5 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | KM ANJALI KUMARI | |
| (ii) | Date of Birth | : | 14/11/1994 | |
| (iii) | Unique ID | : | 1-7598064529 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 3.5 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Network and Internet Engineering | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Operating System , Computer Network | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Neha Arora | |
| (ii) | Date of Birth | : | 20/09/1999 | |
| (iii) | Unique ID | : | 1-7392947767 | |
| (iv) | Educational Qualifications | : | M.Sc | |
| (v) | Work Experience | | | |
| | · Teaching | : | 2.5 years | |
| | · Research | : | NIL | |
| | · Industry | : | NIL | |
| | · Others | : | NIL | |
| (vi) | Area of Specialization | : | Chemistry | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Chemistry | |
| (viii) | Research Guidance | | NIL | |
| | ·No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | · Master | : | NIL | |
| | · Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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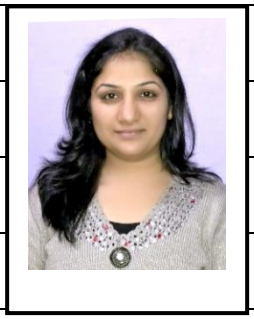

| | | | |
|---|---|---|---|
| (i) | Name | : | PRIYANKA ARORA |
| (ii) | Date of Birth | : | 16/10/1986 |
| (iii) | Unique ID | : | 1-7392947761 |
| (iv) | Educational Qualifications | : | B. Sc., M. Sc. |
| (v) | Work Experience | | |
| | • Teaching | : | 11.5 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mathematics I, Engineering Mathematics II, Engineering Mathematics III, Discrete Mathematics, Operations Research, Business Statistics, CBNST |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SONIKA RANI |
| (ii) | Date of Birth | : | 18/03/1987 |
| (iii) | Unique ID | : | 1-9611200995 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHIVAM SHARMA |
| (ii) | Date of Birth | : | 20/03/1993 |
| (iii) | Unique ID | : | 1-9611336304 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mathematics I, Engineering Mathematics II, Engineering Mathematics III, Discrete Mathematics, Operations Research, Business Statistics, CBNST |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | VISHVENDER BENIWAL |
| (ii) | Date of Birth | : | 8/7/1991 |
| (iii) | Unique ID | : | 1-9612480008 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MONIKA |
| (ii) | Date of Birth | : | 01/07/1992 |
| (iii) | Unique ID | : | 1-9606319249 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | PRIYANKA LAWANIA |
| (ii) | Date of Birth | : | 24/07/1990 |
| (iii) | Unique ID | : | 1-9613438792 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. ANIL KUMAR BHARDWAJ |
| (ii) | Date of Birth | : | 16 JANUARY 1965 |
| (iii) | Unique ID | : | 1-4641678594 |
| (iv) | Educational Qualifications | : | B.E., M.Tech., Ph.D. |
| (v) | Work Experience | | 35 years |
| | • Teaching | : | 21 years |
| | • Research | : | 7 years |
| | • Industry | : | 14 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Power system, Energy Management |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Network & Systems, Power Electronics, Control systems, Energy Management , Energy Efficiency & conservation, power Theft & energy management |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 87 |
| | • Master | : | 27 |
| | • Ph.D. | : | 08 |
| (ix) | Projects Carried out | : | 02 (Applied For) |
| (x) | Patents | : | 02 (Applied for) |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 04 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SUNIL KUMAR GOEL |
| (ii) | Date of Birth | : | 31-03-1961 |
| (iii) | Unique ID | : | 1-456754441 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 34 YEARS |
| | • Teaching | : | 22 YEARS |
| | • Research | : | NIL |
| | • Industry | : | 12 YEARS |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | ELECTRICAL ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | BASIC ELECTRICAL ENGINEERING, ELECTRICAL MACHINES, ELECTRICAL MEASURING INSTRUMENTS |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 4 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | 1. BASIC ELECTRICAL ENGINNERING (PRAGATI PRAKASHAN)<br>2. ELECTRICAL TECHNOLOGY (PRAGATI PRAKASHAN) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ramesh Chandra Chourasia |
| (ii) | Date of Birth | : | 10/07/1974 |
| (iii) | Unique ID | : | 1-4630560214 |
| (iv) | Educational Qualifications | : | P.H.D. |
| (v) | Work Experience | | 12Years |
| | • Teaching | : | 11 Years |
| | • Research | : | NA |
| | • Industry | : | 1Year |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Power System |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 6 |
| (xiii) | No. of Books Published with Details | : | NA |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. SRINJOY BANERJEE |
| (ii) | Date of Birth | : | 23-11-1963 |
| (iii) | Unique ID | : | 1-453112246 |
| (iv) | Educational Qualifications | : | M.A - Englsih., Ph.D-Pursuing |
| (v) | Work Experience | | |
| | • Teaching | : | 20 years |
| | • Research | : | nil |
| | • Industry | : | nil |
| | • Others | : | nil |
| (vi) | Area of Specialization | : | Professional English, Professional Communication, Business Communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Professional English,<br>Professional Communication,<br>Business Communication |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | National – 4,<br><br>International – 11, |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | GAURAV SHRIVASTAVA |
| (ii) | Date of Birth | : | 22/05/1986 |
| (iii) | Unique ID | : | 1-2190900072 |
| (iv) | Educational Qualifications | : | M.TECH,Ph.D(Pur.) |
| (v) | Work Experience | | 11.5 years |
| | • Teaching | : | 11.5 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Power electronics & drives |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electrical Engineering,Power Electronics, Electrical Machines |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 03 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | KANIKA GOEL |
| (ii) | Date of Birth | : | 31/10/1990 |
| (iii) | Unique ID | : | 1-2189068403 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech(Power System) |
| (v) | Work Experience | | |
| | • Teaching | : | 10 yrs |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Power System |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech |
| (viii) | Research Guidance | | - |
| | • No. of papers published in National/ International Journals/Conferences | : | 8 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ashok Kumar Rajput |
| (ii) | Date of Birth | : | 01-07-1974 |
| (iii) | Unique ID | : | 1-9539846032 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 21 Years |
| | • Research | : | 0 |
| | • Industry | : | 0 |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Power Electronics and Drives |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | 1. Basic Electrical Engineering<br>2. Power Electronics<br>3. Electrical Machines<br><br>4. Network Analysis & Synthesis |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 12 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 12 |
| (xiii) | No. of Books Published with Details | : | 1.Modern Electrical Engineering published by Nav Bharat Publication for under Graduate students<br>2. Electrical Maintaince and Repair published by Nav Bharat Publication for Diploma students |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AVINASH KUMAR |
| (ii) | Date of Birth | : | 01-11-1986 |
| (iii) | Unique ID | : | 1-3386085538 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH.,<br><br>Ph.D.*(NIT KURUKSHETRA ) |
| (v) | Work Experience | | 14 YEARS |
| | • Teaching | : | 12 YEARS |
| | • Research | : | --- |
| | • Industry | : | 2 YEARS |
| | • Others | : | -- |
| (vi) | Area of Specialization | : | POWER SYSTEM |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NETWORK ANALYSIS AND SYNTHESIS, POWER SYSTEM, BASIC SIGNALS AND SYSTEMS, BASIC ELECTRICAL ENGINEERING , SIEMENS PLC, HMI,SCADA, AND DRIVES |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | O1<br>“TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER” JPNP PUBLICATION, ISBN-978-93-83539-09-0 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHWETA SHUKLA |
| (ii) | Date of Birth | : | 11/12/1981 |
| (iii) | Unique ID | : | 1-3540556260 |
| (iv) | Educational Qualifications | : | Ph.D.(Pursuing) |
| (v) | Work Experience | | 16 Yrs. |
| | • Teaching | : | 15Yrs 4mnths |
| | • Research | : | |
| | • Industry | : | 6 months |
| | • Others | : | |
| (vi) | Area of Specialization | : | Renewable Energy Resources |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | EMMI,SGP,Microprocessor,EEEM,PTD,UEET,RER |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 4 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PUNEET KUMAR |
| (ii) | Date of Birth | : | 03/NOV/1988 |
| (iii) | Unique ID | : | 1-3698001051 |
| (iv) | Educational Qualifications | : | **B.Tech., M.Tech.(NIT,KKR)** |
| (v) | Work Experience | | **10 years** |
| | • Teaching | : | **10 years** |
| | • Research | : | - |
| | • Industry | : | 02 months |
| | • Others | : | |
| (vi) | Area of Specialization | : | Electrical Machines, Power Electronics & Drives |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electrical Engineering, Electrical machine-I, Electrical Measurements, Power Plant Engineering, Power System Protection, Power System Operation & Controls, Non Conventional Energy Resources |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 05 |
| | • Master | : | 03 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | Advisor in Renewable Energy Resources (Jay Prakash Nath Publication) |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | LOKENDRA KUMAR |
| (ii) | Date of Birth | : | 15-07-1987 |
| (iii) | Unique ID | : | 1-4220072976 |
| (iv) | Educational Qualifications | : | M.TECH, Ph.D (Pursuing) |
| (v) | Work Experience | | 12.5 YEARS |
| | • Teaching | : | 12.5 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | POWER SYSTEM, Power Quality , Electric Vehicle, |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | BASIC ELECTRICAL ENGINEERING, ELECTRICAL MACHINE , POWER SYSTEM, NETWORK ANALYSIS SYSTEM |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 08 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | 1.Process Control and Instrumentation, on JPNP PUBLICATION MEERUT<br>2. Renewable Source of Energy, on JPNP PUBLICATION MEERUT.<br>3. Electrical Technology and Electronics, on JPNP PUBLICATION MEERUT |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHYAMSUNDAR |
| (ii) | Date of Birth | : | 14-FEB-1991 |
| (iii) | Unique ID | : | 1-4668762662 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 7 YEARS |
| | • Teaching | : | 7 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | POWER SYSTEM |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | POWER SYSTEM ANALYSIS, POWER ELECTRONICS,ELECTRICAL MACHINES-I CONTROL SYSTEM, CIRCUIT THEORY, DIGITAL ELECTRONICS, ELECTRICAL MEASUREMNETS, BASIC ELECTRICAL ENGINEERING AND BASIC ELECTRONICS |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | M.TECH (POWER SYSTEM ) |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 1 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VIPIN KUMAR |
| (ii) | Date of Birth | : | 03/11/1988 |
| (iii) | Unique ID | : | 1-4643079964 |
| (iv) | Educational Qualifications | : | M. Tech (Power Systems) |
| (v) | Work Experience | | 7.5 Years |
| | • Teaching | : | 7.5 Years |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Power Systems, Electrical Machines |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electrical Machines-I, II, Control Systems, Power System Analysis, Switch gear and Protection, Signal and systems |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | 01 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | B.Tech level (5) |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.Rakhi Sharma |
| (ii) | Date of Birth | : | 04-02-1983 |
| (iii) | Unique ID | : | 1-4667764032 |
| (iv) | Educational Qualifications | : | P.hd,M.sc(Mathematics) |
| (v) | Work Experience | | 14 years |
| | • Teaching | : | Yes |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | A study of viscoelastic Non NewtonianFluids |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Yes(B.TECH,MBA) |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 06 |
| | • Master | : | NIL |
| | • Ph.D. | : | 06 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 06 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Mahendra Kumar Sonker |
| (ii) | Date of Birth | : | 12-02-1989 |
| (iii) | Unique ID | : | 1-7393239215 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 8 Years |
| | • Teaching | : | 3 Years |
| | • Research | : | 5 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Satellite (Gravity & magnetics data prospecting), 3 D Modelling, Analysis of major earthquake |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Physics, Applied Physics, Gravity Method, Electromagnetism, Seismic method |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 08 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Bhupender Sharma |
| (ii) | Date of Birth | : | 17/07/1989 |
| (iii) | Unique ID | : | 1-7400034510 |
| (iv) | Educational Qualifications | : | B.Tech., M.Tech., Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 7 Years 9 months |
| | • Research | : | 3.5 Years (During Ph.D.) |
| | • Industry | : | 0 |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Power Electronics (Electrical Engineering) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Power Electronics, Introduction to smart Grid, Introduction to power Quality and FACTS, Electronics Engineering, Basic of Electrical Engineering, Electrical Machines, Transducers and their Applications, Advanced Power Electronics, Renewable Energy Systems, Linear integrated circuits and applications |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | Journals- 03(SCI) Journals + 05 (other international Journals)<br><br>Conferences- 4 |
| | • Master | : | Supervised - 03 M.Tech. Scholars |
| | • Ph.D. | : | 0 |
| (ix) | Projects Carried out | : | Supervised 12 B.Tech. Projects |
| (x) | Patents | : | 0 |
| (xi) | Technology Transfer | : | 0 |
| (xii) | Research Publications | : | 12 |
| (xiii) | No. of Books Published with Details | : | 0 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT – 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. AMIT KUMAR AHUJA |
| (ii) | Date of Birth | : | 14-03-1979 |
| (iii) | Unique ID | : | 1-452231274 |
| (iv) | Education Qualifications | : | Ph.D. |
| (v) | Work Experience | | 19 |
| | ▪ Teaching | : | 19 |
| | ▪ Research | : | - |
| | ▪ Industry | : | - |
| | ▪ Others | : | - |
| (vi) | Area of Specialization | : | Efficient detection schemes at physical layer |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Principles of Communication, Digital Communication, Detection and Estimation Theory, Wireless Communication etc |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 10 |
| | ▪ Master | : | 10 |
| | ▪ Ph.D. | : | - |
| (ix) | Projects Carried Out | : | |
| (x) | Patents | : | 3 (Applied)<br><br>1 (Granted) |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 10 |
| (xiii) | No. of Books Published with details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SANTOSH KUMAR DAS |
| (ii) | Date of Birth | : | 7.5.1962 |
| (iii) | Unique ID | : | 1-2924713110 |
| (iv) | Education Qualifications | : | **PG: MTech 8.39/10**<br>**PhD: only cource work**<br><br>M tech (Electronics ENGG) |
| (v) | Work Experience | | 11 YEARS |
| | ▪ Teaching | : | 5 YEARS |
| | ▪ Research | : | 7 YEARS under GOI |
| | ▪ Industry | : | 29 YEARS (11year in GOI) |
| | ▪ Others | : | 00 YEARS |
| (vi) | Area of Specialization | : | vlsi |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Vlsi DESIGN , vlsi TECHNLOGY |
| (viii) | Research Guidance | | NON-PhD (5 years) |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | NIL |
| | ▪ Master | : | NIL |
| | ▪ Ph.D. | : | NIL |
| (ix) | Projects Carried Out | : | Multiple during Industry research under GOI |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Neha Mittal |
| (ii) | Date of Birth | : | 28-12-1982 |
| (iii) | Unique ID | : | 1-4221845662 |
| (iv) | Educational Qualifications | : | PhD, M.Tech, B.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 15 Years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Image Processing, Deep Learning, CNN |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Digital Signal Processing,<br>Signals System,<br><br>Digital Image Processing |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | Journal-03<br>Conferences-10 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | 1 Book Chapter |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Pramod Singh |
| (ii) | Date of Birth | : | 02/11/1978 |
| (iii) | Unique ID | : | 1-456692481 |
| (iv) | Educational Qualifications | : | M.Tech., Ph.D. (Pursuing) |
| (v) | Work Experience | | 17 |
| | · Teaching | : | 17 |
| | · Research | : | - |
| | · Industry | : | - |
| | · Others | : | |
| (vi) | Area of Specialization | : | Antenna & Wireless Communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech: Basic Electronics, Signals & System, Digital Signal Processing, Network Analysis & Synthesis, Microprocessor, Analog & Digital Communication, etc<br><br>M.Tech: Detection & Estimation Theory, Digital Signal Processing |
| (viii) | Research Guidance | | B.tech.: 25<br><br>M.tech: 8 |
| | ·No. of papers published in National/ International Journals/Conferences | : | |
| | · Master | : | 6 |
| | · Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 1(SCI journal), 3(Scopus journal/ Book Chapter), 4 International Conference |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHASHWAT PATHAK |
| (ii) | Date of Birth | : | 23 October 1986 |
| (iii) | Unique ID | : | 1-7400164927 |
| (iv) | Educational Qualifications | : | Ph.D., M.Tech, B.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 1 Yr. 9 Months |
| | • Research | : | 07 Years |
| | • Industry | : | 02 Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Wireless Communication, Digital Image Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Digital System Design, Wireless Communication, Estimation Theory, Microwave Engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 13 |
| | • Master | : | 01 ongoing as co-supervisor of M.D.S student |
| | • Ph.D. | : | 01 ongoing as co-supervisor |
| (ix) | Projects Carried out | : | 01 |
| (x) | Patents | : | 03 (under Examination) |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 15 |
| (xiii) | No. of Books Published with Details | : | 01 **(In Press)** “Python Programming: A Practical Approach” , CRC Press (Taylor & Francis Group) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PRIYANK SHARMA |
| (ii) | Date of Birth | : | 25-09-1982 |
| (iii) | Unique ID | : | 1-2190798207 |
| (iv) | Educational Qualifications | : | B.Tech,M.Tech,P.hd(Pursuing) |
| (v) | Work Experience | | |
| | • Teaching | : | 16.8 Years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | VLSI, Integrated Circuit |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electronics Engineering, Analog Integrated Circuit, Electronic Circuit, Signal & System, Analog and Digital Communication , FED, EIM, Advance Semiconductor Device. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 |
| | • Master | : | 01 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Nidhi Chaudhary |
| (ii) | Date of Birth | : | 10 Dec 1977 |
| (iii) | Unique ID | : | 1-1361580653 |
| (iv) | Educational Qualifications | : | Ph.D(Chemistry) |
| (v) | Work Experience | | |
| | • Teaching | : | 16 years |
| | • Research | : | 4 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Organic Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg. Chemistry ,Polymer Science ,B.Sc BioTechnology |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 10 International and 2 National |
| (xiii) | No. of Books Published with Details | : | 1(Handbook of Engineering Chemistry) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. SUBODH KR. TRIPATHI |
| (ii) | Date of Birth | : | 20/11/1986 |
| (iii) | Unique ID | : | 1-3711187662 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH, PHD |
| (v) | Work Experience | | 14 and ½ years |
| | • Teaching | : | 14 and ½ years |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | MICROWAVE ENGG, ANTENNA THEORY AND DESIGN, COMMUNICATION SYSTEM |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MICROWAVE ENGINEERING, ADVANCED WIRELESS NETWROKS & ANTENNA AND WAVE PROPAGATION |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 18 |
| | • Master | : | 5 |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | 2 (Published) |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 18 |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Madhukar Sharma |
| (ii) | Date of Birth | : | 01-07-1977 |
| (iii) | Unique ID | : | 1-4667328494 |
| (iv) | Educational Qualifications | : | M.Sc, M.Phil, Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 15 Years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Applied Mathematics, Graph Theory |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Mathematics, Computer based numerical techniques |
| (viii) | Research Guidance | | - |
| | • No. of papers published in National/ International Journals/Conferences | : | NA |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 07 |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Sunil Kumar Arya |
| (ii) | Date of Birth | : | 6/12/1972 |
| (iii) | Unique ID | : | 1-9312463941 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 20 years |
| | • Research | : | 04 years |
| | • Industry | : | 06 month |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Condensed Matter Physics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Physics-I , Engineering Physics-II |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | International Journal-11<br>Conference- 06 |
| (xiii) | No. of Books Published with Details | : | 02 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | POOJA GARG |
| (ii) | Date of Birth | : | 16/01/1982 |
| (iii) | Unique ID | : | 1-452678951 |
| (iv) | Educational Qualifications | : | M.Sc(Mathematics)<br>(Gold Medalist) |
| (v) | Work Experience | | |
| | • Teaching | : | 16 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech- ISem , B.Tech-IISem,<br>B.Tech-III/1VSem |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. RENU SHARMA |
| (ii) | Date of Birth | : | 07-12-1978 |
| (iii) | Unique ID | : | 1-460872981 |
| (iv) | Educational Qualifications | : | M.A. – Englsih, M.Phil., Ph.D (Pursuing) |
| (v) | Work Experience | | 16 years |
| | • Teaching | : | 15 years |
| | • Research | : | 6 Month |
| | • Industry | : | 6 Month |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Teaching of English |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English<br>Literature, Criticism, Phonetics,<br>Professional English,<br>Professional Communication,<br>Business Communication |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Praveen Kumar Chakravarti |
| (ii) | Date of Birth | : | 01/02/1988 |
| (iii) | Unique ID | : | 1-1376644688 |
| (iv) | Educational Qualifications | : | M.E (ECE) |
| (v) | Work Experience | | 12 Years 7 Months |
| | • Teaching | : | 12 Years 7 Months |
| | • Research | : | 0 |
| | • Industry | : | 0 |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Electronics & Communication Engg. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electronics, Signals and Systems, Control Systems Electromagnetic Field Theory, Analog Signal Processing, Digital Signal Processing, Network Analysis and Synthesis , Integrated Circuits, Antenna and wave propagation, Satellite communication, Fundamentals of Radar and Navigation, NCER, Reliability and Quality Management |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 10 |
| | • Master | : | 02 |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | 0 |
| (x) | Patents | : | 0 |
| (xi) | Technology Transfer | : | 0 |
| (xii) | Research Publications | : | 10 |
| (xiii) | No. of Books Published with Details | : | 0 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Neeraj Joshi |
| (ii) | Date of Birth | : | 10/11/1985 |
| (iii) | Unique ID | : | 1-2189068410 |
| (iv) | Educational Qualifications | : | M.Tech. (ECE) |
| (v) | Work Experience | | |
| | • Teaching | : | 11 Years |
| | • Research | : | - |
| | • Industry | : | 01 Year |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Electronics and Communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electronics Engineering, Electronic Devices and Circuits, Integrated Circuits, Electromagnetic Field Theory, Radar Engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 06 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | 08 |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | - |
| (xiii) | No. of Books Published with Details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. HONEY TOMAR |
| (ii) | Date of Birth | : | 01/03/1983 |
| (iii) | Unique ID | : | 1-2190962638 |
| (iv) | Educational Qualifications | : | M.Sc. (PHYSICS), Ph.d. |
| (v) | Work Experience | | 16 YEARS |
| | • Teaching | : | 16 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | ELECTRONICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech. |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | **Ms. Madhu Singh** |
| (ii) | Date of Birth | : | 04-09-1983 |
| (iii) | Unique ID | : | 1-3540164334 |
| (iv) | Educational Qualifications | : | **M.A. (COUNSELLING PSYCHOLOGY), PGDM & L.L.B.** |
| (v) | Work Experience | | 10 YEARS |
| | • Teaching | : | 4 YEARS |
| | • Research | : | NIL |
| | • Industry | : | 6 YEARS |
| | • Others | : | |
| (vi) | Area of Specialization | : | PSYCHOLOGY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | PROFESSIONAL COMMUNICATION, INDUSTRIAL SOCIOLOGY & INDIAN CONSTITUTION |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | **M.A. (COUNSELLING PSYCHOLOGY)** |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Prashant Kumar Gupta |
| (ii) | Date of Birth | : | 29/08/1987 |
| (iii) | Unique ID | : | 1-3385559215 |
| (iv) | Education Qualifications | : | M.Tech, Ph.d (Pursuing) |
| (v) | Work Experience | | 9.5 Years |
| | ▪ Teaching | : | 9.5 Years |
| | ▪ Research | : | |
| | ▪ Industry | : | |
| | ▪ Others | : | |
| (vi) | Area of Specialization | : | Microelectronics (VLSI) |
| (vii) | Course taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Digital Electronics, Basic electronics, Fundamental of Electronics Devices, Electronics Devices and Circuits, Advance Semiconductor devices, Electronic Measurement and Instrumentation, Integrated Circuit Technology, Digital VLSI, 8051 Microcontroller, Satellite Communication. |
| (viii) | Research Guidance | | |
| | ▪ No. of papers published in National /International Journals/ Conferences | : | 4 International Journal/ 2 International conferences. |
| | ▪ Master | : | 2 M.Tech Thesis Guided |
| | ▪ Ph.D. | : | |
| (ix) | Projects Carried Out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 6 |
| (xiii) | No. of Books Published with details | : | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Abhilasha Jain |
| (ii) | Date of Birth | : | 28/07/1978 |
| (iii) | Unique ID | : | 1-3540242398 |
| (iv) | Educational Qualifications | : | B.E. , M.Tech (E&TC, ECE) |
| (v) | Work Experience | | |
| | • Teaching | : | 14 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Speech Signal Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DSD, DSP, POC, Electronics Engineering, SS |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ms.KAVITA CHAUDHARY |
| (ii) | Date of Birth | : | 02-01-1986 |
| (iii) | Unique ID | : | 1-3698130783 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech<br>*Ph.D(Pursuing From NIT PATNA |
| (v) | Work Experience | | 12 Years |
| | • Teaching | : | 12 Years |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Microprocessor, Microcontroller |
| (vii) | Course taught at Under Graduate | : | Microprocessor8085, Microprocessor8086 Microcontroller8051, Basic Electronics, Digital Logic Design |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | NA |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | 10 |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | NAME | : | LAVI |
| (ii) | Date of Birth | : | 12-12-1990 |
| (iii) | Unique ID | : | 1-4716056070 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 2 YEARS 9 MONTHS |
| | · Teaching | : | 2 YEARS 9 MONTHS |
| | · Research | : | ---------- |
| | · Industry | : | ---------- |
| | · Others | : | ---------- |
| (vi) | Area of Specialization | : | DIGITAL COMMUNICATION |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DIGITAL COMMUNICATION |
| (viii) | Research Guidance | | |
| | ·No. of papers published in National/ International Journals/Conferences | : | 1 |
| | · Master | : | 1 |
| | · Ph.D. | : | ---------- |
| (ix) | Projects Carried out | : | 3 |
| (x) | Patents | : | ---------- |
| (xi) | Technology Transfer | : | ---------- |
| (xii) | Research Publications | : | 2018 5th IEEE UPCON |
| (xiii) | No. of Books Published with DetailS | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AMIT KUMAR |
| (ii) | Date of Birth | : | 13-02-1989 |
| (iii) | Unique ID | : | 1-4628716424 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 4.5 Year |
| | • Research | : | |
| | • Industry | : | 2 Year |
| | • Others | : | |
| (vi) | Area of Specialization | : | Microwave Filter and antenna design, IoT, ROS, RPA, Microcontroller Programming and PCB design |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Signal and System, Microprocessor and Microcontroller, Optical communication, Optical network |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 11 |
| | • Master | : | 4 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 8 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | HIMANI VAROLIA |
| (ii) | Date of Birth | : | 21/03/1986 |
| (iii) | Unique ID | : | 1-4641424214 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH. |
| (v) | Work Experience | | 7 years 5 months |
| | • Teaching | : | 7 years 5 months |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Deep Learning, Image Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Advance digital design using Verilog, Digital Electronics, Electronics Engineering, Analog Circuits, Analog and Digital Electronics, Emerging domain in Electronics engineering |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Amit Saini |
| (ii) | Date of Birth | : | 09/08/1986 |
| (iii) | Unique ID | : | 1-4667764746 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 8 years 9 months |
| | • Teaching | : | 7 years 9 months |
| | • Research | : | |
| | • Industry | : | 1 year |
| | • Others | : | |
| (vi) | Area of Specialization | : | Digital Communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electronics Engineering, Fundamentals of Electronics Devices, Digital Electronics, Principles of Communication, Information theory and coding, Satellite & Radar systems, Analog Integrated Circuits, Digital Communication, Communication Engineering, Emerging domain in Electronics Engineering. |
| (viii) | Research Guidance | | B.tech Final year students Guided. |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SUMIT KUMAR SINGH |
| (ii) | Date of Birth | : | 16 NOV 1989 |
| (iii) | Unique ID | : | 1-4668762669 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 8 YEAR |
| | • Teaching | : | 6.5 |
| | • Research | : | 0 |
| | • Industry | : | 1.5 |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | ALTERNATE HYDRO ENERGY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | 1. BASIC ELECTRICAL ENGINEERING<br>2. EMEC-1<br>3. EMEC-2<br>4. ELEMENT OF POWER SYSTEM<br>5. NETWORK ANALYSIS AND SYNTHESIS |
| (viii) | Research Guidance | | NA |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Digvijay Singh |
| (ii) | Date of Birth | : | 01/11/1976 |
| (iii) | Unique ID | : | 1-7392948232 |
| (iv) | Educational Qualifications | : | Ph.D ( Mathematics ) |
| (v) | Work Experience | | |
| | • Teaching | : | 18 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech / MCA |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 05 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 14 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ratneshwar Kumar Ratnesh |
| (ii) | Date of Birth | : | 27/12/84 |
| (iii) | Unique ID | : | 1-7400165431 |
| (iv) | Educational Qualifications | : | B. Tech, M. Tech and Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 5 Year |
| | • Research | : | 5 Year, 6 Month |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Micro and Nano VLSI, Semiconductor Smart Material, Nanotechnology, Laser Spectroscopy |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | VLSI, Satellite and Radar, MEMS Technology, Advance Laser Instrumentation, NT |
| (viii) | Research Guidance | | 10 student supervised and 6 on going |
| | • No. of papers published in National/ International Journals/Conferences | : | 11 International SCI Journal<br>16 Conference Paper<br>20 Faculty Development Programme and Technical Programme attended |
| | • Master | : | 2 Supervised |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | One consultancy Project Ongoing and one DST SERB Project submitted in march 2021 with Approx. Cost (72 Lakh) ,Three DST Projects submitted in 2020, Under Review |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 11 International SCI Journal<br>16 Conference Paper, 3 Book Chapter with Springer |
| (xiii) | Reviewer | | ***Reviewer: (IOP Journal, UK), Science Direct & IEEE***<br>1. Material research express, (SCI, IF - 1.2) 2.. Nanotechnology, (SCI, IF - 3.4) 3.Semiconductor science and technology (SCI, IF - 2.3) 4.Journal of physics and chemistry of solids (SCI, IF - 2.8) 5. Institute of electrical and electronics engg. (IEEE) 6. International journal of Electrical and Computer Engineering (Scopus index) |
| XIV | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | KAJAL SHIV RAJ MEENA |
| (ii) | Date of Birth | : | 22/12/1994 |
| (iii) | Unique ID | : | 1-7400165785 |
| (iv) | Educational Qualifications | : | B.TECH,M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 1 YEAR 8 MONTHS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMMUNICATION, WIRELESS AND OPTICAL COMMUNICATION |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | OPTICAL COMMUNICATION, RADAR ENGINEERING, ELECTRONICS ENGINEERING, EMERGING DOMAIN IN ELECTRONICS ENGINEERING |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MONIKA GUPTA |
| (ii) | Date of Birth | : | 29/09/1980 |
| (iii) | Unique ID | : | 1-7590554849 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 13.8 YEARS |
| | • Research | : | 13.8 YEARS |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | **VLSI DESIGN** |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ELECTRONICS ENGG, DIGITAL COMMUNICATION, VLSI, DIGITAL LOGIC DESIGN, ENTREPRENEURSHIP DEVELOPMENT |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 1 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VINAY KUMAR |
| (ii) | Date of Birth | : | 19/12/1987 |
| (iii) | Unique ID | : | 1-7902550091 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 11 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Digital Communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electronics, Digital Communication, |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHASHANK AGNIHOTRI |
| (ii) | Date of Birth | : | 02/11/1992 |
| (iii) | Unique ID | : | 1-7930523901 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | 6 YEARS |
| | • Teaching | : | 6 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Electronics& communication |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electronics, Digital Communication, |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Tanya Rastogi |
| (ii) | Date of Birth | : | 22/11/1999 |
| (iii) | Unique ID | : | 1-9312463947 |
| (iv) | Educational Qualifications | : | MSc |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Months |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mathematics –I |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.SHIVAM CHAUDHARY |
| (ii) | Date of Birth | : | 17/01/1994 |
| (iii) | Unique ID | : | 1-9312788290 |
| (iv) | Educational Qualifications | : | B.Tech (E.C) and M.Tech(E.C) |
| (v) | Work Experience | | |
| | • Teaching | : | 1.5 years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Speech Signal Processing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Course taught at B.Tech(Signal &Syatem, Basic Electronics, Maths IV)<br><br>Course taught at M.Tech (Advanced Engineering Mathematics) |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | 1 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 1 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Vineet Vishnoi |
| (ii) | Date of Birth | : | 19 June 1974 |
| (iii) | Unique ID | : | 1-9312788284 |
| (iv) | Educational Qualifications | : | M.Tech. (PhD Pursuing) |
| (v) | Work Experience | | 21 Years |
| | • Teaching | : | 19 Years |
| | • Research | : | |
| | • Industry | : | 02 Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | 5G technologies |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electronics Engineering, Electrical Engineering, Microprocessors, EMFT, Digital Electronics, Integrated circuit, Communication system etc. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 09 |
| | • Master | : | 02 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Desh Deepak Gautam |
| (ii) | Date of Birth | : | 9/6/1989 |
| (iii) | Unique ID | : | 1-9312788376 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 4 years |
| | • Research | : | 4 years |
| | • Industry | : | nil |
| | • Others | : | na |
| (vi) | Area of Specialization | : | Power Electronics and Drives, Signal Processing, Machine Learning |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | 10 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. ANKUR KUMAR |
| (ii) | Date of Birth | : | 21-10-1992 |
| (iii) | Unique ID | : | 1-9312788491 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 4 Year 4 Month |
| | • Teaching | : | 5 Month |
| | • Research | : | 3 Year 11 Month |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | LOW POWER VLSI DESIGN OF CIRUITS AND DEVICES |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ELECTRONICS ENGINEERING<br>Verilog |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 2-SCI, 19-CONFERENCE |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VIKRANT VARSHNEY |
| (ii) | Date of Birth | : | 10/09/1991 |
| (iii) | Unique ID | : | 1-9314446836 |
| (iv) | Educational Qualifications | : | B.TECH., M.TECH., Ph.D. (Engg.) |
| (v) | Work Experience | | |
| | • Teaching | : | 5 Months |
| | • Research | : | 4 Years 9 Months |
| | • Industry | : | NIL |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Low Power VLSI Design; Analog/Mixed-Mode Signal Processing; Semiconductor Device Modelling; VLSI Circuits and Systems |
| (vii) | Course taught at Under Graduate Level | : | VLSI Technology |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 International SCI/ESCI/SCOPUS Journals; 16 International Conferences (Scopus Indexed); 02 Book Chapters in Springer Book Series LNEE (Scopus) |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 03 International SCI/ESCI/SCOPUS Journals; 16 International Conferences (Scopus Indexed); 02 Book Chapters in Springer Book Series LNEE (Scopus) |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | |
|---|---|---|
| (i) | Name | Dr. Tanmay Dubey |
| (ii) | Date of Birth | : 02/12/1988 |
| (iii) | Unique ID | 1-9314446932 |
| (iv) | Educational Qualifications | : Ph.D, M.Tech, B.Tech |
| (v) | Work Experience | |
| | • Teaching | : 5 Months |
| | • Research | : 6 Years |
| | • Industry | : |
| | • Others | : |
| (vi) | Area of Specialization | : Analog Circuit Design, VLSI Design |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : Integrated Circuits, Analog Circuits |
| (viii) | Research Guidance | |
| | • No. of papers published in National/ International Journals/Conferences | NIL |
| | • Master | NIL |
| | • Ph.D. | NIL |
| (ix) | Projects Carried out | NIL |
| (x) | Patents | : Nil |
| (xi) | Technology Transfer | : NIL |
| (xii) | Research Publications | : 12 |
| (xiii) | No. of Books Published with Details | : NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | REHAN AHMED |
| (ii) | Date of Birth | : | 27/03/1987 |
| (iii) | Unique ID | : | 1-9314447257 |
| (iv) | Educational Qualifications | : | M.Tech(EC),B.Tech(EC),<br><br>Gate 2012 |
| (v) | Work Experience | | 9 Years |
| | • Teaching | : | 9 Years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | |
| (vi) | Area of Specialization | : | Electronics and Communication Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Tech(UG)-<br><br>• Electronics Engineering(1st year)<br>• Signal and System(2nd year)<br>• Communication Engineering(3rd year) |
| (viii) | Research Guidance | | - |
| | • No. of papers published in National/ International Journals/Conferences | : | 3 Papers<br><br>4 Conferences |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | MSME, NITI Ayoug, Startup India, EDII,DST(Nidhi Prayas) etc. Government Funded Projects. |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 3 Papers |
| (xii | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Anurag Verma |
| (ii) | Date of Birth | : | 18-03-1993 |
| (iii) | Unique ID | : | 1-9314447257 |
| (iv) | Educational Qualifications | : | B.Tech, M.E., PhD (Submitted) |
| (v) | Work Experience | | |
| | • Teaching | : | 1.5 Months |
| | • Research | : | 3.5 Years |
| | • Industry | : | NIL |
| | • Others | : | 06 Months Training at DIAC, Noida |
| (vi) | Area of Specialization | : | Energy Efficient Buildings, Optimization, Forecasting, Multiagent Systems. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 01 National Conference |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | 02 |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 04 SCI |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Rituraj Singh Patwal |
| (ii) | Date of Birth | : | 13/12/1990 |
| (iii) | Unique ID | : | 1-9497790846 |
| (iv) | Educational Qualifications | : | Master of Engineering |
| (v) | Work Experience | | |
| | • Teaching | : | 3 Years as Lecturer (Non-Tenure) |
| | • Research | : | 4.5 Years during PhD |
| | • Industry | : | 10 Months as Engineer |
| | • Others | : | -- |
| (vi) | Area of Specialization | : | Power System Optimization and Grid Integrated Renewable Energy Sources. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 4 SCI and 2 IEEE Conferences |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Anamika Singh |
| (ii) | Date of Birth | : | 12-03-1990 |
| (iii) | Unique ID | : | 1-9497863726 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | |
| | • Teaching | : | Nil |
| | • Research | : | 3.5 years |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Electrical Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Nil |
| (viii) | Research Guidance | | Nil |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 5 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Man Mohan Singh |
| (ii) | Date of Birth | : | 04-May-1989 |
| (iii) | Unique ID | : | 1-9497864206 |
| (iv) | Educational Qualifications | : | Ph.D. (Semiconductor Device Modeling & VLSI) |
| (v) | Work Experience | | |
| | · Teaching | : | 1 year + 4.5 years (Teaching Assistant) |
| | · Research | : | 2 Years |
| | · Industry | : | NA |
| | · Others | : | NA |
| (vi) | Area of Specialization | : | Semiconductor Devices, UWB Radars, Electronic Circuit & System Design |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Electronic Circuits, Digital Electronics, Network Analysis, VLSI Technology |
| (viii) | Research Guidance | | M.Tech Students (During Teaching Assistant) |
| | ·No. of papers published in National/ International Journals/Conferences | : | A total of 16 articles have been published including SCI, SCOPUS and IEEE International conferences. |
| | · Master | : | 03 |
| | · Ph.D. | : | 00 |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 16 (https://scholar.google.co.in/citations?hl=en&user=JCsuikwAAAAJ) |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr Ajay Kumar |
| (ii) | Date of Birth | : | 11 June 1988 |
| (iii) | Unique ID | : | 1-9575621618 |
| (iv) | Educational Qualifications | : | B.Tech, M.Tech and PhD (AMU Aligarh) |
| (v) | Work Experience | | 9.0 |
| | • Teaching | : | 4.0 |
| | • Research | : | 4.0 |
| | • Industry | : | 1.0 |
| | • Others | : | 00 |
| (vi) | Area of Specialization | : | RF and Microwave |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Electronics, Analog Communication, Digital Communication, Antenna and Propagation, Electromagnetic Field Theory |
| (viii) | Research Guidance | | 10 |
| | • No. of papers published in National/ International Journals/Conferences | : | 19 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 19 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Nidhi Tyagi |
| (ii) | Date of Birth | : | 23 - 01-1973 |
| (iii) | Unique ID | : | 1-2898993235 |
| (iv) | Educational Qualifications | : | Ph. D. |
| (v) | Work Experience | | |
| | • Teaching | : | 21 Years |
| | • Research | : | 5 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Information Retrieval System, Big Data |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Database Management System, Big Data, IOT, Data Compression, Software Engineering, Distributed System |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 31 |
| | • Master | : | 25 |
| | • Ph.D. | : | 01 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | Big Data |
| (xii) | Research Publications | : | 31 |
| (xiii) | No. of Books Published with Details | : | Web Information Retrieval: Contextual Information Using Ontology, LAP LAMBERT Academic Publishing (August 14, 2019), ISBN-13: 978-6200275462<br>• Information Retrieval System-Domain Specific Parallel Crawler, Publisher: VDM Verlag Dr. Müller (August 24, 2011), ISBN-13: 978-3639377798 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | GAURAV GOEL |
| (ii) | Date of Birth | : | 12-01-1985 |
| (iii) | Unique ID | : | 1-443397651 |
| (iv) | Educational Qualifications | : | M.E. ( Gold Medalist), PHD* |
| (v) | Work Experience | | |
| | • Teaching | : | 14 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | IMAGE PROCESSING, CLOUD COMPUTING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | PROGRAMMING FOR PROBLEM SOLVING |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 04/04 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | RAMANDER SINGH |
| (ii) | Date of Birth | : | 10/01/1982 |
| (iii) | Unique ID | : | 1-739570482 |
| (iv) | Educational Qualifications | : | B.E., M.TECH |
| (v) | Work Experience | | 14 YEARS |
| | • Teaching | : | 14 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | |
| (vi) | Area of Specialization | : | COMPUTER ORGANIZATION,ALGORITHM, C/JAVA LANGUAGE |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UNDER GRADUATE |
| (viii) | Research Guidance | | B.TECH STUDENTS |
| | • No. of papers published in National/ International Journals/Conferences | : | 10 |
| | • Master | : | NIL |
| | • Ph.D. | : | PURSUING |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | UBIQUITOUS ENGINEERING |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SATYAM SHIVAM SUNDERAM |
| (ii) | Date of Birth | : | 01-02-1989 |
| (iii) | Unique ID | : | 1-2191018968 |
| (iv) | Educational Qualifications | : | M.Tech(CSE) |
| (v) | Work Experience | | |
| | • Teaching | : | 12 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Machine Learning |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Discrete Structures, Data Mining & Warehousing, Machine Learning, Computer Graphics |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | 01 (Computer Fundamentals II- JPNP Publicatons) |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | BabliKumari |
| (ii) | Date of Birth | : | 07/ August/ 1989 |
| (iii) | Unique ID | : | 1-2191024374 |
| (iv) | Educational Qualifications | : | M. Tech. |
| (v) | Work Experience | | |
| | • Teaching | : | 08 Years |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Computer Networks |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Tech / Undergraduate |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 01 |
| (xiii) | No. of Books Published with Details | : | Nil |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | AJAY KUMAR |
| (ii) | Date of Birth | : | 31/07/1986 |
| (iii) | Unique ID | : | 1-2486908169 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 11 YEARS |
| | • Research | : | |
| | • Industry | : | 9 MONTHS |
| | • Others | : | |
| (vi) | Area of Specialization | : | MANET, CLOUD COMPUTING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | DISCRETE MATHEMATICS.<br>ARTIFICIAL INTELLIGENCE.<br>SOFTWARE ENGINEERING.<br>MECHINE LEARNING. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 02/07 |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | |
| (xiii) | No. of Books Published with Details | : | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHIWANI RANA |
| (ii) | Date of Birth | : | 01/07/1997 |
| (iii) | Unique ID | : | 1-7386248067 |
| (iv) | Educational Qualifications | : | M.Sc, PhD Pursuing |
| (v) | Work Experience | | |
| | • Teaching | : | 1.3 Years |
| | • Research | : | 8 MONTH |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Pure and Applied Mathematics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mathematics 1And<br>Engineering Mathematics 2 |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | JONEY KUMAR |
| (ii) | Date of Birth | : | 10/07/1989 |
| (iii) | Unique ID | : | 1-7400473657 |
| (iv) | Educational Qualifications | : | M.TECH. |
| (v) | Work Experience | | 4.5 |
| | • Teaching | : | 4.5 |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | JAVA ,MACHINE LEARNING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | GRADUATE |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | PANKAJ SHARMA | |
| (ii) | Date of Birth | : | 13/11/1990 | |
| (iii) | Unique ID | : | 1-7900331969 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 5 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Data Structures | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Operation System , Database Management System | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | MOHAMMAD SHAHID SAGAR | |
| (ii) | Date of Birth | : | 09/06/1984 | |
| (iii) | Unique ID | : | 1-7901199845 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 5 Years | |
| | • Research | : | NIL | |
| | • Industry | : | 4 Years | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Network and Internet Engineering | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Network , Operating System ,Discrete Structure | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | SHILPI SHARMA | |
| (ii) | Date of Birth | : | 07/04/1981 | |
| (iii) | Unique ID | : | 1-7963461111 | |
| (iv) | Educational Qualifications | : | M.A(ENGLISH, EDUCATION),B.ED | |
| (v) | Work Experience | | 4 YEARS | |
| | • Teaching | : | 4 YEARS | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | English | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | English , Education | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mohammad Aamir | |
| (ii) | Date of Birth | : | 15/07/1980 | |
| (iii) | Unique ID | : | 1-7972635055 | |
| (iv) | Educational Qualifications | : | BCA ,M.Tech,MCA | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | IZHAR KHAN | |
| (ii) | Date of Birth | : | 21/4/1991 | |
| (iii) | Unique ID | : | 1-8076147548 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2.8 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | INFORMATION TECHNOLOGY | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | INFORMATION TECHNOLOGY | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MS. Monika Duggal |
| (ii) | Date of Birth | : | 02/05/1977 |
| (iii) | Unique ID | : | 1-9499760345 |
| (iv) | Educational Qualifications | : | MCA,M,A[ENG],B.Ed,PURSUING Ph.**D** |
| (v) | Work Experience | | |
| | • Teaching | : | 10 YEARS & 02 MONTHS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | ENGLISH LITERATURE |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | COMMUNICATION SKILLS/SOFT SKILLS/ENGLISH & HUMAN VALUES |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. SWATI SHARMA |
| (ii) | Date of Birth | : | 09 JAN 1989 |
| (iii) | Unique ID | : | 1-447862325 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH, PH.D(PURSUING) |
| (v) | Work Experience | | 10.6 YEARS |
| | • Teaching | : | 10.6 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | COMPUTER SCIENCE |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 11 PAPERS |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 7 PAPERS |
| (xiii) | No. of Books Published with Details | : | 01<br>Title : Neural Network and Fuzzy Time Series<br>International Academic Publisher<br>Publication Date 14 August 2019<br>ISBN-10 6200284997<br>ISBN-13 978-6200284990 |

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| | | | |
|---|---|---|---|
| (i) | Name | : | PANKAJ SHARMA |
| (ii) | Date of Birth | : | 20.04.1985 |
| (iii) | Unique ID | : | 1-7900331969 |
| (iv) | Educational Qualifications | : | M.Sc (MATHEMATICS) |
| (v) | Work Experience | | |
| | • Teaching | : | 13 YEARS |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | APPLIED MATHEMATICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | ENGINEERING MATHEMATICS-I,<br>ENGINEERING MATHEMATICS-II,<br>ENGINEERING MATHEMATICS-III/IV |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Ms.PUNEET AGARWAL | |
| (ii) | Date of Birth | : | 08/08/1971 | |
| (iii) | Unique ID | : | 1-3540793058 | |
| (iv) | Educational Qualifications | : | B.TECH (I.T., BHU, Varanasi)<br>PGDM (IIM, Ahmedabad | |
| (v) | Work Experience | | | |
| | • Teaching | : | | |
| | • Research | : | | |
| | • Industry | : | 25 year | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | NIL | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. Devendra Kumar Arora | |
| (ii) | Date of Birth | : | 03th Oct. 1971 | |
| (iii) | Unique ID | : | 1-7398753528 | |
| (iv) | Educational Qualifications | : | Ph.D. | |
| (v) | Work Experience | | | |
| | • Teaching | : | 21 years | |
| | • Research | : | - | |
| | • Industry | : | 04 Years | |
| | • Others | : | - | |
| (vi) | Area of Specialization | : | International Business | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Post Graduate | |
| (viii) | Research Guidance | | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 17 | |
| | • Master | : | 150+ | |
| | • Ph.D. | : | 05 | |
| (ix) | Projects Carried out | : | 01(Udaan project) | |
| (x) | Patents | : | 1 Copyright from MHRD | |
| (xi) | Technology Transfer | : | - | |
| (xii) | Research Publications | : | 10 | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | AKANKSHA AGARWAL | |
| (ii) | Date of Birth | : | 03/01/1975 | |
| (iii) | Unique ID | : | 1-458907402 | |
| (iv) | Educational Qualifications | : | B.Sc. (Science)<br>PGDM.(IMS,Ghaziabad) | |
| (v) | Work Experience | | | |
| | • Teaching | : | 16 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | NIL | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Priyanka Dalmia |
| (ii) | Date of Birth | : | 18-September-1982 |
| (iii) | Unique ID | : | 1-4974243394 |
| (iv) | Educational Qualifications | : | PhD., MBA, B.E. (EXTC) |
| (v) | Work Experience | | |
| | • Teaching | : | 10 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Consumer Behaviour, Human Resources |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MBA, B.Tech |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | 12 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | Unsung entrepreneurs of Meerut,<br>ISBN NO. 978-93-8924-65-1 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Vaishali Goel |
| (ii) | Date of Birth | : | 7th Feb 1976 |
| (iii) | Unique ID | : | 1-448039153 |
| (iv) | Educational Qualifications | : | MBA, Ph.d |
| (v) | Work Experience | | |
| | • Teaching | : | 21years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Marketing, HR |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Marketing Management, Marketing of services, International Marketing Management, Human Resource Management, Consumer Behavior |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | International-6<br>National-16 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | DR. MANISH MANGLIK | |
| (ii) | Date of Birth | : | 21/06/1981 | |
| (iii) | Unique ID | : | 1-453111474 | |
| (iv) | Educational Qualifications | : | MBA, Ph.d | |
| (v) | Work Experience | | | |
| | • Teaching | : | 14 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | NIL | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Rocky Sachan |
| (ii) | Date of Birth | : | 30-06-1976 |
| (iii) | Unique ID | : | 1-455783337 |
| (iv) | Educational Qualifications | : | MIBM |
| (v) | Work Experience | | |
| | • Teaching | : | 12 years |
| | • Research | : | NIL |
| | • Industry | : | 10 Years |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Marketing & International Business |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MBA & PGDM |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 06 |
| | • Master | : | 100+ |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 02 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Madhu Bala Sharma |
| (ii) | Date of Birth | : | 02/03/1981 |
| (iii) | Unique ID | : | 1-2191178404 |
| (iv) | Educational Qualifications | : | M.com, MBA , Pursuing PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 9 years |
| | • Research | : | 6 years |
| | • Industry | : | 8 years |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Finance & HRM |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **PG :** Financial Accounting, Tax Planning, Economics, Project Management, Working Capital Management, Financial Market & commercial Banking & Cost accounting.<br><br>**B. Voc. (BFSI) :** Micro Finance Operations<br>**UG :** Managerial Economics, Industrial Management & Entrepreneurship Development |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | UGC : 2<br>Scopus : 2 |
| | • Master | : | Appx. 10 students per year |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 04 |
| (xiii) | No. of Books Published with Details | : | 1 Book Chapter Published |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | ARUNA |
| (ii) | Date of Birth | : | 1 May 1984 |
| (iii) | Unique ID | : | 1-3180247897 |
| (iv) | Educational Qualifications | : | MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 11 years |
| | • Research | : | 0 |
| | • Industry | : | 0 |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Finance |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **PG :** Strategic Management, Entrepreneurship Development, Financial Accounting<br>**B. Voc. (BFSI) :** Vocational Practical<br>**UG :** Managerial Economics, Industrial Management & Entrepreneurship Development |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | National: 3<br>International:1 |
| | • Master | : | Approx. 10 students per year |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 01 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Komal Sharma |
| (ii) | Date of Birth | : | 11/03/1989 |
| (iii) | Unique ID | : | 1-7394004974 |
| (iv) | Educational Qualifications | : | M.com, MBA , Pursuing PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 8.5 years |
| | • Research | : | 0 |
| | • Industry | : | 0 |
| | • Others | : | 0 |
| (vi) | Area of Specialization | : | Finance |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | **PG :** Managerial Economics, Investment Analysis & Portfolio Management, Behavioral Finance, Financial Accounts for Managers, Financial Derivatives, Operations Management & Cost accounting.<br><br>**B. Voc. (BFSI) :** Indian Security Market-I<br>**UG :** Managerial Economics, Industrial Sociology, Industrial Management & Entrepreneurship Development |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 ( Published)<br>01 (Under process) |
| | • Master | : | Appx. 10 students per year |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 03 |
| (xiii) | No. of Books Published with Details | : | Nil |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | KARUNA JAIN | |
| (ii) | Date of Birth | : | 27/10/1983 | |
| (iii) | Unique ID | : | 1-3618034052 | |
| (iv) | Educational Qualifications | : | MBA | |
| (v) | Work Experience | | | |
| | • Teaching | : | 11 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | FINANCE AND MARKETING | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Upasana Gupta |
| (ii) | Date of Birth | : | 14-06-93 |
| (iii) | Unique ID | : | 1-4729136704 |
| (iv) | Educational Qualifications | : | B. Tech, MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 2 YEAR |
| | • Research | : | NIL |
| | • Industry | : | 2 |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Performance Management, Strategic human Resource Management |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | 10 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Prerna Singh |
| (ii) | Date of Birth | : | 20-Nov-1992 |
| (iii) | Unique ID | : | 1-7399783849 |
| (iv) | Educational Qualifications | : | M.com,MBA |
| (v) | Work Experience | | 5 yrs |
| | • Teaching | : | 1.6 YEAR |
| | • Research | : | nil |
| | • Industry | : | 3 yrs 4 months |
| | • Others | : | |
| (vi) | Area of Specialization | : | finance |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.TECH, MBA |
| (viii) | Research Guidance | | NA |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.REENU |
| (ii) | Date of Birth | : | 13 AUG 1985 |
| (iii) | Unique ID | : | 1-7399131091 |
| (iv) | Educational Qualifications | : | PH.D, MBA,M.COM |
| (v) | Work Experience | | 12.5 YEAR |
| | • Teaching | : | 8.5 YEARS |
| | • Research | : | 4 YEARS |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | FINANCE & HR |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MBA, PGDM, BBA,B.VOC |
| (viii) | Research Guidance | | 100 (MBA) & 50 (PGDM) |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 5 (Scopus) & 9 (04 International & 5 National) |
| (xiii) | No. of Books Published with Details | : | nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PRACHI GARG |
| (ii) | Date of Birth | : | 09/05/1991 |
| (iii) | Unique ID | : | 1-7960803565 |
| (iv) | Educational Qualifications | : | MCA |
| (v) | Work Experience | | |
| | • Teaching | : | 5 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | C Language |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C Language, Software Engineering, |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. ASHWANI SHARMA |
| (ii) | Date of Birth | : | 16/01/1987 |
| (iii) | Unique ID | : | 1-9312788268 |
| (iv) | Educational Qualifications | : | P.hD. ,M.B.A, PGDEA, B.Sc |
| (v) | Work Experience | | 11 Years |
| | • Teaching | : | 11 Years |
| | • Research | : | 3 Years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Marketing & HR |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | MBA , BBA , B.Voc (BFSI) |
| (viii) | Research Guidance | | 60 BBA Students & 100 MBA students. |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SADHNA |
| (ii) | Date of Birth | : | 03/02/1995 |
| (iii) | Unique ID | : | 1-9312788534 |
| (iv) | Educational Qualifications | : | MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 1 YEAR(APPROX) |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SANDEEP DWIVEDI |
| (ii) | Date of Birth | : | 20/12/1989 |
| (iii) | Unique ID | : | 1-9312788262 |
| (iv) | Educational Qualifications | : | MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 8 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | SHUBHAM MITTAL |
| (ii) | Date of Birth | : | 10/11/1995 |
| (iii) | Unique ID | : | 1-9312787916 |
| (iv) | Educational Qualifications | : | MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 7 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | RITU CHAUDHARY |
| (ii) | Date of Birth | : | 02/08/1988 |
| (iii) | Unique ID | : | 1-9528632830 |
| (iv) | Educational Qualifications | : | MBA |
| (v) | Work Experience | | |
| | • Teaching | : | 2 MONTH |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Sabahat Zaidi |
| (ii) | Date of Birth | : | 18th August,1997 |
| (iii) | Unique ID | : | 1-9499495052 |
| (iv) | Educational Qualifications | : | Masters |
| (v) | Work Experience | | |
| | • Teaching | : | 6 Months |
| | • Research | : | NIL |
| | • Industry | : | 6 Months |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Human Resource Management |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Com/BBA |
| (viii) | Research Guidance | | |
| | • No. of papers published inNational/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Vinay Kumar Singhal |
| (ii) | Date of Birth | : | 18-July-1984 |
| (iii) | Unique ID | : | 1-449909570 |
| (iv) | Educational Qualifications | : | MCA, PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 13 Years and 6 Months |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Blockchain, AWS, Web Development |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Graph Theory<br>Computer Architecture & Microprocessor<br>Discrete Mathematics<br>Computer Organization<br>Web Technology<br>Operating System<br>Theory of Computation (Automata)<br>DotNet Framework with C#<br>Cloud Computing<br>Design and Development of Algorithm (Android OS)<br>Big Data |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | Two Projects of Website Development |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | Nine (International Journals) |
| (xiii) | No. of Books Published with Details | : | **Mobile Communication**<br>K. Nath Publication, Meerut |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Beena Sachan |
| (ii) | Date of Birth | : | 16/08/1977 |
| (iii) | Unique ID | : | 1-450134621 |
| (iv) | Educational Qualifications | : | M.Sc. , MCA |
| (v) | Work Experience | | |
| | • Teaching | : | 17 years 6 month |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Computer Application |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Graphics, Operating System , Data Base Management System, Artificial Intelligence, Object Oriented Programming, Programming in C |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 01 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Rooban Agrawal |
| (ii) | Date of Birth | : | 25-05-1973 |
| (iii) | Unique ID | : | 1-449343145 |
| (iv) | Educational Qualifications | : | MCA, MFC. |
| (v) | Work Experience | | |
| | • Teaching | : | 13.5 Yrs |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Cyber Security and Computer Network |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Cyber Security, C Programming, CBNST, Mobile Computing |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 02 National |
| | • Master | : | 16 students |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | POOJA AGARWAL |
| (ii) | Date of Birth | : | 20-09-1986 |
| (iii) | Unique ID | : | 1-738203807 |
| (iv) | Educational Qualifications | : | MCA (Hons.) |
| (v) | Work Experience | | |
| | • Teaching | : | 10 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | SOFTWARE ENGG., CYBER SECURITY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | SOFTWARE ENGINEERING |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03/02 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mragank Singhal |
| (ii) | Date of Birth | : | 3rd July 1983 |
| (iii) | Unique ID | : | 1-2924389716 |
| (iv) | Educational Qualifications | : | BCA, MCA, PhD (Pursuing) |
| (v) | Work Experience | | |
| | • Teaching | : | 11 Years |
| | • Research | : | 3 Years |
| | • Industry | : | 6 Months |
| | • Others | : | |
| (vi) | Area of Specialization | : | Programming, Data Structures, AWS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | C, C++, Java, Python, Data Structures, Discrete Mathematics, Cloud Computing, AWS, Web Technologies, PHP |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 17 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Syed Naushad Imam |
| (ii) | Date of Birth | : | 02/07/1982 |
| (iii) | Unique ID | : | 1-2938679712 |
| (iv) | Educational Qualifications | : | MCA, M.Tech. |
| (v) | Work Experience | | |
| | • Teaching | : | 14 Years |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Blockchain, AWS, Web Development |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Web Technology<br>Big Data<br>C<br>C++<br>Java<br>DBMS<br>Computer Organization |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | Two Funded Projects of Website Development |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | One |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.Kripa Shanker Mishra |
| (ii) | Date of Birth | : | 31-03-1966 |
| (iii) | Unique ID | : | 1-3697588603 |
| (iv) | Educational Qualifications | : | MCA, M.Tech, Ph.D. |
| (v) | Work Experience | | Total 27 yrs |
| | • Teaching | : | 19 |
| | • Research | : | |
| | • Industry | : | 8 yrs ( in training division) |
| | • Others | : | |
| (vi) | Area of Specialization | : | Data Mining |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Compiler, Computer Graphics ,FC&ET,DBMS, Data Mining |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 10(4 in national journals, rest in conference) |
| | • Master | : | 70 students |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | 1 training project in 1995-96(Rs 5 lakh for 1 yr) |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.RAHUL SHARMA |
| (ii) | Date of Birth | : | 03/01/1988 |
| (iii) | Unique ID | : | 1-4744734266 |
| (iv) | Educational Qualifications | : | Database, C++ ,C,Software Engineering, AWS |
| (v) | Work Experience | | |
| | • Teaching | : | 2 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | NEHA GUPTA |
| (ii) | Date of Birth | : | 08-07-1995 |
| (iii) | Unique ID | : | 1-7399131098 |
| (iv) | Educational Qualifications | : | BCA,MCA |
| (v) | Work Experience | | |
| | • Teaching | : | 2.5 Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | CBOT,OS,COA,DBMS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | CBOT,OS,COA,DBMS |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | EKTA TYAGI |
| (ii) | Date of Birth | : | 29/06/1990 |
| (iii) | Unique ID | : | 1-7399131184 |
| (iv) | Educational Qualifications | : | MCA |
| (v) | Work Experience | | 7 |
| | • Teaching | : | 7 |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Data Science |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Big Data,Data Mining,Software Engineering,C language. |
| (viii) | Research Guidance | | 16 |
| | • No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | 16 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT-250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.RAJKUMAR |
| (ii) | Date of Birth | : | 08/05/1990 |
| (iii) | Unique ID | : | 1-7486232418 |
| (iv) | Educational Qualifications | : | MCA |
| (v) | Work Experience | | |
| | • Teaching | : | 02 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | ARVIND |
| (ii) | Date of Birth | : | 07/08/1994 |
| (iii) | Unique ID | : | 1-9314446830 |
| (iv) | Educational Qualifications | : | MCA |
| (v) | Work Experience | | |
| | • Teaching | : | 01 YEAR |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Yogendra Mohan Agrawal |
| (ii) | Date of Birth | : | 05-10-1962 |
| (iii) | Unique ID | : | 1-7398753737 |
| (iv) | Educational Qualifications | : | Ph.D (Mech. Engg.) |
| (v) | Work Experience | | |
| | • Teaching | : | 30 years |
| | • Research | : | 6 years |
| | • Industry | : | 1 year |
| | • Others | : | |
| (vi) | Area of Specialization | : | Production & Quality control |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Theory of Machines, Industrial Management, Engineering Mechanics, Thermodynamics, Work study, Workshop Technology. |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 9 |
| | • Master | : | NIL |
| | • Ph.D. | : | 1 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 3 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. Bhupendra Singh Chauhan | |
| (ii) | Date of Birth | : | 05-05-1975 | |
| (iii) | Unique ID | : | 1-7398753536 | |
| (iv) | Educational Qualifications | : | PHD, Post Doc | |
| (v) | Work Experience | | | |
| | • Teaching | : | 18 | |
| | • Research | : | 10 | |
| | • Industry | : | 2 | |
| | • Others | : | 1 | |
| (vi) | Area of Specialization | : | Thermal Engineering | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Thermodynamics, Mechanics of solids, Applied Mechanics, Alternative Fuels, Automobile Engg., Engineering graphics, biomass and renewable technologies, fluid mechanics, IC Engines etc. | |
| (viii) | Research Guidance | | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 63 | |
| | • Master | : | 01 | |
| | • Ph.D. | : | 02 | |
| (ix) | Projects Carried out | : | 08 | |
| (x) | Patents | : | 04 | |
| (xi) | Technology Transfer | : | 00 | |
| (xii) | Research Publications | : | 63 | |
| (xiii) | No. of Books Published with Details | : | 15 | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. SUNEEL KUMAR KALLA |
| (ii) | Date of Birth | : | 01-04-1963 |
| (iii) | Unique ID | : | 1-454029910 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 22 years |
| | • Research | : | 06 years |
| | • Industry | : | 14 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Alternative Refrigerants |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mechanics, Thermodynamics, Applied Thermodynamics, Refrigeration & Air Conditioning, Industrial Engineering, CAM, Project Management, Product Development & Design, Manufacturing Processes, Mechanical System Design. |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 12 |
| (xiii) | No. of Books Published with Details | : | **NIL** |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. TUSHAR JAIN |
| (ii) | Date of Birth | : | 31-03-1981 |
| (iii) | Unique ID | : | 1-445409997 |
| (iv) | Educational Qualifications | : | Ph.D (N.I.T. KURUKSHETRA) |
| (v) | Work Experience | | 20 |
| | • Teaching | : | 20 |
| | • Research | : | 8 |
| | • Industry | : | |
| | • Others | : | N.A. |
| (vi) | Area of Specialization | : | MECHANICAL ENGG. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Computer Aided Design, Computer Aided Manufacturing, Plant Layout Design And Materials Handling, Mechanical System Design, Advance Manufacturing, Industrial Automation |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 34 |
| | • Master | : | 1 |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | 1 |
| (x) | Patents | : | 1* |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 34 |
| (xiii) | No. of Books Published with Details | : | (1) APPLIED ENGINEERING RESEARCH NEW DELHI |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. PIYUSH GUPTA |
| (ii) | Date of Birth | : | 23-04-1976 |
| (iii) | Unique ID | : | 1-445414871 |
| (iv) | Educational Qualifications | : | M .TECH, Ph.D* |
| (v) | Work Experience | | 22 |
| | • Teaching | : | 20 |
| | • Research | : | 6 |
| | • Industry | : | 2 |
| | • Others | : | N.A. |
| (vi) | Area of Specialization | : | THERMAL ENGG. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | FLUID MECHANICS,ADVANCE THERMAL SCIENCE,ADVANCE HEAT TRANSFER ,FLUID MACHINES ,MEASUREMENT AND METROLOGY |
| (viii) | Research Guidance | | 5 years |
| | •No. of papers published in National/ International Journals/Conferences | : | 6 |
| | • Master | : | 2 |
| | • Ph.D. | : | nil |
| (ix) | Projects Carried out | : | nil |
| (x) | Patents | : | nil |
| (xi) | Technology Transfer | : | nil |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | FLUID MECHANICS,FLUID MACHINERY,UMESH PUBLICATION,NEW DELHI |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ramesh Chand |
| (ii) | Date of Birth | : | 20/06/1977 |
| (iii) | Unique ID | : | 1-2190875952 |
| (iv) | Educational Qualifications | : | MSc, MPhil, PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 16 years |
| | • Research | : | 08 years |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Atmospheric Physics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Physics-I , Engineering Physics-II & Laser |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | International Journal-06<br>Conference- 04 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr.VIPIN KUMAR SHARMA |
| (ii) | Date of Birth | : | 28/07/1985 |
| (iii) | Unique ID | : | 1-2283333526 |
| (iv) | Educational Qualifications | : | Phd |
| (v) | Work Experience | | |
| | • Teaching | : | 12 YEARS |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | PRODUCTION ENGINEERING |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | HEAT AND MASS TRANSFER, MATERIAL SCIENCE, MANUFACTURING PROCESSES |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 15 (10 SCI, 01 Scopus, 03 UGC) |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 01 (under review) |
| (x) | Patents | : | nil |
| (xi) | Technology Transfer | : | nil |
| (xii) | Research Publications | : | 15 (10 SCI, 01 Scopus, 03 UGC) |
| (xiii) | No. of Books Published with Details | : | nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Pardeep Kumar |
| (ii) | Date of Birth | : | 8 July, 1983 |
| (iii) | Unique ID | : | 1-3696818143 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 12 |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | |
| (vi) | Area of Specialization | : | Thermal Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Refrigeration and Air Conditioning<br>Thermodynamics |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 14 |
| | • Master | : | 05 |
| | • Ph.D. | : | 01(ongoing) |
| (ix) | Projects Carried out | : | 01( Under review) |
| (x) | Patents | : | 01 (Published) |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 14 |
| (xiii) | No. of Books Published with Details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Durga Prasad |
| (ii) | Date of Birth | : | 12/04/1984 |
| (iii) | Unique ID | : | 1-4667671466 |
| (iv) | Educational Qualifications | : | PhD |
| (v) | Work Experience | | 12 |
| | • Teaching | : | 12 |
| | • Research | : | 8 |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Manufacturing Systems, Production, Automation |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Python, Theory of Machines, Production planning and control, Total Quality Management, Maintenance Engineering, CAD, CAM, Thermodynamics, RAC, HMT, SOM, Manufacturing Science, NCER, Simulation, ACAD, ACAM |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | 12 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | - |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 12 |
| (xiii) | No. of Books Published with Details | : | - |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Ansar Ali sk |
| (ii) | Date of Birth | : | 15/11/1975 |
| (iii) | Unique ID | : | 1-4222550444 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 20 Years |
| | • Teaching | : | 17 Years |
| | • Research | : | 3 Years |
| | • Industry | : | 3 Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Thermal Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | HMT, Machine Design, I C engine, Mechanics, |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 10 |
| | • Master | : | 4 |
| | • Ph.D. | : | 6 |
| (ix) | Projects Carried out | : | |
| (x) | Patents | : | |
| (xi) | Technology Transfer | : | |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. SIDHARTH JAIN |
| (ii) | Date of Birth | : | 01/01/1973 |
| (iii) | Unique ID | : | 1-4667752970 |
| (iv) | Educational Qualifications | : | B.E. M.E. PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 12 |
| | • Research | : | 06 |
| | • Industry | : | 05 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Mechanical, Production, Material Science |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Manufacturing Processes, Material Science<br>PG: Simulation & Modeling |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | SCI International Journal :02<br>SCOPUS : 04<br>Book Chapter: 01 |
| | • Master | : | 02 (02 completed, 02 ongoing) |
| | • Ph.D. | : | 01 ongoing |
| (ix) | Projects Carried out | : | 01 (ongoing, 3 Lakhs, CRIP_TEQIP_AKTU) |
| (x) | Patents | : | To be filed |
| (xi) | Technology Transfer | : | -- |
| (xii) | Research Publications | : | 07 International, 04 National |
| (xiii) | No. of Books Published with Details | : | -- |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. RAHUL SHARMA |
| (ii) | Date of Birth | : | 16-10-1987 |
| (iii) | Unique ID | : | 1-445518216 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 10 Years |
| | • Teaching | : | 10 Years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Industrial and Production Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Mechanics of solid<br>Mechanical Vibration<br>Un- conventional manufacturing process<br>Non-Conventional manufacturing process<br>SAP GBI<br>ERPsim |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mohd. Mustafa Saify |
| (ii) | Date of Birth | : | 09-01-1987 |
| (iii) | Unique ID | : | 1-462630181 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 10 years |
| | • Teaching | : | 10 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Thermal |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Fundamental of Mechanical engineering and Mechatronics, Heat and Mass Transfer, Fluid Machinery, |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 01 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ankur Verma |
| (ii) | Date of Birth | : | 17.07.1989 |
| (iii) | Unique ID | : | 1-738316223 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | |
| | • Teaching | : | 10 Years |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Thermal Engineering, Automobile Engineering, IC Engines, Biofuels, Renewable Energy. |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Automobile Engineering, IC Engines, Manufacturing Processes, NCER, Automotive Chassis & Suspension, Automobile Electrical and Electronics.<br>PG: Fuel and Combustion, Automotive Pollution and its Control |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Mahendra Singh |
| (ii) | Date of Birth | : | 10-Feb-1990 |
| (iii) | Unique ID | : | 1-1364705593 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 8.5 Years |
| | • Teaching | : | 8.5 Years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | **Production and Industrial Engineering** |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Basic Manufacturing Processes<br>Elements of Mechanical Engineering<br>Basic Thermodynamics<br>Applied Thermodynamics<br>Fundamentals of Mech.Engg. and Mechatronics |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ankit Sharma |
| (ii) | Date of Birth | : | 20.10.1988 |
| (iii) | Unique ID | : | 1-2192148664 |
| (iv) | Educational Qualifications | : | M.Tech (Ph.D Pursuing) |
| (v) | Work Experience | | |
| | • Teaching | : | 9 Years |
| | • Research | : | Nil |
| | • Industry | : | 1 Year |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Material Science, Manufacturing Technology and Industrial Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Material Science, Manufacturing Science, Industrial Engineering, Mechanical Vibrations, Advanced Welding Technology, Operations Research |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 1 |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Under process |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.Indrajit Kumar |
| (ii) | Date of Birth | : | 01/12/1984 |
| (iii) | Unique ID | : | 1-9315758351 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | |
| | • Teaching | : | 10 |
| | • Research | : | 0 |
| | • Industry | : | 2 |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | MANUFACTURING TECHNOLOGY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | FM,HMT,FME,MS-1,MS-2,FLUID MACHINES,AW,PP, |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. SHWETANSHU GAURAV |
| (ii) | Date of Birth | : | 30/09/1988 |
| (iii) | Unique ID | : | 1-3585872885 |
| (iv) | Educational Qualifications | : | M.TECH |
| (v) | Work Experience | | Nil |
| | • Teaching | : | 3.5 YEAR |
| | • Research | : | Nil |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | ME Hear(Thermal) power engg |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | HMT ,RAC, Material Scienc |
| (viii) | Research Guidance | | Nil |
| | •No. of papers published in National/ International Journals/Conferences | : | Nil |
| | • Master | : | Nil |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | Nil |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. RAHUL TYAGI |
| (ii) | Date of Birth | : | 30-June-1988 |
| (iii) | Unique ID | : | 1-445636963 |
| (iv) | Educational Qualifications | : | M.Tech |
| (v) | Work Experience | | 8 Years |
| | • Teaching | : | 8 Years |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | **Metallurgical and material** Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Fluid mechanics<br>IC Engine<br>Automobile Engineering<br>Themodynamics |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | -3 |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mudit Sharma |
| (ii) | Date of Birth | : | **19/04/1984** |
| (iii) | Unique ID | : | 1-3539506375 |
| (iv) | Educational Qualifications | : | M.tech Production |
| (v) | Work Experience | | |
| | • Teaching | : | 12 years |
| | • Research | : | - |
| | • Industry | : | 2 years industrial Experience |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Manufacturing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mechanics<br>Thermodynamics<br>Manufacturing Science<br>Training in Industrial Automation |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 02 |
| | • Master | : | 01 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Santosh Kumar Rai |
| (ii) | Date of Birth | : | 8-jan-1987 |
| (iii) | Unique ID | : | 1-3539506356 |
| (iv) | Educational Qualifications | : | Ph.D*** |
| (v) | Work Experience | | |
| | • Teaching | : | 6.5 years |
| | • Research | : | 2.5 years |
| | • Industry | : | 0.5 Years |
| | • Others | : | |
| (vi) | Area of Specialization | : | CFD, Nuclear Reactor and AI and ML |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Fundament of mechanical engineering and mechatronics<br>Finite element method,<br>Heat and mass transfer<br>CFD<br>Python |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 19 |
| | • Master | : | 3 (M Tech ) |
| | • Ph.D. | : | NILL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 19 |
| (xiii) | No. of Books Published with Details | : | One book chapter Lecture notes of mechanical engineering, Springer |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | MADHUR KUMAR DUBEY |
| (ii) | Date of Birth | : | 04/07/1986 |
| (iii) | Unique ID | : | 1-3539506356 |
| (iv) | Educational Qualifications | : | B.TECH, M.TECH, P.HD(P) |
| (v) | Work Experience | | 11.5 YEARS |
| | • Teaching | : | 11.5 YEARS |
| | • Research | : | NA |
| | • Industry | : | NA |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Polymer ,(GREEN)Composites, Material Science, |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Operations Research, NCER, Industrial Management<br>PG: NA |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | International Conferences :03 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 01 International, |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Nitesh Kumar |
| (ii) | Date of Birth | : | 20/11/1987 |
| (iii) | Unique ID | : | 1-3539506260 |
| (iv) | Educational Qualifications | : | B.Tech., M.Tech. |
| (v) | Work Experience | | 7.5 years |
| | • Teaching | : | 7.6Years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Mechanical (Production) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: RAC, Fluid Mechanics And Machinery, Basic Mechanical Engineering<br>PG: NA |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. NOMENDRA TOMAR |
| (ii) | Date of Birth | : | 10/05/1985 |
| (iii) | Unique ID | : | 1-3539506309 |
| (iv) | Educational Qualifications | : | B.Tech M.Tech Phd (Pursuing) |
| (v) | Work Experience | | |
| | • Teaching | : | 11 YEARS |
| | • Research | : | - |
| | • Industry | : | - |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Mechanics, Bio-Mechanics, Mechanics of Solids |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Mechanics, SOM, DESIGN, MANUFACTURING<br>PG: NA |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | SCOPUS : 02<br>Book Chapter: 01 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | MSME, 10 lakh, completed (2017) |
| (x) | Patents | : | 02 |
| (xi) | Technology Transfer | : | 01 |
| (xii) | Research Publications | : | 02 International |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. GAURANG DEEP |
| (ii) | Date of Birth | : | 08/01/1985 |
| (iii) | Unique ID | : | 1-3539506217 |
| (iv) | Educational Qualifications | : | MTECH, PhD (Pursuing) |
| (v) | Work Experience | | 12 Years |
| | • Teaching | : | 10 Years |
| | • Research | : | NA |
| | • Industry | : | 2 Years |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Production, Machine Design, Industrial Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Manufacturing Science, Machine Design , Mechanics of Solids, TQM, Operations Research, NCER |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | 06 |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 12 |
| (xiii) | No. of Books Published with Details | : | NA |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. SAUMYA SHAH |
| (ii) | Date of Birth | : | 01/11/1985 |
| (iii) | Unique ID | : | 1-4674043049 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 7.5Years |
| | • Teaching | : | 4.5 Years |
| | • Research | : | 4 Years |
| | • Industry | : | 0 Years |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Machine Design |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Machine Design-II, Theory of Machine, CAD/CAM, CIM |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | 8 |
| | • Master | : | 1 |
| | • Ph.D. | : | 0 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 6 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. NAMAN JAIN |
| (ii) | Date of Birth | : | 24/12/1991 |
| (iii) | Unique ID | : | 1-4667519602 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | 5.8 Years |
| | • Teaching | : | 2.8 Years |
| | • Research | : | 3 Years |
| | • Industry | : | 0 Years |
| | • Others | : | -- |
| (vi) | Area of Specialization | : | Material Characterization, Bio-composite, Creep-recovery Behavior |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Material Engineering, Theory of Machine, Python Programming |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | 26 |
| | • Master | : | 0 |
| | • Ph.D. | : | 1 |
| (ix) | Projects Carried out | : | 1 |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | SCI International Journal :08<br>SCOPUS : 06<br>Book Chapter: 07 |
| (xiii) | No. of Books Published with Details | : | 1 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Kamal Singh Rawat |
| (ii) | Date of Birth | : | 27th Jun 1989 |
| (iii) | Unique ID | : | 1-4668332642 |
| (iv) | Educational Qualifications | : | Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 3 Years 3 Months |
| | • Research | : | 3 Years 0 Months |
| | • Industry | : | 0 Years 0 Months |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Thermal Engineering |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG- Refrigeration & Air-Conditioning, I.C. Engine, Applied Thermodynamics, Thermodynamics<br><br>PG- Advance Thermodynamics |
| (viii) | Research Guidance | | - |
| | •No. of papers published in National/ International Journals/Conferences | : | 08 |
| | • Master | : | 0 |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 10 |
| (xiii) | No. of Books Published with Details | : | Nil |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Swapan Suman |
| (ii) | Date of Birth | : | 05/04/1989 |
| (iii) | Unique ID | : | 1-7398753864 |
| (iv) | Educational Qualifications | : | PhD (IIT-Dhanbad) |
| (v) | Work Experience | | - |
| | • Teaching | : | 1.5 |
| | • Research | : | 5 |
| | • Industry | : | 0 |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Bio-waste Conversion Technologies; Fuel & Combustion Technology; Clean Coal Technology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Automobile Engineering, Industrial Engineering, Thermodynamics, Engineering Graphics<br>PG: NA |
| (viii) | Research Guidance | | N\A |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | 02 |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | SCI International Journal :07<br>SCOPUS : 01<br>Book Chapter: 02 |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mr.Deepak Mittal |
| (ii) | Date of Birth | : | 23-04-1990 |
| (iii) | Unique ID | : | 1-7398753573 |
| (iv) | Educational Qualifications | : | B.Tech (Mechanical Engg)<br>M.Tech(Product Design and Development) |
| (v) | Work Experience | | 1.8 year |
| | • Teaching | : | 1Years 8 Months |
| | • Research | : | NA |
| | • Industry | : | 0 Years 0 Months |
| | • Others | : | - |
| (vi) | Area of Specialization | : | Product Design and Developemnt |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Tech. Mechanical Engeneering<br>M.Tech-Product Design and Development |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | 1 |
| (xi) | Technology Transfer | : | 1 |
| (xii) | Research Publications | : | 0 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr.Vijay Kumar | |
| (ii) | Date of Birth | : | 06/06/1992 | |
| (iii) | Unique ID | : | 1-7948674955 | |
| (iv) | Educational Qualifications | : | M.TECH | |
| (v) | Work Experience | | | |
| | • Teaching | : | 5 Years | |
| | • Research | : | | |
| | • Industry | : | 1 Year | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | INDUSTRIAL & PRODUCTION | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engg Mechanics, Strength of Materials | |
| (viii) | Research Guidance | | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 1, Journals | |
| | • Master | : | Yes | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr.Anuj Kumar Mishra | |
| (ii) | Date of Birth | : | 15/05/1990 | |
| (iii) | Unique ID | : | 1-9312787748 | |
| (iv) | Educational Qualifications | : | M.Tech | |
| (v) | Work Experience | | | |
| | • Teaching | : | 6yr | |
| | • Research | : | nil | |
| | • Industry | : | nil | |
| | • Others | : | nil | |
| (vi) | Area of Specialization | : | THERMAL ENGG. | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UNDER GRADUATE | |
| (viii) | Research Guidance | | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 2 | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | 2 | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr.Arun Kumar Kushwaha | |
| (ii) | Date of Birth | : | 10/01/1991 | |
| (iii) | Unique ID | : | 1-9317132891 | |
| (iv) | Educational Qualifications | : | M.Tech | |
| (v) | Work Experience | | | |
| | • Teaching | : | .5 | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Computer Integrated Manufacturing | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | 1 | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Rajeenesh Kumar Singh |
| (ii) | Date of Birth | : | 25/03/1988 |
| (iii) | Unique ID | : | 1-9312580605 |
| (iv) | Educational Qualifications | : | Ph.D (MMMUT) |
| (v) | Work Experience | | |
| | • Teaching | : | 5 |
| | • Research | : | 5 |
| | • Industry | : | 1 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Advanced Manufacturing Process |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | UG: Manufacturing process, Advanced welding, Automobile engineering, Power plant Engineering<br>PG: Advanced machining Process, Machining science |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | N\A |
| | • Master | : | |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 10 |
| (xiii) | No. of Books Published with Details | : | NIL |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr. Amit Kumar Sharma | |
| (ii) | Date of Birth | : | 4/07/1983 | |
| (iii) | Unique ID | : | 1-9312787754 | |
| (iv) | Educational Qualifications | : | M. Tech | |
| (v) | Work Experience | | | |
| | • Teaching | : | 10 Years | |
| | • Research | : | | |
| | • Industry | : | 1 Year 4 Months | |
| | • Others | : | | |
| (vi) | Area of Specialization | : | Manufacturing Technology | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Engineering Mechanics, Basic Thermodynamics, Manufacturing Science | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Mr.Sandeep Kumar | |
| (ii) | Date of Birth | : | 11Jan1988 | |
| (iii) | Unique ID | : | 1-3590309728 | |
| (iv) | Educational Qualifications | : | PhD (Pursuing) MTech BTech | |
| (v) | Work Experience | | | |
| | • Teaching | : | 06 | |
| | • Research | : | 01 | |
| | • Industry | : | 02 | |
| | • Others | : | NA | |
| (vi) | Area of Specialization | : | Thermal Engineering | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Fluid Mech., Fluid M/c., Thermal Engg., Engineering Mechnacis. | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | 02 | |
| | • Master | : | 02 | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | 02 | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | **Dr Nitin Sharma** |
| (ii) | Date of Birth | : | 09th Sep 1982 |
| (iii) | Unique ID | : | 1-7400473824 |
| (iv) | Educational Qualifications | : | B. Pharm. M.Pharm. Ph.D.NPDF |
| (v) | Work Experience | | 16 Yrs |
| | • Teaching | : | 13 Yrs |
| | • Research | : | 02 Yrs |
| | • Industry | : | 01 |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | Pharmaceutics (Targeted drug delivery systems for colon, nasal and brain through nanonodrug delivery systems) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 15 |
| | • Master | : | 30 |
| | • Ph.D. | : | 01 |
| (ix) | Projects Carried out | : | 01 |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 32 |
| (xiii) | No. of Books Published with Details | : | 01<br>Pharmaceutical Analysis (Krishna Prakashan Merrut). ASIN : B08LNNP3XC |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mr. Nishant Kumar |
| (ii) | Date of Birth | : | 21/07/1979 |
| (iii) | Unique ID | : | 1-3698450928 |
| (iv) | Educational Qualifications | : | M.Pharm, PhD (perusing) |
| (v) | Work Experience | | 15 |
| | • Teaching | : | 14 |
| | • Research | : | 01 |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Industrial Pharmacy |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Biopharmaceuitcs and Pharmacokinetics , Physical Pharmaceutics, CADD, GMP, |
| (viii) | Research Guidance | | 10 M.Pharm project |
| | • No. of papers published in National/ International Journals/Conferences | : | 08 |
| | • Master | : | 08 |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | 0 |
| (x) | Patents | : | 0 |
| (xi) | Technology Transfer | : | 0 |
| (xii) | Research Publications | : | 08 |
| (xiii) | No. of Books Published with Details | : | 0 |

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| | | | |
|---|---|---|---|
| (i) | Name | : | MR.SAURABH KUMAR |
| (ii) | Date of Birth | : | 11/02/1992 |
| (iii) | Unique ID | : | 1-4220817025 |
| (iv) | Educational Qualifications | : | M.PHARM |
| (v) | Work Experience | | |
| | • Teaching | : | 6 YEAR |
| | • Research | : | 6 MONTHS |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | PHARMACEUTICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Pharm., M. Pharm. |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Vrish Dhwaj Ashwlayan |
| (ii) | Date of Birth | : | 18 December 1977 |
| (iii) | Unique ID | : | 1-1357502103 |
| (iv) | Educational Qualifications | : | B. Pharm. M. Pharm., Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 18 Years |
| | • Research | : | 1 Year |
| | • Industry | : | 03 Years |
| | • Others | : | Acted as Convener in Online Webinars "Clinical Characteristics and Laboratory Diagnostic Challenges of Covid-19" on 29th **September** 2020 & "Uses of face mask & its disinfection at home" on **August** 29, 2020. |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Pharmacology-I, Pharmacology-II, Pathophysiology, Clinical Pharmacy, Cellular and Molecular Pharmacology, Clinical Research and Pharmacovigilance |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | **90** [Research Papers = 19{15 International + 4 National}, Review articles = 38{32 International + 6 National}, Abstracts = 33 {17 International + 16 National}] |
| | • Master | : | 31 |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | 01 Filled in SERB as co-Principal Investigator "Enhancing Bioavailability of Cannabidiol through self-nano emulsifying Drug Deliver System and its pre-clinical investigation on Nociception' |
| (x) | Patents | : | 01 Filled: Application No. 202111001189 entitled "Antiulcer Potential of hydro-ethanolic flower extract and leaves oil of *Tagetes erecta*" on January 11, 2021 |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | **19** |
| (xiii) | No. of Books Published with Details | : | 06 |

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| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Dr. SUKESH GUPTA | |
| (ii) | Date of Birth | : | 01/03/1987 | |
| (iii) | Unique ID | : | 1-7400473213 | |
| (iv) | Educational Qualifications | : | Ph.D(Pharmacology) | |
| (v) | Work Experience | | | |
| | • Teaching | : | 2 YEAR | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | Neurodegenerative diseases | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Avnesh Kumar |
| (ii) | Date of Birth | : | 10/07 /1978 |
| (iii) | Unique ID | : | 1-449301161 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | 13 Years |
| | • Teaching | : | 13 |
| | • Research | : | 01 |
| | • Industry | : | 01 |
| | • Others | : | |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Human anatomy & Physiology, Pathophysiology, Pharmacology, Clinical Pharmacy, Advanced Pharmacology, Pharmacological Screening Methods |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 18 |
| | • Master | : | 14 (co-guided) |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Vipin Kumar Garg |
| (ii) | Date of Birth | : | 30th May 1976 |
| (iii) | Unique ID | : | 1-451679811 |
| (iv) | Educational Qualifications | : | M. Pharm., Ph. D. |
| (v) | Work Experience | | |
| | • Teaching | : | 18.5 Yrs. |
| | • Research | : | 02 Yrs. |
| | • Industry | : | 01 Yr. |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Pharmacology, Advanced Pharmacology, HAP, Clinical Pharmacy |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 112 |
| | • Master | : | 25 |
| | • Ph.D. | : | 01 (Awarded), 03 (Ongoing) |
| (ix) | Projects Carried out | : | One seminar grant from AKTU |
| (x) | Patents | : | 02 (Applied) |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 112 |
| (xiii) | No. of Books Published with Details | : | One |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr Anoop Kumar |
| (ii) | Date of Birth | : | 27/01/1974 |
| (iii) | Unique ID | : | 1-1380517495 |
| (iv) | Educational Qualifications | : | M.Pharm, PhD |
| (v) | Work Experience | | |
| | • Teaching | : | 20 |
| | • Research | : | |
| | • Industry | : | |
| | • Others | : | |
| (vi) | Area of Specialization | : | Pharmaceutics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | General Pharmacy, Industrial pharmacy, Pharmacokinetics and Biopharmaceutics, Drug Regulatory Affairs, Hospital Pharmacy, Physical pharmacy, Good Manufacturing Practice, Pharmaceutical Biotechnology |
| (viii) | Research Guidance | | 3 |
| | • No. of papers published in National/ International Journals/Conferences | : | 3 |
| | • Master | : | 3 |
| | • Ph.D. | : | 1 |
| (ix) | Projects Carried out | : | Nil |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 25 |
| (xiii) | No. of Books Published with Details | : | 01 |

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## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Anurag |
| (ii) | Date of Birth | : | 15-01-1982 |
| (iii) | Unique ID | : | 1-2184993993 |
| (iv) | Educational Qualifications | : | M. Pharm., Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 14.5 Years |
| | • Research | : | 14.5 Years |
| | • Industry | : | -- |
| | • Others | : | -- |
| (vi) | Area of Specialization | : | Pharmaceutical Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Pharmaceutical Analysis, Pharmaceutical Organic Chemistry, Medicinal Chemistry, Drug Design, Modern Analytical Techniques |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | Journals - 47 Conferences - 21 |
| | • Master | : | 07 |
| | • Ph.D. | : | 02 (Degree awarded) + 04 (Pursuing) |
| (ix) | Projects Carried out | : | 02 (In process) |
| (x) | Patents | : | Granted - 02 Applied - 03 |
| (xi) | Technology Transfer | : | -- |
| (xii) | Research Publications | : | 47+21=68 |
| (xiii) | No. of Books Published with Details | : | 01 (Textbook of Advanced Instrumentation Techniques published by R. Narain Publishers and Distributors) |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Satish Kumar Gupta |
| (ii) | Date of Birth | : | 15th Dec 1955 |
| (iii) | Unique ID | : | 1-9595337748 |
| (iv) | Educational Qualifications | : | M. Pharm., Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 31 Years |
| | • Research | : | 10 Years |
| | • Industry | : | 10 Years |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Phyto-Pharmaceutical Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Diploma/Under Graduate/ Post Graduate Level |
| (viii) | Research Guidance | | |
| | •No. of papers published in National/ International Journals/Conferences | : | 35 |
| | • Master | : | 54 |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | 1. "Design, synthesis and biological Evaluation of some novel tubulin inhibitors as antiproliferative agents"<br>SERB, DST, PI. Dr. Anurag and Co-PI Dr. S.K. Gupta<br>2. "Designing, Lisuride intranasal nanoemulsion for upregulation of dopamine in brain for parkinsonism"<br>PI. DrShobhit Kumar and Co-P I Prof. S.K. Gupta |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 30 |
| (xiii) | No. of Books Published with Details | : | 01; Biodegradable and Recyclable Packaging Materials: A Step Towards A Greener Future Shobhit Kumar, Priyanka Singh and Satish Kumar Gupta |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Anjana Sharma |
| (ii) | Date of Birth | : | 07.05.1981 |
| (iii) | Unique ID | : | 1-448468434 |
| (iv) | Educational Qualifications | : | M.Pharm, Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 14 |
| | • Research | : | NIL |
| | • Industry | : | 1.6 years |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | QSAR, Drug designing |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Biochemistry, Pharmaceutical Inorganic Chemistry, Medicinal Chemistry, Dr |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 23 |
| | • Master | : | 18 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 20 |
| (xiii) | No. of Books Published with Details | : | Pharmaceutical Analysis in 2012, Krishna Publications and<br>Chapters- Fundamentals of viruses and their proteases by Academic Press (Elsevier), 2017;<br><br>Chemistry of Hydroxamic acids , Springer, 2013 |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Mrs. Rupali Sharma |
| (ii) | Date of Birth | : | 27th November 1989 |
| (iii) | Unique ID | : | 1-2898421315 |
| (iv) | Educational Qualifications | : | M. Pharm. |
| (v) | Work Experience | | |
| | • Teaching | : | 08 Yrs. |
| | • Research | : | 02 Yrs. |
| | • Industry | : | Nil |
| | • Others | : | Nil |
| (vi) | Area of Specialization | : | Pharmaceutics |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Physical Pharmacy, Pharm. Microbiology, Cosmetics & Cosmaceuticals, NDDS |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 |
| | • Master | : | 03 |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | 03 virtual labs of Physical Pharmacy were developed in e-Bootathon 01 |
| (x) | Patents | : | Nil |
| (xi) | Technology Transfer | : | Nil |
| (xii) | Research Publications | : | 03 |
| (xiii) | No. of Books Published with Details | : | One |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Dr. Shobhit Kumar |
| (ii) | Date of Birth | : | 25-08-1989 |
| (iii) | Unique ID | : | 1-3539750206 |
| (iv) | Educational Qualifications | : | Ph.D |
| (v) | Work Experience | | |
| | • Teaching | : | 8 |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Novel Drug Delivery System and Drug Targeting Systems |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Pharm, M.Pharm |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | 4 |
| | • Ph.D. | : | 2 |
| (ix) | Projects Carried out | : | One |
| (x) | Patents | : | 1 (filed) |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 18 |
| (xiii) | No. of Books Published with Details | : | NIL |

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| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. Vandana Thakur |
| (ii) | Date of Birth | : | 23 July 1992 |
| (iii) | Unique ID | : | 1-452970121 |
| (iv) | Educational Qualifications | : | M. Pharm (Pharmacology)<br>PhD (Pursuing, GTU) |
| (v) | Work Experience | | 5.9 Years |
| | • Teaching | : | 4.8 Years |
| | • Research | : | 4.8 Years |
| | • Industry | : | 1.1 Years |
| | • Others | : | 00 |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B. Pharm |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 18 |
| | • Master | : | 00 |
| | • Ph.D. | : | 00 |
| (ix) | Projects Carried out | : | 11 |
| (x) | Patents | : | 01 |
| (xi) | Technology Transfer | : | 00 |
| (xii) | Research Publications | : | 07 |
| (xiii) | No. of Books Published with Details | : | 00 |

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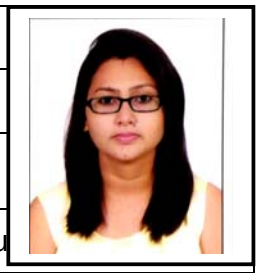


| | | | |
|---|---|---|---|
| (i) | Name | : | Ms. SanjanaDatta Das |
| (ii) | Date of Birth | : | 11-03-1988 |
| (iii) | Unique ID | : | 1-7400351929 |
| (iv) | Educational Qualifications | : | B.Pharm, M.Pharm, PhD Pursu |
| (v) | Work Experience | | |
| | • Teaching | : | 07 years |
| | • Research | : | NIL |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Pharmacognosy |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Pharm : Pharmacognosy and Phytochemistry ,Natural Products, General Pharmacy,Computer Applications |
| (viii) | Research Guidance | | NIL |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | 04 |
| | • Ph.D. | : | 01 |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 05 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | PANKAJ PAL |
| (ii) | Date of Birth | : | 27TH SEPTEMBER 1994 |
| (iii) | Unique ID | : | 1-7498295968 |
| (iv) | Educational Qualifications | : | M.Pharm, Ph.D. (Pursuing) |
| (v) | Work Experience | | 2 years 8 Months |
| | • Teaching | : | 2 years 8 Months |
| | • Research | : | 2 years |
| | • Industry | : | N/A |
| | • Others | : | |
| (vi) | Area of Specialization | : | PHARMACEUTICS |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Quality Assurance, Food & Nutraceuticals, Biostatistics, Cosmetic Science, Drug store business Management, Pharmaceutics, Modern Pharmaceutics |
| (viii) | Research Guidance | | N/A |
| | • No. of papers published in National/ International Journals/Conferences | : | 2 |
| | • Master | : | - |
| | • Ph.D. | : | - |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | 1 (Filed) |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | - |
| (xiii) | No. of Books Published with Details | : | - |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | | |
|---|---|---|---|---|
| (i) | Name | : | Ms. SUJATA THAKUR | |
| (ii) | Date of Birth | : | 08/05/1991 | |
| (iii) | Unique ID | : | 1-7907657407 | |
| (iv) | Educational Qualifications | : | M Pharmacy | |
| (v) | Work Experience | | | |
| | • Teaching | : | 8 Years | |
| | • Research | : | NIL | |
| | • Industry | : | NIL | |
| | • Others | : | NIL | |
| (vi) | Area of Specialization | : | gastroretentiveMicroballoons | |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Pharm : Pharmacognosy and Phytochemistry ,Natural Products | |
| (viii) | Research Guidance | | NIL | |
| | •No. of papers published in National/ International Journals/Conferences | : | NIL | |
| | • Master | : | NIL | |
| | • Ph.D. | : | NIL | |
| (ix) | Projects Carried out | : | NIL | |
| (x) | Patents | : | NIL | |
| (xi) | Technology Transfer | : | NIL | |
| (xii) | Research Publications | : | NIL | |
| (xiii) | No. of Books Published with Details | : | NIL | |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Garima Agarwal |
| (ii) | Date of Birth | : | 25 August 1980 |
| (iii) | Unique ID | : | 1-9312580200 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | 15 |
| | • Teaching | : | 1 |
| | • Research | : | 1 |
| | • Industry | : | 8 |
| | • Others | : | 5 |
| (vi) | Area of Specialization | : | Pharmaceutical Biotechnology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | B.Pharm |
| (viii) | Research Guidance | | 1 (B.Pharm final year project) |
| | • No. of papers published in National/ International Journals/Conferences | : | NA |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | NA |
| (xiii) | No. of Books Published with Details | : | NA |

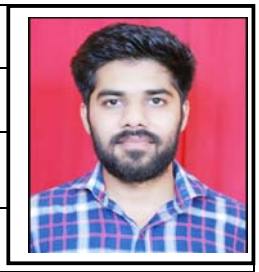
# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Shallu Sharma |
| (ii) | Date of Birth | : | 01 July 1996 |
| (iii) | Unique ID | : | 1-9312579740 |
| (iv) | Educational Qualifications | : | M. pharm |
| (v) | Work Experience | | |
| | • Teaching | : | 1.8 year |
| | • Research | : | 1year experience in M. pharm dissertation work |
| | • Industry | : | 1 Month |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Undergraduate courses- Pharmacology-I, Novel drug delivery system, Remedial biology, Social and preventive pharmacy. |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 03 |
| | • Master | : | 01 |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | 01 |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | 01 |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005



| | | | |
|---|---|---|---|
| (i) | Name | : | Ankur Kumar Tanwar |
| (ii) | Date of Birth | : | 28-11-1995 |
| (iii) | Unique ID | : | 1-9312580496 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | June 2020-Present |
| | • Research | : | 1 year |
| | • Industry | : | One month |
| | • Others | : | |
| (vi) | Area of Specialization | : | M.Pharm (Pharmacognosy and Phytochemistry) |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | • Instrumental Method of Analysis (Theory & Practical )-B.Pharm VII sem<br>• Herbal Drug Technology (Theory & Practical)- B.Pharm VI sem<br>• Environmental Science- B.Pharm II sem |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | |
| | • Master | : | 1 Master Student |
| | • Ph.D. | : | |
| (ix) | Projects Carried out | : | • Extraction and Phytochemical Investigation of Secondary Metabolites from Asparagus racemosus roots<br>• Preparation and Characterization of Poly Caprolactone Nano Particles for Drug Delivery Purposes |
| (x) | Patents | : | One design Patent in Indian Patent Office |
| (xi) | Technology Transfer | : | Handling of Instrument like HPLC, HPTLC, UV, IR, Advanced Extraction Techniques. |
| (xii) | Research Publications | : | One Research and Two review |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SHAILLY RASTOGI |
| (ii) | Date of Birth | : | 26/07/1996 |
| (iii) | Unique ID | : | 1-9312579733 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | 1 YEAR |
| | • Research | : | 1 YEAR |
| | • Industry | : | 1MONTH |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | NIKITA JAIN |
| (ii) | Date of Birth | : | 07/07/1991 |
| (iii) | Unique ID | : | 1-9315202484 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | 5 YEAR |
| | • Research | : | 2 YEAR |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Ayushi Khurana |
| (ii) | Date of Birth | : | 29/05/1989 |
| (iii) | Unique ID | : | 1-2188397209 |
| (iv) | Educational Qualifications | : | M.pharm, Phd pursuing |
| (v) | Work Experience | | 8.5 |
| | • Teaching | : | 8 years |
| | • Research | : | 1 year |
| | • Industry | : | 6 Month |
| | • Others | : | NA |
| (vi) | Area of Specialization | : | ANALYTICAL CHEMISTRY |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | BIOCHEMISTRY, PHARMACEUTICAL ORGANIC CHEMISTRY-III.PHARMACEUTICAL INORGANIC CHEMISTRY |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 10 |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | NA |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 4 |
| (xiii) | No. of Books Published with Details | : | NA |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SANCHITA GUPTA |
| (ii) | Date of Birth | : | 10/3/1986 |
| (iii) | Unique ID | : | 1-9519360852 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | 3 MONTH |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | SYED SALMAN ALI |
| (ii) | Date of Birth | : | 02/07/1989 |
| (iii) | Unique ID | : | 1-9499226685 |
| (iv) | Educational Qualifications | : | **B.Pharma, M.Pharma (Pharmacology)** |
| (v) | Work Experience | | 8.4 Years |
| | • Teaching | : | 8.4 Years |
| | • Research | : | 1 Year |
| | • Industry | : | 1 Month |
| | • Others | : | |
| (vi) | Area of Specialization | : | Pharmacology |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | D.Pharma, B.Pharma and M.Pharma |
| (viii) | Research Guidance | | |
| | • No. of papers published in National/ International Journals/Conferences | : | 18 Papers |
| | • Master | : | 2 Students of M.Pharm |
| | • Ph.D. | : | Nil |
| (ix) | Projects Carried out | : | - |
| (x) | Patents | : | Under filing process |
| (xi) | Technology Transfer | : | - |
| (xii) | Research Publications | : | 10 Research Papers and 2 Book chapters |
| (xiii) | No. of Books Published with Details | : | 2 Book Chapters<br>**1. Book name**: Biomarkers as Targeted Herbal Drug Discovery : A Pharmacological Approach to Nanomedicines<br>**Chapter Title:** Phytoconstituent-Loaded Nanomedicines for Arthritis Management<br>**Publisher: Apple Academic Press, CRC press (Tylor and Francis Group)**<br>**2. Book name:** Therapeutic Applications of Honey and its Phytochemicals**Chapter Title:** Positive Influence of Honey on Human Health **Publisher:** (Springer) |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | Prabhash Nath Tripathi, Ph.D. |
| (ii) | Date of Birth | : | 30/01/1985 |
| (iii) | Unique ID | : | 1-9499227075 |
| (iv) | Educational Qualifications | : | B.pharma. M.S.(pharm), Ph.D. |
| (v) | Work Experience | | |
| | • Teaching | : | 01 year 03 Months |
| | • Research | : | |
| | • Industry | : | 3 years |
| | • Others | : | |
| (vi) | Area of Specialization | : | Medicinal Chemistry, Organic Chemistry |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | Medicinal chemistry-II (BP-501T)<br>Medicinal chemistry-III (BP-601T)<br>Pharmaceutical Organic chemistry-III (BP-401T)<br>Instrumental Methods of Analysis (RPH-737) |
| (viii) | Research Guidance | | 01 |
| | • No. of papers published in national/ International Journals/Conferences | : | 18 international Publication + 02 Conferences |
| | • Master | : | NA |
| | • Ph.D. | : | NA |
| (ix) | Projects Carried out | : | NA |
| (x) | Patents | : | 05 (02 International + 03 National) |
| (xi) | Technology Transfer | : | NA |
| (xii) | Research Publications | : | 18 international Publication |
| (xiii) | No. of Books Published with Details | : | NA |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. REETU KARWASA |
| (ii) | Date of Birth | : | 12/10/1988 |
| (iii) | Unique ID | : | 1-9594756675 |
| (iv) | Educational Qualifications | : | P.Hd, M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | VIVEK KR. ARYA |
| (ii) | Date of Birth | : | 11/11/1979 |
| (iii) | Unique ID | : | 1-9585437679 |
| (iv) | Educational Qualifications | : | M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## NH-58, BAGHPAT CROSSING, BYPASS ROAD, MEERUT - 250005

| | | | |
|---|---|---|---|
| (i) | Name | : | DR. RAJ KISHOR PANDEY |
| (ii) | Date of Birth | : | 01/10/1987 |
| (iii) | Unique ID | : | 1-9585437508 |
| (iv) | Educational Qualifications | : | P.hD, M.Pharm |
| (v) | Work Experience | | |
| | • Teaching | : | |
| | • Research | : | |
| | • Industry | : | NIL |
| | • Others | : | NIL |
| (vi) | Area of Specialization | : | NIL |
| (vii) | Course taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level | : | NIL |
| (viii) | Research Guidance | | NIL |
| | • No. of papers published in National/ International Journals/Conferences | : | NIL |
| | • Master | : | NIL |
| | • Ph.D. | : | NIL |
| (ix) | Projects Carried out | : | NIL |
| (x) | Patents | : | NIL |
| (xi) | Technology Transfer | : | NIL |
| (xii) | Research Publications | : | NIL |
| (xiii) | No. of Books Published with Details | : | NIL |

**9. Fee**

Details of Fee, as approved by State Fee Committee, for Institution

| | Fee in rupees |
|---|---|
| **Course** | **2020-21** |
| B.Tech. | 102013 |
| B.Voc. | 35000 |
| B.Pharm | 102013 |
| MBA | 102013 |
| MCA | 102013 |
| M.Tech. | 102013 |
| M.Pharm. | 102013 |

| | |
|---|---|
| Time schedule for payment of fee for the entire programme | July-August |
| No. of Fee waivers granted with amount and name of students | |
| Number of scholarship offered by the Institution, duration and amount | |
| Criteria for fee waivers/ scholarship | |
| Estimated cost of Boarding and Lodging in Hostels | Rs. 66,000/- |

**10. Admission**

Number of seats sanctioned with the year of approval

1st Year of approval by the Council

| | |
|---|---|
| B.Tech. Computer Science & Engg. | 720-67-236(E)/ET/97 Dated 28.07.1997 |
| B.Tech. Computer Science & Engg. II Shift | Northern/1-689748591/2012/EOA Dated 10.05.2012 |
| B.Tech. Information Technology | 720-67-236(E)/ET/97 Dated 28.07.1997 |
| B.Tech. Electronics & Communication Engg. | 720-67-236(E)/ET/97 Dated 14.06.2001 |
| B.Tech. (Electrical Engg.) | Northern/1-1351381092/2013/EOA/Corrigendum-2 Date 30.04.2013 |
| B.Tech. Mechanical Engg. | 720-67-236(E)/ET/97 Date 08.08.2002 |
| B.Tech. Chemical Engg. | 720-67-239(E)/ET/98 Dated 21.07.1999 |
| B.Tech. Biotechnology | 720-67-239(E)/ET/98 Dated 21.07.1999 |
| B.Tech. Civil Engg. | 720-67-236(E)/ET/97 Dated 31.07.2009 |
| B.Tech. Computer Science & Information Technology | F.No. Northern/1-4270990327/2019/EOA Dated 29.04.2019 |
| B.Tech. Computer Science & Engg. (Data Science) | F.No. Northern/1-7002512676/2020/EOA Dated 15.06.2020 |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | F.No. Northern/1-7002512676/2020/EOA Dated 15.06.2020 |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | F.No. Northern/1-7002512676/2020/EOA Dated 15.06.2020 |
| B.Tech. Computer Science & Engg. (IOT) | F.No. Northern/1-7002512676/2020/EOA Dated |

| | |
|---|---|
| | 15.06.2020 |
| B.Voc. Automobile Servicing | F.No. Northern/1-4270990327/2019/EOA Dated 29.04.2019 |
| B.Voc. Production Technology | F.No. Northern/1-4270990327/2019/EOA Dated 29.04.2019 |
| B.Voc. Software Development | F.No. Northern/1-4270990327/2019/EOA Dated 29.04.2019 |
| B.Voc. BFSI | F.No. Northern/1-4270990327/2019/EOA Dated 29.04.2019 |
| B.Pharm | 720-67-218(P)/ET/99 Dated 31.12.1999 |
| MBA | 720-67-236(E)/ET/97 Dated 24.06.2004 |
| MCA | F.No. 06/03/UP/MCA/097 Dated 14.07.1999 |
| M.Tech. (Biotechnology) | 720-67-236(E)/ET/97 Dated 19.09.2005 |
| M.Tech. (Thermal Engg.) | Northern/1-1351381092/2013/EOA/Corrigendum-2 Dated 30.04.2013 |
| M.Tech. (Computer Science & Engg.) | Northern Region/1-4806171/2010/EOA Dated August 23, 2010 |
| M.Tech. (Electronics & Communication Engg.) | Northern/1-401649682/2011/EOA Dated 1.09.2011 |
| M.Pharm. (Pharmaceutics) | 06/03/UP/B.PHARM/013 Dated 21.07.2006 |
| M.Pharm. (Pharmacology) | Northern Region/1-6083221/2010/EOA Dated August 23, 2010 |

Year wise Sanctioned Intake

| Course | 2020-21 | 2019-20 | 2018-19 |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 300 | 300 | 300 |
| B.Tech. Computer Science & Engg. | 60 | 60 | 60 |
| B.Tech. Information Technology | 60 | 60 | 60 |
| B.Tech. Electronics & Communication Engg. | 120 | 180 | 180 |
| B.Tech. (Electrical Engg.) | 60 | 60 | 60 |
| B.Tech. Mechanical Engg. | 120 | 180 | 180 |
| B.Tech. (Mechanical Engg.) II Shift | N.A. | N.A. | 60 |
| B.Tech. Chemical Engg. | 30 | 50 | 50 |
| B.Tech. Biotechnology | 60 | 120 | 120 |
| B.Tech. Civil Engg. | 60 | 120 | 120 |
| B.Tech. Computer Science & Information Technology | 60 | 60 | 0 |
| B.Tech. Computer Science & Engg. (Data Science) | 60 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | 60 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | 60 | - | - |
| B.Tech. Computer Science & Engg. (IOT) | 60 | - | - |
| B.Voc. Automobile Servicing | 30 | 25 | - |
| B.Voc. Production Technology | 30 | 25 | - |
| B.Voc. Software Development | 30 | 25 | - |
| B.Voc. BFSI | 30 | 25 | - |
| B.Pharm | 100 | 60 | 60 |
| MBA | 180 | 180 | 180 |

| | | | |
|---|---|---|---|
| MCA | 120 | 180 | 60 |
| M.Tech. (Biotechnology) | 09 | 18 | 18 |
| M.Tech. (Thermal Engg.) | 09 | 18 | 18 |
| M.Tech. (Computer Science & Engg.) | 18 | 36 | 36 |
| M.Tech. (Electronics & Communication Engg.) | 18 | 18 | 18 |
| M.Pharm. (Pharmaceutics) | 15 | 18 | 18 |
| M.Pharm. (Pharmacology) | 15 | 12 | 12 |

Number of students admitted under various categories each year in the last three years

| 2020-21 | | | | | |
|---|---|---|---|---|---|
| Category | | | | | |
| **SC** | **ST** | **OBC** | **GEN** | **MIN** | **TOTAL** |
| 62 | 1 | 387 | 640 | 103 | **1193** |

| 2019-20 | | | | | |
|---|---|---|---|---|---|
| Category | | | | | |
| **SC** | **ST** | **OBC** | **GEN** | **MIN** | **TOTAL** |
| 41 | 1 | 319 | 603 | 132 | **1096** |

| 2018-19 | | | | | |
|---|---|---|---|---|---|
| Category | | | | | |
| **SC** | **ST** | **OBC** | **GEN** | **MIN** | **TOTAL** |
| 45 | - | 253 | 634 | 108 | **1040** |

Year wise Actual Admissions

| **Course** | **2020-21** | **2019-20** | **2018-19** |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 377 | 331 | 320 |
| B.Tech. Computer Science & Engg. II Shift | | 63 | 63 |
| B.Tech. Information Technology | 44 | 61 | 57 |
| B.Tech. Electronics & Communication Engg. | 76 | 107 | 97 |
| B.Tech. Electrical Engg. | 31 | 34 | 30 |
| B.Tech. Mechanical Engg. | 21 | 63 | 104 |
| B.Tech. Mechanical Engg. II Shift | | - | 1 |
| B.Tech. Chemical Engg. | 11 | 15 | 15 |
| B.Tech. Biotechnology | 36 | 37 | 61 |
| B.Tech. Civil Engg. | 23 | 34 | 39 |
| B.Tech. Computer Science & Information Technology | 37 | 61 | - |
| B.Tech. Computer Science & Engg. (Data Science) | 50 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | 57 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | 54 | - | - |
| B.Tech. Computer Science & Engg. (IOT) | 36 | - | - |
| B.Voc. Automobile Servicing | 1 | - | - |

| | | | |
|---|---|---|---|
| B.Voc. Production Technology | - | 2 | - |
| B.Voc. Software Development | 2 | - | - |
| B.Voc. BFSI | 2 | - | - |
| B.Pharm | 108 | 61 | 62 |
| MBA | 95 | 121 | 102 |
| MCA | 78 | 21 | 16 |
| MCA 2nd Direct | - | 52 | 40 |
| M.Tech. (Biotechnology) | 5 | 2 | 3 |
| M.Tech. (Thermal Engg.) | 4 | 3 | 2 |
| M.Tech. (Computer Science & Engg.) | 12 | 11 | 10 |
| M.Tech. (Digital Communication) | 5 | 1 | 3 |
| M.Pharm. (Pharmaceutics) | 12 | 11 | 6 |
| M.Pharm. (Pharmacology) | 15 | 12 | 6 |
| **Total** | **1192** | **1103** | **1037** |

Number of applications received during last two years for admission under Management Quota and number admitted.

| Year | Total Application Received | No. of Admission |
|---|---|---|
| 2020-21 | 562 | 530 |
| 2019-20 | 609 | 573 |
| 2018-19 | 484 | 466 |

**11. Admission Procedure**

| | |
|---|---|
| Mention the admission test being followed, name and address of the Test Agency and its URL (website) | UPSEE, Dr. A.P.J. Abdul Kalam Technical University, Sec-11, Jankipuram Vistar, Lucknow, Lucknow. (U.P.) and http://upsee.nic.in/ |
| Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET (State conducted test/ University tests/ CMACT/GPAT)/ Association conducted test | 1219 |

- **Calendar for admission against Management/ Vacant seats:**

| | |
|---|---|
| Last date of request for applications | 25th July |
| Last date of submission of applications | 25th July |
| Dates for announcing final results | 27th July |
| Release of admission list (main lis and waiting list shall be announced on the same day) | 28th July |
| Date for acceptance by the candidate (time given shall in no case be less than 15 days) | 12th August |
| Last date for closing of admission | 14 August |

| | |
|---|---|
| Starting of the Academic session | 1st August |
| The waiting list shall be activated only on the expiry of date of main list | 29th July |
| The policy of refund of the fee, in case of withdrawal, shall be clearly notified | As per AICTE/ University Norms |

**12. Criteria and Weightages for Admission**

Describe each criterian with its respective weightage i.e. Admission Test, marks in qualifying examination etc.

| Description | GEN./ OBC | SC/ST |
|---|---|---|
| Admission Test | 25% | 20% |
| Marks in Qualifying Examination | 50% and 45% | 45% and 40% |

Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years

| Description | 2020 | 2019 | 2018 |
|---|---|---|---|
| cut-off levels of percentage and percentile score of the candidates in the admission test | 50% | 50% | 50% |

Display marks scored in Test etc. and in aggregate for all candidates who were admitted

**13. List of Applicants**

List of candidate whose applications have been received alongwith percentile/ percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

**14. Results of Admission under Management seats/ Vacant seats**

Composition of selection team for admission under Management Quota with the brief profile of members (This information be

made available in the public domain after the admission process is over)
Score of the individual candidae admitted arranged in order or merit
List of candidate who have been offered admission
Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
List of the candidate who joined within the date, vacancy position in each category before operation of waiting list.

**15. Information of Infrastructure and Other Resources Available**

| | |
|---|---|
| Number of Class Rooms and size of each | 110 |
| Number of Tutorial rooms and size of each | 20 |
| Number of Laboratories and size of each | 146 |
| Number of Drawing Halls with capacity of each | 3 Rooms/ 40 Capacity |
| Number of Computer Centres with capacity of each | 4 Rooms/ 60 Capacity |
| Central Examination Facility, Number of rooms and capacity of each | 60 Rooms/ 40 Capacity |
| Barrier Free Built Environment for disabled and elderly persons | Yes |
| Occupancy Certificate | Yes |
| Fire and Safety Certificate | Yes |
| Hostel Facilities | Yes |

**Library**

Number of Library books/ Titles/ Journals available (Program-wise)

| Programme | Books | Titles |
|---|---|---|
| B.Tech, Applied Sciences, M.Tech | 122019 | 12421 |
| MBA | 11351 | 1562 |
| MCA | 28142 | 1552 |
| B.Pharm / M.Pharm | 9012 | 1512 |
| **Total** | **170524** | **17047** |

**Detailed classification of journals is as under:-**

| Course | National Journals | International Journals |
|---|---|---|
| B.Tech Computer Science & Engineering | 36 | - |
| B.Tech Information Technology | 6 | - |

| | | |
|---|---|---|
| B.Tech Electronics & Communication Engineering | 18 | - |
| B.Tech Mechanical Engineering | 24 | - |
| B.Tech Chemical Engineering | 6 | - |
| B.Tech Biotechnology | 12 | - |
| B.Tech Civil Engg. | 12 | - |
| B.Tech Electrical Engineering | 6 | - |
| B.Tech Computer Sciene & Information Technology | - | - |
| M. Tech Computer Science & Engineering | 10 | 2 |
| M. Tech Biotechnology | 5 | 2 |
| M. Tech Electronics & Communication Engineering | 5 | 2 |
| M. Tech Thermal Engg. | 5 | 2 |
| D. Phram / B. Pharm | 7 | 2 |
| M. Pharm (Pharmaceutics) | 6 | 6 |
| M. Pharm (Pharmacology) | 6 | 6 |
| MCA | 36 | 6 |
| MBA | 36 | 10 |
| B.Tech. Computer Science & Engg. (Data Science) | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | - | - |
| B.Tech. Computer Science & Engg. (IOT) | - | - |
| B.Voc. Automobile Servicing | - | - |
| B.Voc. Production Technology | - | - |
| B.Voc. Software Development | - | - |
| B.Voc. BFSI | - | - |
| **Total** | **236** | **38** |

| | | |
|---|---|---|
| | List of online National/ International Journals subscribed | AKTU-E-Books-9064, E-Journals-3389<br>DELNET- 10877, e-books & E-Journal-714 |

E- Library facilities

**E-Journals Packages**

1. AKTU E-Consortia E-Library
2. National Digital Library

3. NPTEL
4. The Institution of Engineers (India) Life Membership
5. Swayam Prabha – Free DTH Channel for Education
6. DELNET

| | | |
|---|---|---|
| Laboratory and Workshop | | |
| List of Major Equipment/ Facilities in each Laboratory/ Workshop | | |
| List of Experimental Setup in each Laboratory/ Workshop | | |
| **Computng Facilties** | | |
| Internet Bandwidth | 1200 Mbps | |
| Number and configuration of system | 1808 | |
| Total number of system connected by LAN | All | |
| Total number of system connected by WAN | All | |
| Major software packages available | Legal System software : | 10 |
| | Legal Application software: | 60 |
| Special purpose facilities available | | |
| Innovation Cell | Yes | |
| Social Media Cell | Yes | |
| Compliance of National Academic Depository (NAD), applicable for PGCM/ PGDM Institutions and University Department | Yes | |
| **List of facilities available** | | |
| Games and Sports facilities | | |
| Extra-Curricular Activities | | |
| Soft Skill Development Facilities | | |
| **Teaching Learing Process** | | |
| Curricula and syllabus for each of the programmes as approved by the Univesity | | |
| Academic Calendar of the University | | |
| Academic Time Table With the name of the Faculty members handling the Course | | |
| Teaching Load of each Faculty | | |
| Internal Continuous Evaluation System and place | | |
| Student's assessment of Faculty, System in place | | |
| **For each Post Graduate Courses give the following:** | | |
| Title of the Course | | |
| Curricula and Syllabi | | |
| Laboratory Facilities exclusive to the Post Graduate Couse | | |
| **Special Purpose** | | |
| Software, all design tools in case | | |
| Academic Calander and Frame work | | |

16. **Enrollment of students in the last 3 years** Details given below:

| Course | 2020-21 | 2019-20 | 2018-19 |
|---|---|---|---|
| B.Tech. Computer Science & Engg. | 377 | 331 | 320 |
| B.Tech. Computer Science & Engg. II Shift | | 63 | 63 |
| B.Tech. Information Technology | 44 | 61 | 57 |
| B.Tech. Electronics & Communication Engg. | 76 | 107 | 97 |
| B.Tech. Electrical Engg. | 31 | 34 | 30 |
| B.Tech. Mechanical Engg. | 21 | 63 | 104 |
| B.Tech. Mechanical Engg. II Shift | | - | 1 |
| B.Tech. Chemical Engg. | 11 | 15 | 15 |
| B.Tech. Biotechnology | 36 | 37 | 61 |
| B.Tech. Civil Engg. | 23 | 34 | 39 |
| B.Tech. Computer Science & Information Technology | 37 | 61 | - |
| B.Tech. Computer Science & Engg. (Data Science) | 50 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence and Machine Learing) | 57 | - | - |
| B.Tech. Computer Science & Engg. (Artificial Intelligence) | 54 | - | - |
| B.Tech. Computer Science & Engg. (IOT) | 36 | - | - |
| B.Voc. Automobile Servicing | 1 | - | - |
| B.Voc. Production Technology | - | 2 | - |
| B.Voc. Software Development | 2 | - | - |
| B.Voc. BFSI | 2 | - | - |
| B.Pharm | 108 | 61 | 62 |
| MBA | 95 | 121 | 102 |
| MCA | 78 | 21 | 16 |
| MCA 2nd Direct | - | 52 | 40 |
| M.Tech. (Biotechnology) | 5 | 2 | 3 |
| M.Tech. (Thermal Engg.) | 4 | 3 | 2 |
| M.Tech. (Computer Science & Engg.) | 12 | 11 | 10 |
| M.Tech. (Digital Communication) | 5 | 1 | 3 |
| M.Pharm. (Pharmaceutics) | 12 | 11 | 6 |
| M.Pharm. (Pharmacology) | 15 | 12 | 6 |
| **Total** | **1192** | **1103** | **1037** |

17. **List of Research Projects/ Consultancy Works**

Number of Projects carried out, funding agency, Grant received
Publications (if any) out of research in last three years out of masters projects
Industry Linkage
MoUs with Industries (minimum3)

**18. LoA and Subsequent EoA till the current Academic Year**

# All India Council for Technical Education

**(A Statutory body under Ministry of HRD, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

## APPROVAL PROCESS 2020-21

## Extension of Approval (EoA)

F.No. Northern/1-7002512676/2020/EOA Date: 15-Jun-2020

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2020-21**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4th February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| **Permanent Id** | 1-3962501 | **Application Id** | 1-7002512676 |
| **Name of the Institute** | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | **Name of the Society/Trust** | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY |
| **Institute Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 | **Society/Trust Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| **Institute Type** | Private-Self Financing | **Region** | Northern |

**To conduct following Courses with the Intake indicated below for the Academic Year 2020-21**

| Program | Level | Course | Affiliating Body (University /Body) | Intake Approved for 2019-20 | Intake Approved for 2020-21 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 300 | 300 | NA | NA |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | BIOTECHNOLOGY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CHEMICAL ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 50 | 30 | NA | NA |
| MANAGEMENT | POST GRADUATE | MBA | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 120 | NA | NA |
| MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 120 | NA | NA |
| PHARMACY | UNDER GRADUATE | PHARMACY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 100 | NA | NA |
| PHARMACY | POST GRADUATE | PHARMACEUTICS | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 15 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | BIOTECHNOLOGY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 9 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 36 | 18 | NA | NA |
| PHARMACY | POST GRADUATE | PHARMACOLOGY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 12 | 15 | NA | NA |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | THERMAL ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 9 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND INFORMATION TECHNOLOGY | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0 | 60##$$ | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0 | 60##$$ | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE ) | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0 | 60##$$ | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING (IOT) | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 0 | 60##$$ | NA | NA |

## Approved New Course(s)
$$ Course(s) should be offered in Emerging Area

**Approved Vocational Courses for 2020-21:**

| Sr.No. | Program | Level | Course (Specialization) | Intake Approved 2020-21 |
|---|---|---|---|---|
| 1. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | Automobile Servicing | 30 |

| | | | | |
|---|---|---|---|---|
| 2. | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | Production Technology | 30 |
| 3. | MANAGEMENT/IT/ ITES | UNDER GRADUATE | Software Development | 30 |
| 4. | MANAGEMENT/IT/ ITES | UNDER GRADUATE | Bfsi | 30 |

**Important General Conditions for Vocational Courses:**

1. It is mandatory to comply with all the provisions as given in APH 2020-21 (Chapter VI) and also in the 'Guidelines for Institutes Applying for Running Vocational Courses' uploaded at www.aicte-india.org/education/vocational-education
2. **The Institute will ensure that the minimum batch size of 10 students shall be maintained for each course**.
3. The courses must be conducted as per the guidelines issued under SAMVAY (Skill Assessment Matrix for vertical advancement of Youth). Training under these courses must be aligned with the outcome at each level as prescribed under National Skill Qualification Framework (NSQF).

**It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)**

## Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar**
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education**, Uttar Pradesh**
2. **The Registrar**,**
   Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow
3. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY

Nh-58, Bypass Road,Baghpat Crossing,Meerut,
Meerut,Meerut,
Uttar Pradesh,250005

4. **The Secretary / Chairman,**
NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.)
MEERUT,MEERUT
Uttar Pradesh,250005

5. **The Regional Officer,**
All India Council for Technical Education
Govt. Polytechnic Campus
Adjoining Directorate of Technical Education
Vikas Nagar, Kanpur-208 002, Uttar Pradesh

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

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****** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

# All India Council for Technical Education

**(A Statutory body under Ministry of HRD, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

## APPROVAL PROCESS 2019-20

## Extension of Approval (EoA)

F.No. Northern/1-4270990327/2019/EOA Date: 29-Apr-2019

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2019-20**

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| **Permanent Id** | 1-3962501 | **Application Id** | 1-4270990327 |
| **Name of the Institute** | Meerut Institute Of Engineering & Technology | **Name of the Society/Trust** | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY |
| **Institute Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 | **Society/Trust Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| **Institute Type** | Unaided - Private | **Region** | Northern |

| | | | |
|---|---|---|---|
| **Opted for Change from Women to Co-Ed and vice versa** | No | **Change from Women to Co-Ed and vice versa Approved or Not** | NA |
| **Opted for Change of Name** | No | **Change of Name Approved or Not** | NA |
| **Opted for Change of Site/Location** | No | **Change of Site/Location Approved or Not** | NA |
| **Opted for Conversion from Degree to Diploma or vice versa** | No | **Conversion for Degree to Diploma or vice versa Approved or Not** | NA |
| **Opted for Organization Name Change** | No | **Change of Organization Name Approved or Not** | NA |
| **Opted for Merger of Institution** | No | **Merger of Institution Approved or Not** | NA |
| **Opted for Introduction of New Program/Level** | No | **Introduction of Program/Level Approved or Not** | NA |

**To conduct following Courses with the Intake indicated below for the Academic Year 2019-20**

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2019-20 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 300 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | BIOTECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CHEMICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 50 | NA | NA |
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | DIGITAL COMMUNICATIONS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA |
| MCA | 1st | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA |
| PHARMACY | 1st | UNDER GRADUATE | PHARMACY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA |
| PHARMACY | 1st | POST GRADUATE | PHARMACEUTICS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CIVIL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | BIOTECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 36 | NA | NA |
| PHARMACY | 1st | POST GRADUATE | PHARMACOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 12 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | INFORMATION TECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | THERMAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA |
| ENGINEERING AND | 1st | UNDER GRADUA | COMPUTER | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar | 60 | NA | NA |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| TECHNOLOGY | | TE | SCIENCE AND INFORMATION TECHNOLOGY## | | Pradesh, Lucknow | | | |

+FT –Full Time,PT-Part Time
## Approved New Courses

**Course(s) Applied for Closure by the Institute for the Academic Year 2019-20**

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Course Closure Status |
|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 2nd | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Approved |

+FT-Full Time,PT-Part Time
$ Due to non-submission of NOC's from University / Board and / or State Government

**Approved Vocational Courses for 2019-20:**

| Sr.No. | Program | Level | Course (Specialization) | Year of First Approval | Intake Approved 19-20 |
|---|---|---|---|---|---|
| 1. | ENGINEERING AND TECHNOLOGY | BACHELOR OF VOCATION (B. VOC) | AUTOMOBILE SERVICING | 2018 | 25 |
| 2. | ENGINEERING AND TECHNOLOGY | BACHELOR OF VOCATION (B. VOC) | PRODUCTION TECHNOLOGY | 2018 | 25 |
| 3. | MANAGEMENT/IT/ ITES | BACHELOR OF VOCATION (B. VOC) | SOFTWARE DEVELOPMENT | 2018 | 25 |
| 4. | MANAGEMENT/IT/ ITES | BACHELOR OF VOCATION (B. VOC) | BFSI | 2018 | 25 |

**Important General Conditions for Vocational Courses:**

1. It is mandatory to comply all the provisions as given in APH 2019-20 (Chapter V, Appendix 6 & others) and also to the 'Guidelines for Institutes Applying for Running Vocational Courses' uploaded at www.aicte-india.org/education/vocational-education
2. **The Institute will ensure that the minimum batch size of 10 students shall be maintained**.
3. The courses must be conducted as per the guidelines issued under SAMVAY (Skill Assessment Matrix for vertical advancement of Youth). Training under these courses must be aligned with the outcome at each level as prescribed under National Skill Qualification Framework (NSQF) and provided by an approved SKP/ Training partner.

4. It shall be **mandatory** for the institute to upload the student details enrolled in the approved vocational courses on the AICTE portal, failing which the EoA shall not be provided for subsequent years.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)**

**NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.**

**Prof. A.P Mittal**
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education**, Uttar Pradesh**

2. **The Registrar**,**
   Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

3. **The Principal / Director,**
   Meerut Institute Of Engineering & Technology
   Nh-58, Bypass Road,Baghpat Crossing,Meerut,
   Meerut,Meerut,
   Uttar Pradesh,250005

4. **The Secretary / Chairman,**
   City Educational & Social Welfare Society
   Nh-58, Bypass Road,Baghpat Crossing,Meerut-250005 (U.P.).
   Meerut,Meerut,
   Uttar Pradesh,250005

5. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

****** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

# All India Council for Technical Education

**(A Statutory body under Ministry of HRD, Govt. of India)**

Nelson Mandela Marg,Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

## APPROVAL PROCESS 2018-19

## Extension of Approval (EoA)

F.No. Northern/1-3511736616/2018/EOA Date: 10-Apr-2018

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2018-19**

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| **Permanent Id** | 1-3962501 | **Application Id** | 1-3511736616 |
| **Name of the Institute** | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | **Name of the Society/Trust** | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY |
| **Institute Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 | **Society/Trust Address** | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| **Institute Type** | Unaided - Private | **Region** | Northern |

| | | | |
|---|---|---|---|
| **Opted for Change from Women to Co-Ed and vice versa** | No | **Change from Women to Co-Ed and vice versa Approved or Not** | NA |
| **Opted for Change of Name** | No | **Change of Name Approved or Not** | NA |
| **Opted for Change of Site** | No | **Change of Site Approved or Not** | NA |
| **Opted for Conversion from Degree to Diploma or vice versa** | No | **Conversion for Degree to Diploma or vice versa Approved or Not** | NA |
| **Opted for Organization Name Change** | No | **Change of Organization Name Approved or Not** | NA |

**To conduct following Courses with the Intake indicated below for the Academic Year 2018-19**

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2018-19 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status | Foreign Collaboration /Twining Program Approval Status* |
|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 300 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | BIOTECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | NA | NA | NA |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CHEMICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 50 | NA | NA | NA |
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | DIGITAL COMMUNICATIONS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | NA | NA | NA |
| MCA | 1st | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| PHARMACY | 1st | UNDER GRADUATE | PHARMACY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| PHARMACY | 1st | POST GRADUATE | PHARMACEUTICS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CIVIL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | BIOTECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 36 | NA | NA | NA |
| PHARMACY | 1st | POST GRADUATE | PHARMACOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 12 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | INFORMATION TECHNOLOGY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | NA | NA | NA |
| MCA | 1st | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | THERMAL ENGINEERING | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | NA | NA | NA |

+FT –Full Time,PT-Part Time
# Punitive Action against the Institute

**Course(s) Applied for Closure by the Institute for the Academic Year 2018-19**

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Course Closure Status |
|---|---|---|---|---|---|---|
| PHARMACY | 1st | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FT | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Approved |

+FT-Full Time,PT-Part Time
$ Due to non-submission of NOC's from University / Board and / or State Government

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No.

37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**
**Member Secretary, AICTE**

Copy to:

1. The Regional Officer,
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. The Director Of Technical Education**,
   Uttar Pradesh

3. The Registrar**,
   Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

4. The Principal / Director,
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. The Secretary / Chairman,
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

****** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

**This EOA Report is for Academic Year 2018-2019 with Status as "EOA Recommended by Council".**
**Please print this Report from the application which has Academic year as 2018-2019 and Status as "EOA Recommended by Council".**

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela MargVasant Kunj, New Delhi-110067
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org


F.No. Northern/1-3324562025/2017/EOA Date: 10-Apr-2017

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

**Sub: Extension of approval for the academic year 2017-18**

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Permanent Id | 1-3962501 | Application Id | 1-3324562025 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | Region | Northern |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |
| Opted for Conversion from degree to diploma | No | Opted for Conversion from diploma to degree | No | Conversion (degree to diploma or vice-a-versa) Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2017-18

| Application Id: 1-3324562025 | | | Course | Full/Part Time | Affiliating Body | Intake Approved for 2016-17 | Intake Approved for 2017-18 | NRI Approval status | PIO / FN / Gulf quota/ OCI/ Approval status | Foreign Collaborarion/Twining Program Approval status* |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLO | 1st Shift | POST GRADUA | BIOTECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, | 18 | 18 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| GY | | TE | | | Uttar Pradesh, Lucknow | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 36 | 36 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | THERMAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 50 | 50 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 300 | 300 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| MCA | 1st Shift | MCA 2nd Year Direc | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, | 120 | 120 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | t | | | Uttar Pradesh, Lucknow | | | | | |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |

The above mentioned approval is subject to the condition that
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In

case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at www.aicte-india.org**

**Prof. A.P Mittal**
**Member Secretary, AICTE**

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education**,**
   Uttar Pradesh

3. **The Registrar**,**
   Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

4. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. **The Secretary / Chairman,**
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

6. **Guard File(AICTE)**

**Note: ** - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.**

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-2812289656/2016/EOA Date: 25-Apr-2016

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-2812289656 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Permanent Id | 1-3962501 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 |
| Institute Type | Unaided - Private | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2016-17

| Application Id: 1-2812289656 | | | Course | Full/Part Time | Affiliating Body | Intake 2015-16 | Intake Approved for 2016-17 | NRI Approval status | PIO / FN / Gulf quota Approval status | Foreign Collaborarion/Twining Program Approval status* |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND | 1st Shift | POST GRA | BIOTECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical | 18 | 18 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| TECHNOLOGY | | DUATE | | | University, Uttar Pradesh, Lucknow | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 36 | 36 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | THERMAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 50 | 50 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 300 | 300 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 180 | 180 | NA | NA | NA |
| MCA | 1st Shift | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 120 | 120 | NA | NA | NA |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUA | PHARMACEUTICAL CHEMISTRY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, | 18 | 18 | NA | NA | NA |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | TE | | | Uttar Pradesh, Lucknow | | | | | |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | 60 | 60 | NA | NA | NA |

The above mentioned approval is subject to the condition that MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

Course(s) Applied for Closure by the Institute for the AY 2016-17:

| Application Id: 1-2812289656 | | | Name of the Course | Full/Part Time | Affiliating Body | Course Closure Status |
|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT : (Last Approved Intake 60) | FULL TIME | None, | Pending$ |

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at www.aicte-india.org**

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

**Dr. Avinash S Pant**
**Vice - Chairman, AICTE**

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
   Uttar Pradesh

3. **The Registrar,**
   Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

4. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. **The Secretary / Chairman,**
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

6. **Guard File(AICTE)**

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-2454925611/2015/EOA/Corrigendum-1 Date: 30-Apr-2015

Corrigendum

To,
The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of approval for the academic year 2015-16.

Ref : Application of the Institution for Extension of Approval for the Year 2015-16

| | | |
|---|---|---|
| EOA Issued on | F.No. Northern/1-2454925611/2015/EOA | 07-Apr-2015 |
| EOA Printed on | F.No. Northern/1-2454925611/2015/EOA | 30-Apr-2015 |
| Corrigendum 1 | F.No. Northern/1-2454925611/2015/EOA/Corrigendum-1 | 30-Apr-2015 |

Sir/Madam,

In partial modification of the letter F.No. Northern/1-2454925611/2015/EOA and in terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-2454925611 |
| | | Permanent Id | 1-3962501 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,MEERUT,MEERUT,Uttar Pradesh,250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:30 April 2015.

Printed By : an3406983

To conduct following courses with the intake indicated below for the academic year 2015-16

| Application Id: 1-2454925611 | | | Course | Course Unique Id | Full/Part Time | Affiliating Body | Intake Approved for 2013-14 | Intake Approved for 2014-15 | Intake Approved for 2015-16 | NRI Approval Status | PIO Approval Status | Foreign Collaboration Approval Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | 1-13520414 95 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 1-13520414 98 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | 300 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | 1-13520415 00 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | 1-13520415 04 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 50 | 50 | 50 | NA | NA | NA |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:30 April 2015.

Printed By : an3406983

| Application Id: 1-2454925611 | | | Course | Course Unique Id | Full/Part Time | Affiliating Body | Intake Approved for 2013-14 | Intake Approved for 2014-15 | Intake Approved for 2015-16 | NRI Approval Status | PIO Approval Status | Foreign Collaboration Approval Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | | |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 1-1352041506 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | 180 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | 1-1352041508 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | 1-1352041510 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | 180 | NA | NA | NA |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 1-1352041512 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 150 | 150 | 60 | NA | NA | NA |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | 1-1352041514 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | 60 | NA | NA | NA |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:30 April 2015.

Printed By : an3406983

| Application Id: 1-2454925611 | | | Course | Course Unique Id | Full/Part Time | Affiliating Body | Intake Approved for 2013-14 | Intake Approved for 2014-15 | Intake Approved for 2015-16 | NRI Approval Status | PIO Approval Status | Foreign Collaboration Approval Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | | |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | 1-1352041516 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | 1-1352041518 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | 1-1352041520 | FULL TIME | None, | 60 | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | 1-1352041522 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | 1-1352041524 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:30 April 2015.

Printed By : an3406983

| Application Id: 1-2454925611 | | | Course | Course Unique Id | Full/Part Time | Affiliating Body | Intake Approved for 2013-14 | Intake Approved for 2014-15 | Intake Approved for 2015-16 | NRI Approval Status | PIO Approval Status | Foreign Collaboration Approval Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 1-1352041528 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 36 | 36 | 36 | NA | NA | NA |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | 1-1352041530 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | 1-1352041532 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 90 | 90 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 1-1352041534 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL ENGINEERING | 1-1455453836 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | 60 | NA | NA | NA |

| Application Id: 1-2454925611 | | | Course | Course Unique Id | Full/Part Time | Affiliating Body | Intake Approved for 2013-14 | Intake Approved for 2014-15 | Intake Approved for 2015-16 | NRI Approval Status | PIO Approval Status | Foreign Collaboration Approval Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | 1-1455453896 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | 60 | NA | NA | NA |
| MCA | 1st Shift | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | 1-1455453925 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | THERMAL ENGINEERING | 1-1455453954 | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | 18 | NA | NA | NA |

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Dr. Avinash S Pant**
**Actg. Chairman, AICTE**

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
   Uttar Pradesh

3. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

4. **The Secretary / Chairman,**
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. **Guard File(AICTE)**

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-2008498055/2014/EOA Date: 04-Jun-2014

To,
The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In supersession of the extension of approval issued for the academic year 2014-15 and in terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-2008498055 |
| | | Permanent Id | 1-3962501 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15



Note: This is a Computer generated Letter of Approval.No signature is required. Letter Printed On:5 June 2014

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*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-2008498055 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 36 | 36 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | THERMAL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 50 | 50 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | No | No | N |



Note: This is a Computer generated Letter of Approval.No signature is required. Letter Printed On:5 June 2014

Printed By : an3406983

| Application Id: 1-2008498055 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 90 | 90 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | No | No | N |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Uttar Pradesh Technical University, Lucknow | 180 | 180 | No | No | N |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None, | 60 | 60 | No | No | N |
| MCA | 1st Shift | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Uttar Pradesh Technical University, Lucknow | 120 | 120 | No | No | N |



Note: This is a Computer generated Letter of Approval.No signature is required. Letter Printed On:5 June 2014

Printed By : an3406983

| Application Id: 1-2008498055 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Uttar Pradesh Technical University, Lucknow | 150 | 150 | No | No | N |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 18 | 18 | No | No | N |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Uttar Pradesh Technical University, Lucknow | 60 | 60 | No | No | N |

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and subsequently upload and update the student/ faculty/ other data on portal as per the time schedule which will be intimated by AICTE.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. Kuncheria P. Isaac)**

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
   Uttar Pradesh

3. **The Registrar,**
   Uttar Pradesh Technical University, Lucknow

4. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. **The Secretary / Chairman,**
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

6. **Guard File(AICTE)**



Note: This is a Computer generated Letter of Approval.No signature is required. Letter Printed On:5 June 2014

Printed By : an3406983

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-1351381092/2013/EOA/Corrigendum-2

Date: 30-Apr-2013

Corrigendum

To,
The Principal Secretary (Tech. Edu.)
Govt. of Uttar pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of approval for the academic year 2013-14.

Ref : Application of the Institution for Extension of Approval for the Year 2013-14

| | | |
|---|---|---|
| EOA Issued on | F.No. Northern/1-1351381092/2013/EOA | 18-Apr-2013 |
| EOA Printed on | F.No. Northern/1-1351381092/2013/EOA | 29-Apr-2013 |
| Corrigendum 1 | F.No. Northern/1-1351381092/2013/EOA/Corrigendum-1 | 08-Apr-2013 |
| Corrigendum 2 | F.No. Northern/1-1351381092/2013/EOA/Corrigendum-2 | 30-Apr-2013 |

Sir/Madam,

In partial modification of the letter F.No. Northern/1-1351381092/2013/EOA/Corrigendum-1 and in terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-1351381092 |
| | | Permanent Id | 1-3962501 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,MEERUT,MEERUT,Uttar Pradesh,250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2013-14



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:14 May 2013.

Printed By : AN3406983

| Application Id: 1-1351381092 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake 2012-13 | Intake Approved for 2013-14 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | 180 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 180 | 180 | 180 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | 120 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | 60 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 50 | 50 | 50 | NA | NA | |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | 180 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 18 | NA | NA | |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:14 May 2013.

Printed By : AN3406983

| Application Id: 1-1351381092 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake 2012-13 | Intake Approved for 2013-14 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 120 | 180 | 180 | NA | NA | |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Mahamaya Technical University, Noida | 150 | 150 | 150 | NA | NA | |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | 60 | NA | NA | |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 18 | NA | NA | |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 18 | NA | NA | |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None, | 60 | 60 | 60 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | 120 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 18 | NA | NA | |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:14 May 2013.

Printed By : AN3406983

| Application Id: 1-1351381092 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake 2012-13 | Intake Approved for 2013-14 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 36 | NA | NA | |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | 18 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | 90 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 0 | 60 | 60 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 0 | 0 | 60 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 0 | 0 | 60 | NA | NA | |
| MCA | 1st Shift | MCA 2nd Year Direct | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Mahamaya Technical University, Noida | 0 | 0 | 120 | NA | NA | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | THERMAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 0 | 0 | 18 | NA | NA | |



NoteThis is a Computer generated Corrigendum Letter for EoA. No signature is required. Letter Printed On:14 May 2013.

Printed By : AN3406983

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. Kuncheria P. Isaac)**
Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
   Uttar Pradesh

3. **The Registrar,**
   Mahamaya Technical University, Noida

4. **The Principal / Director,**
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
   MEERUT,MEERUT,
   Uttar Pradesh,250005

5. **The Secretary / Chairman,**
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
   NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
   MEERUT,MEERUT,
   Uttar Pradesh,250005

6. **Guard File(AICTE)**

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org



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Printed By : AN3406983

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-689748591/2012/EOA Date: 10/05/2012

To,
The Principal Secretary (Tech. Edu.)
Govt. of Uttar pardesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F-No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-689748591 |
| | | Permanent Id | 1-3962501 |
| Name of the Institute | MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT, MEERUT, MEERUT, Uttar Pradesh, 250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|---|---|---|---|---|---|
| Opted for change from Women to Co-ed | No | Opted for change of name | Yes | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Yes | Change of site Approved | Not Applicable |

| | |
|---|---|
| Old Name of Institute: | MIET GROUP OF INSTITUTIONS |

to conduct following courses with the intake indicated below for the academic year 2012-13



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 July 2012.

Printed By : AN3406983

| Application Id: 1-689748591 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake Approved for 12-13 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 180 | 180 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 50 | 50 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 120 | 180 | No | No | No |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Mahamaya Technical University, Noida | 150 | 150 | No | No | No |



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 July 2012.

Printed By : AN3406983

| Application Id: 1-689748591 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake Approved for 12-13 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOINFORMATICS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 July 2012.

Printed By : AN3406983

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-689748591 | | | Course | Full/Part Time | Affiliating Body | Intake 2011-12 | Intake Approved for 12-13 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 0 | 60 | No | No | No |

The above mentioned approval is subject to the condition that MIET GROUP OF INSTITUTIONS shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. K P Isaac)**

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education
   Govt. Polytechnic Campus
   Adjoining Directorate of Technical Education
   Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
   Uttar Pradesh

3. **The Registrar,**
   Mahamaya Technical University, Noida



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 July 2012.

Printed By : AN3406983

4. **The Principal / Director,**
MIET GROUP OF INSTITUTIONS
NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
MEERUT,MEERUT,
Uttar Pradesh,250005

5. **The Secretary / Chairman,**
CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
MEERUT,MEERUT,
Uttar Pradesh,250005

6. **Guard File(AICTE)**



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Letter Printed On:18 July 2012.

Printed By : AN3406983

All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Northern/1-401649682/2011/EOA

Date: 01-09-2011

To,
The Principal Secretary (Tech. Edu.)
Govt. of Uttar pardesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of approval for the academic year 2011-12.
Ref : Application of the Institution for Extension of Approval for the Year 2011-12

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

| | | | |
|---|---|---|---|
| Regional Office | Northern | Application Id | 1-401649682 |
| | | Permanent Id | 1-3962501 |
| Name of the Institute | MIET GROUP OF INSTITUTIONS | Institute Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,MEERUT,MEERUT,Uttar Pradesh,250005 |
| Name of the Society/Trust | CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY | Society/Trust Address | NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),MEERUT,MEERUT,Uttar Pradesh,250005 |
| Institute Type | Unaided - Private | | |

to conduct following courses with the intake indicated below for the academic year 2011-12

| Application Id: 1-401649682 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 120 | 180 | No | No | No |



Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Date of printing: 02-09-2011

| Application Id: 1-401649682 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CHEMICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 50 | 50 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | DIGITAL COMMUNICATIONS | FULL TIME | Mahamaya Technical University, Noida | 0 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 120 | 120 | No | No | No |
| MCA | 1st Shift | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | FULL TIME | Mahamaya Technical University, Noida | 150 | 150 | No | No | No |

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-401649682 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| PHARMACY | 1st Shift | UNDER GRADUATE | PHARMACY | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICAL CHEMISTRY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACEUTICS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOTECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | BIOINFORMATICS | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Date of printing: 02-09-2011

*All India Council for Technical Education*
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-401649682 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| PHARMACY | 1st Shift | POST GRADUATE | PHARMACOLOGY | FULL TIME | Mahamaya Technical University, Noida | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | INFORMATION TECHNOLOGY | FULL TIME | Mahamaya Technical University, Noida | 90 | 90 | No | No | No |

The above mentioned approval is subject to the condition that MIET GROUP OF INSTITUTIONS shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. K P Isaac)**

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
   All India Council for Technical Education



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Date of printing: 02-09-2011

Govt. Polytechnic Campus
Adjoining Directorate of Technical Education
Vikas Nagar, Kanpur-208 002, Uttar Pradesh

2. **The Director Of Technical Education,**
Uttar Pradesh

3. **The Registrar,**
Mahamaya Technical University, Noida

4. **The Principal / Director,**
MIET GROUP OF INSTITUTIONS
NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT,
MEERUT,MEERUT,
**Uttar Pradesh,250005**

5. **The Secretary / Chairman,**
CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY
NH-58, BYPASS ROAD,BAGHPAT CROSSING,MEERUT-250005 (U.P.),
MEERUT,MEERUT,
Uttar Pradesh,250005

6. **Guard File(AICTE)**



Note: This is a Computer generated Extension of Approval Letter. No signature is required. Date of printing: 02-09-2011

All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)
7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

# CORRIGENDUM

No Northen Region/ 1-4806171/ 2010/EOA November 18,2010

Following amendment is made to the Council's letter
No: Northen Region/ 1-4806171/ 2010/EOA August 23,,2010
regarding grant of approval to

CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY (B.TECH, M.TECH.(BIOTECH), MCA AND MBA), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT-250005, MEERUT, UTTAR PRADESH, PIN:250005

for the academic year 2010-11 :-
In Table indicating name of programme and intake for the year 2010-11
1.

| For Sr No | Program | level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 3 | ENGG./TECH | UG | First Shift | OTHER COURSE | 60 | 0 |

| Read Sr No | Program | level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 3 | ENGG./TECH | UG | First Shift | ELECTRONICS & INSTRUMENTION ENGG. | 60 | 60 |

2. Other entries remain unchanged.

(Dr. S.G.Bhirud)
Director

To,

The Principal Secretary
(Tech Edu ) Govt. of Uttar Pradesh, Sachiv Bhawan,
Lucknow - 226001,
12A, Navin Bhawan, U.P Lucknow-226001

Copy To:-

1 The Regional Officer, Northern Region, Uttar Pradesh
2 The Director of Technical Education, Govt of U.P.
3. Guard File (AICTE)
4. The Registrar, Affiliating University.
5. The Principal / Director, CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY (B.TECH, M.TECH.(BIOTECH), MCA AND MBA), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT-250005, MEERUT, UTTAR PRADESH, PIN:250005

All India Council for Technical Education
(A Statutory Body under Ministry of HRD, Govt. of India)
7th floor, Chandralok Building, Janpath, New Delhi-110001
Phone : 11-23724151-57 FAX : 11-23724183 www.aicte-india.org

No. : Northern Region/1-4806171/2010/EOA

August 23, 2010

To,
Principal Secretary (Tech. Edu.) Govt. of Uttar pardesh, Sachiv Bhawan,
Lucknow-226001, 12A, Navin Bhawan, U.P. Lucknow-226001

Regional Officer
All India Council for Tech. Education
Northern Regional Office, Vikas Nagar
KANPUR - 208 302

Sub. : Extension of approval for the academic year 2010-11.

Sir,

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to :

**CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY (B.TECH,M.TECH. (BIOTECH),MCA AND MBA), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT - 250005, MEERUT, UTTAR PRADESH, PIN : 250005**

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

| Sr. No. | Program | Level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 1 | Engg. / Tech. | UG | First Shift | INFORMATION TECHNOLOGY | 90 | 90 |
| 2 | Engg. / Tech. | UG | First Shift | ELECTRONICS AND COMMUNICATION | 90 | 90 |
| 3 | Engg. / Tech. | UG | First Shift | OTHER COURSE | 60 | 0 |
| 4 | Engg. / Tech. | UG | First Shift | MECHANICAL ENGINEERING | 120 | 120 |
| 5 | Engg. / Tech. | UG | First Shift | COMPUTER SCIENCE & ENGINEERING | 120 | 120 |
| 6 | Engg. / Tech. | UG | First Shift | CIVIL ENGINEERING | 60 | 60 |
| 7 | Engg. / Tech. | UG | First Shift | CHEMICAL ENGINEERING | 50 | 50 |
| 8 | Engg. / Tech. | UG | First Shift | BIO-TECHNOLOGY(*) | 60 | 60 |
| 9 | Engg. / Tech. | PG | First Shift | MCA | 60 | 60 |
| 10 | Engg. / Tech. | PG | First Shift | MBA | 60 | 60 |
| 11 | Engg. / Tech. | PG | First Shift | M. TECH.(BIOINFORMATICS) | 0 | 18 |
| 12 | Engg. / Tech. | PG | First Shift | M. TECH(COMPUTER SCIENCE & ENGINEERING) | 0 | 18 |
| 13 | Engg. / Tech. | PG | First Shift | M. TECH(BIO-TECHNOLOGY) | 18 | 18 |

The above mentioned approval is subject to the condition that :

All India Council for Technical Education
(A Statutory Body under Ministry of Human Resource Development, Govt. of India)
7th Floor, Chandralok Building, Janpath, New Delhi - 110 001
Phone : 11-23724151-57 FAX : 11-23724183 www.aicte-india.org

CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY (B.TECH,M.TECH. (BIOTECH),MCA AND MBA), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT - 250005, MEERUT, UTTAR PRADESH, PIN : 250005

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.

Anti Ragging :- The approval is subject to the institutions strictly complying with all the provisions made under the Anti ragging regulation notified by council vide F.No 37/Legal/AICTE/2009 dated 1-7-2009 failing which, it will be liable to any action defined under clause 9(4) of this regulation.

Yours faithfully,

Dr S. G. Bhirud
Director

Copy to :

1. The Regional Office, Northern Region, Uttar Pradesh
2. The Director of Technical Education, Govt. of Delhi
3. Guard File (AICTE)
4. The Registrar, Affiliating University
5. The Principal / Director,
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY (B.TECH,M.TECH.(BIOTECH),MCA AND MBA), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT - 250005, MEERUT, UTTAR PRADESH, PIN : 250005

U.P. Regional Office

TU-823

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT OF IN

F.No.NRO-2010-1-396250

Date: 14 Jul' 2010

To,
The Principal Secretary
Deptt. Of Vocational & Tech. Education
12-A, Naveen Bhawan,
Sachivalaya,
Lucknow.

Sub: Approval for Integrated Campus from academic year 2010-11

Name of the Institute — MIET Group of Institutions,
NH-58, Baral Partapur, Byepass Road,
Meerut (U.P.)
Integrated Campus

Sir / Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F. No. 04/0007/2003-05/F-No. 37-3/Legal/2010 dated 06/02/2010 and other notifications, as applicable and published from time to time, and based on the recommendations of Regional Committee and Executive Committee / Council, I am directed to convey the approval to City Educational & Social Welfare Society, 47/M-1, Jawahar Quarters, Begum Bridge, Meerut for starting MIET Group of Institutions, at NH-58, Baral Partapur Byepass Road, Meerut to conduct following courses with the intake indicated below for the academic year 2010 – 2011.

| Sr. No. | Programme | Name of the Course | Level | Approved Intake for 2010 - 11 |
|---|---|---|---|---|
| 1. | Engg. & Tech. | Computer Sc. & Engg. | UG | 120 |
| | | Information Tech. | UG | 90 |
| | | Electronics & Comm. Engg. | UG | 90 |
| | | Electronics & Instr. Engg. | UG | 60 |
| | | Mech. Engg. | UG | 120 |
| | | Chemical Engg. | UG | 50 |
| | | Bio-Technology | UG | 60 |
| | | Civil Engg. | UG | 60 |
| | | Bio-technology | PG | 18 |
| 2 | Pharmacy | B. Pharmacy | UG | 60 |
| | | Pharmaceutics | PG | 18 |
| | | Pharmaceutical Chemistry | PG | 18 |

| | | | | |
|---|---|---|---|---|
| 3 | Management | PGDM<br>MBA | PG<br>PG | 60<br>60 |
| 4 | Master in Computer Appl | MCA | PG | 150 |

**Note:- The approval is valid for two years from the date of issue of this letter for getting affiliation with respective University and fulfilling State Govt. requirements for admission.**

The Society/Trust/Institution shall obtain necessary affiliation / permission from the concerned affiliating University as per the prescribed schedule of the University/ Admission authority etc. The Applicant Society/Trust/Institution shall send information about commencement of the above courses to AICTE. In case the Institution is not in a position to commence the above mentioned courses for whatever reason during the two years period from the date of issue of this letter, the approval becomes invalid and the application society/Trust/Institution shall make fresh application to AICTE for grant of approval as per the norms prevailing at such time.

Note: The mandatory disclosure in format as prescribed in Approval Process Handbook is required to be hosted on the Institute website as per directions in the AICTE website failing which, action would be initiated as per the rules and regulations of the AICTE.

All Institutions shall fulfill the following general conditions:

1. The management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

2. The admission shall be made only after adequate infrastructure and all other facilities, including the availability / recruitment of the required faculty are provided as per norms and guidelines of the AICTE.

3. The admissions shall be made in accordance with the regulations notified by the Council from time to time.

4. The curriculum of the course, the procedure for evaluation / assessment of students shall be in accordance with the norms prescribed by the AICTE and concerned affiliating university where ever applicable.

5. The management of the Institution shall not close the Institution or the institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

6. No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.

7. The institutions shall not have any collaborative arrangements with any Indian and / or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.

8. The Institution shall not conduct any course(s) in the field of technical education in the same premises / campus and / or in the name of the Institution without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.

9. The institution shall not conduct any non-technical course (s) in the same premises / campus under any circumstances. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.

10. The institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.

11. The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students / guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.

12. The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

13. The Director / Principal and the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

14. The technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses / programs being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

15. It shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

16. If a technical Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.

17. All the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliating University and shall be in operational condition before making admissions.

18. A library shall be established with adequate number of titles, books, journals (both national & international), E-subscription, etc. as per AICTE norms.

19. A computer center with adequate number of terminals, printers etc. shall be established as per AICTE norms.

20. AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.

21. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.

22. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.

23. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees one thousand only) shall be refunded and returned by the Institution / University to the student / candidate withdrawing from the program. It would not be permissible for Institutions and Universities to retain the School / Institution Leaving Certificates in original to force retention of admitted students (See Public Notice AICTE/DPG/03(01) /2008)

24. The Institute shall take appropriate measures for prevention of ragging in any form, in the light of directions of Hon'ble Supreme Court of India in Writ Petition No. 656/1998. Incase of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.

25. The institution shall provide barrier free environment and toilets for physically challenged persons.

The Management of the Institute shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observe any violation of the above conditions and / or non adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually in correct information to it.

D.K. Paliwal

(Dr D K Paliwal)
Member Secretary, AICTE

Copy to:

1. The Regional Officer ,
   All India Council for Technical Education
   Northern Regional Office,
   Adj. Directorate of Technical Education,
   Govt. Polytechnic Campus,
   Vikas Nagar, Kanpur-208002

2. The Director of Technical Education,
   Govt. of Uttar Pradesh,
   Zoo Road, Vikas Nagar,\
   Kanpur-208002

3. **The Registrar,**
   **G.B. Technical University,**
   **IET Campus, Sitapur Road,**
   **Lucknow**

4. MIET Group of Institutions,
   NH-58, Baral Partapur Byepass Road,
   Meerut (U.P.)

5. Shri Vishnu Saran

6. Guard File (AICTE)

TU-23

अखिल भारतीय तकनीकी शिक्षा परिषद
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

Revised Letter (Increase in intake)

F.No. 720-67-236(E)/ET/97
July 31, 2009

To,
The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhawan, Lucknow – 01

Sub : AICTE Approval for extension / increase/ Variation in intake/ introduction of additional courses to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT : 250 002 UTTAR PRADESH** – reg.

Ref:- Council's earlier letter of even no. dated June 30, 2009.

Sir,

In continuation to Council's letter referred above, the revised intake in respect of **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** is as under :

| Name of the Course(s) | Existing Intake | Revised Intake |
|---|---|---|
| BIO TECHNOLOGY | 60 | 60 |
| CHEMICAL ENGINEERING | 50 | 50 |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 |
| INFORMATION TECHNOLOGY | 60 | **90*** |
| MECHANICAL ENGINEERING | 120 | 120 |
| M.TECH. BIO TECHNOLOGY | 18 | 18 |
| MBA | 60 | 60 |
| MCA | 60 | 60 |
| CIVIL ENGG. | 00 | **60*** |
| **TOTAL** | **698** | **788** |

**Note : The approval for additional course(s) / increase in intake / variation in intake is valid for two years from the date of issue of this letter for getting affiliation with respective university and fulfilling State Government requirements of admission.**

The additional intake is being granted based on the projections shown in the Detailed Project Report regarding additional built up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built area and appointment of faculty should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms & standards of AICTE, appropriate action would be initiated by the Council.

Please note that other terms & conditions in the earlier extension of approval letter will remain unchanged.

Yours faithfully,

**(DevVrat Singh)**
**Adviser- (E&T)**

Copy to:

- **THE PRINCIPAL/DIRECTOR**
  **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,**
  **BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA**
  **MEERUT - 250 002 UTTAR PRADESH**
- The Regional Officer, AICTE Northern Regional Office, Govt. Polytechnic Campus, Adjoining, DTE, Vikas Nagar, Kanpur – 208 024
- The Commissioner of Technical Education, Govt. of Uttar Pradesh, Govt.Polytechnic, Kanpur Campus, Vikas Nagar, Kanpur – 208 024
- Registrar, Uttar Pradesh Technical University, Sitapur Road, Lucknow

**Guard File (E&T)**

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

Revised Letter

F.No.720-67-236(E)/ET/97
Date: August 6, 2008

197

To,

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhawan, Lucknow – 01

Sub : AICTE Approval for extension / increase/ Variation in intake/ introduction of additional courses to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH**

Ref: Council's letter even no.d ated 02.05.08

**Sir,**

In continuation to Council's letter referred above, the revised intake in respect of **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** is as under :

| Name of the Course(s) | Existing Intake | Revised Intake |
|---|---|---|
| BIO TECHNOLOGY | 60 | 60 |
| CHEMICAL ENGINEERING | 50 | 50 |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 |
| INFORMATION TECHNOLOGY | 60 | 60 |
| M.TECH. BIO TECHNOLOGY | 10 | 18 * |
| MBA | 60 | 60 |
| MECHANICAL ENGINEERING | 60 | 90 * |
| MCA | 60 | 60 |
| **Total -->** | **630** | **668** |

**The specific deficiencies for not granting the other proposed increase / variation in intake / additional courses to the institution are mentioned below :**

1. Increase intake beyond 120 is not allowed as per AICTE Guidelines
2. Sr. level faculty in cadre ratio as per AICTE norms not available in the course in which increase in intake is proposed.

**Note : * The approval for additional course(s) / increase in intake / variation in intake is valid for two years from the date of issue of this letter for getting affiliation with respective university and fulfilling State Government requirements of admission.**

The additional intake is being granted based on the projections shown in the Detailed Project Report regarding additional built up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built area and appointment of faculty should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms & standards of AICTE, appropriate action would be initiated by the Council.

Please note that other terms & conditions in the earlier letter of even no dated 2.05.2008 will remain unchanged

Yours faithfully,

(Harish C. Rai)
**Adviser- UG/PG (E&T)**

Copy to:

1. The Principal,
   **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY**
   **BAGHPAT ROAD BYPASS CROSSING,**
   **P.O. MALYANA MEERUT - 250 002**
2. The Regional Officer,
   AICTE Northern Regional Office,
   Govt. Polytechnic Campus Adjoining,
   DTE, Vikas Nagar, Kanpur – 208 024
3. The Director of Technical Education
   Govt. of Uttar Pradesh,
   Govt.Polytechnic, Kanpur Campus,
   Vikas Nagar, Kanpur – 208 024.
4. The Registrar,
   U.P Technical University
   IET Campus, Sitapur Road,
   Lucknow – 226 021
5. Guard File (UG/PG).

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

**Revised Letter**

F.No.720-67-236(E)/ET/97
August 8, 2007

To,

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhawan, Lucknow-01

Sub : AICTE Approval for extension / increase/ Variation in intake/ introduction of additional courses to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** for the year 2007-2008 – reg.

**Sir,**

In continuation to Council's letter referred above, the revised intake for the year 2007-2008 in respect of **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** is as under :

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|
| BIO TECHNOLOGY | 60 | 60 | 2007-2008 |
| CHEMICAL ENGINEERING | 50 | 50 | |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 | |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 | |
| INFORMATION TECHNOLOGY | 60 | 60 | |
| M.TECH. BIO TECHNOLOGY | 10 | 10 | |
| MBA | 60 | 60 | |
| MECHANICAL ENGINEERING | 60 | 60 | |
| MCA # | 00 | 60* | |
| **TOTAL** | **570** | **630** | |

**# The institution is required to submit a Joint FDR of Rs.15 Lakhs for the above sanctioned additional course of MCA by 31st August, 2007 to the concerned Regional Office.**

**Note : * The approval for additional course(s) / increase in intake / variation in intake is valid for two years from the date of issue of this letter for getting affiliation with respective university and fulfilling State Government requirements of admission.**

The additional intake is being granted based on the projections shown in the Detailed Project Report regarding additional built up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built area and appointment of faculty should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms & standards of AICTE, appropriate action would be initiated by the Council.

Please note that other terms & conditions in the earlier letter of even no dated 15.05.2007 will remain unchanged.

Yours faithfully,

(Harish C. Rai)
Adviser- UG/PG (E&T)

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

Copy to:

1. The Principal,
   **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY**
   **BAGHPAT ROAD BYPASS CROSSING,**
   **P.O. MALYANA MEERUT - 250 002**
   **UTTAR PRADESH**

2. The Regional office
   AICTE Northern Regional Office
   Govt. Polytechnic, Adjoining DTE
   Vikas Nagar, Kanpur-208 024

3 The Director of Technical Education
   Govt. of Uttar Pradesh
   Govt. Polytechnic
   Kanpur Campus, Vikas Nagar
   Kanpur-208 024

4. The Registrar, concerned University.
   (He is requested to complete the process of affiliation for facilitating admissions).

5. Guard File (UG/PG).

अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

49

F.No.720-67-236(E)/ET/97
May 15, 2007

To,

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhawan, Lucknow – 01

Sub: Extension of approval to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** for the academic year 2007-08.

Sir,

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th September 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee/ Expert Committee, I am directed to convey the extension of approval of the Council to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH for conduct of the following courses with the intake indicated below:

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|
| BIO TECHNOLOGY | 60 | 60 | 2007-2008 |
| CHEMICAL ENGINEERING | 50 | 50 | |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 | |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 | |
| INFORMATION TECHNOLOGY | 60 | 60 | |
| M.TECH. BIO TECHNOLOGY | 10 | 10 | |
| MBA | 60 | 60 | |
| MECHANICAL ENGINEERING | 60 | 60 | |
| TOTAL | 570 | 570 | |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2007.

**Faculty :**

- Faculty with proper cadre ratio, requisite qualifications and experience to be appointed in all the disciplines as per AICTE norms.
- The faculty shortfall in various branches are as follows:

| Course | Required as per AICTE | Available | Shortfall No % |
|---|---|---|---|
| H & S | 33 | 18 | 15/33.33 |

Cont. .2

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

***Note: 1 The mandatory disclosure in prescribed format if not hosted on the website should be should be hosted by 31st May 2007, failing which, action would be initiated as per the rules and regulations of the AICTE including No No Admission / Withdrawal of approval.***

The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website www.aicte.emet.in) to the concerned Regional Office latest by 31st August 2007 for consideration of approval beyond the session 2007-08.

The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

1 That the management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

2. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE

(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

(c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE

(d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

(e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

(f) That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

(g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

(h) The institution shall not conduct any non-technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

Cont...3

3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis .The mandatory disclosure information shall be put on the Institution Website The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2007 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions

9 That a library shall be established with adequate number of titles, books, journals both Indian & Foreign) etc as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid form the Central or State Government.

Cont 4

14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.

15 In the event of non-compliance by the **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH .**

Yours faithfully,

(Prof. Harish C. Rai)
Adviser (E&T)

Copy to:

1. The Regional Officer,
AICTE Northern Regional Office,
Govt. Polytechnic Campus Adjoining,
DTE, Vikas Nagar, Kanpur – 208 024

2. The Director of Technical Education
Govt. of Uttar Pradesh,
Govt.Polytechnic, Kanpur Campus,
Vikas Nagar, Kanpur – 208 024.

3. The Principal/ Director,
**MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY**
**BAGHPAT ROAD BYPASS CROSSING,**
**P.O. MALYANA MEERUT - 250 002**
**UTTAR PRADESH**

**(Relevant AICTE Regulations/ Notification/ Guidelines pertaining to admission, Fees and Tuition fees waiver schemes are also annexed)**

4. The Registrar, concerned university.

5. Guard File (AICTE)

Annexure - I



(9) छूट देने की शक्ति

परिषद्, अपवाद स्वरूप मामलों में, किसी भी कठिनाई अथवा लिखित रूप में दर्ज किए जाने वाले ऐसे अन्य कारणों के निराकरण के लिए, इन विनियमों के किन्हीं उपबंधों में छूट दे सकेगी ।

प्रो. आर. ए. यादव, उपाध्यक्ष

[विज्ञापन-III/IV/असाधारण/162/06]

## ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

## NOTIFICATION

New Delhi, the 12th January, 2007

No. F. 37-3/Legal/2007.—In exercise of the powers conferred by Sub-section (1) of Section 23 read with Section 10 (b), (o) & (v) of the All India Council for Technical Education Act, 1987 (52 of 1987), following Regulations are hereby notified by the Council :

(1) Short title and commencement:-

(a) These Regulations may be called the All India Council for Technical Education (AICTE) admission of students in Degree Engineering Programmes through lateral entry Regulations 2007.

(b) They shall come into force w.e.f. the date of publication in the Official Gazette of India.

(2) Definitions:-

In these Regulations, unless the context otherwise requires,-

(a) "Act" means the All India Council for Technical Education Act, 1987 (52 of 1987);

(b) "Commission" means the University Grants Commission established under section 4 of the University Grants Commission Act 1956.

(c) 'Technical Institution" means an Institution set up by Government, Government Aided and Private (self financing) for conducting courses / programmes in the field technical education, training and research in Engineering, Technology Including MCA, Architecture, Town Planning, Management Pharmacy, Hotel Management & Catering Technology, Applied Arts & Crafts and such other programmes and areas as are notified by the Council from time to time;

(d) "University" means a University defined under clause (f) of Section 2 of the University Grants Commission Act, 1956 and includes an institution deemed to be University under section 3 of that Act;

(e) All other words and expressions used herein and not defined but defined in the All India Council for Technical Education Act, 1987 (52 of 1987), shall have the-meanings respectively assigned to them in the said Act;

(3) Purpose:-

These Regulations provide for admission of diploma holders and B.Sc. graduates into second year degree programmes in Engineering and Technology through lateral entry.

(4) Applicability: -

These Regulations shall be applicable to:

(a) All technical institutions of Govt., Govt. Aided and Private (Self financing) conducting courses / programs in the fields of technical education, training and research in Engineering, Technology including MCA, Architecture, Town Planning, Management, Pharmacy, Hotel Management &

Catering Technology, Applied Arts & Crafts and such other programs and areas as are notified by the Council from time to time.

(b) Universities including Deemed to be Universities of Government, Government Aided and Private **(self financing) conducting courses /** programs in the fields of technical education, training and research in Engineering, Technology including MCA, Architecture, Town Planning, Management, Pharmacy, Hotel Management & Catering Technology, Applied Arts & Crafts and such other programs and areas as are notified by the Council from time to time.

(5) **Requirement: -**

Under section 10 (o) of AICTE Act, it shall be the duty of the Council to take all such steps as it may think fit for ensuring coordinated and integrated development of technical and management education and maintenance of standards and for the purposes of performing the functions under this Act, the Council may provide guidelines for admission of students to technical institutions and Universities imparting technical education.

6.1 ADMISSION OF DIPLOMA HOLDERS INTO SECOND YEAR DEGREE ENGINEERING PROGRAMES THROUGH LATERAL ENTRY

6.1. (a) Admission of Diploma Holders

Although engineering diploma programmes are conceived as terminal in nature, some flexibility has to be built in to enable the meritorious amongst diploma holders to obtain Engineering degrees. There is evidence of diploma holders pursing an Engineering programme having performed well not only in their academic careers but also in their jobs.

6.1 (b) Eligibility

For being eligible to seek lateral entry to an Engineering degree programme at the second year third semester level, a candidate must have passed the diploma in Engineering in the relevant branch with a minimum of 60 percent in the aggregate. Only candidates fulfilling these conditions would be eligible for appearing in the entrance test meant for selection of diploma holders for Lateral entry to degree programmes. The selection of candidates will be based on an entrance test, the merit ranking in the test being the basis of admission.

At present students obtain diploma through different programmes in different States/UTs. Such programmes have different structures and forms like the semester pattern, annual pattern, sandwich pattern, etc. In order to maintain uniformity, a common entrance examination seems essential. Further, it is necessary to select only meritorious students who have passed the diploma with good academic record.

A student who has acquired a diploma in Engineering through a minimum of three years of institutional study, after 10+(Secondary School Leaving Certificate Examination) can be considered to be academically equivalent to a student who has passed the first year of the four year Engineering degree programme for which the qualifying examination is of the 12+ level.

The Affiliating University may prescribe compensatory courses to make up deficiencies for diploma holders, who are admitted through lateral entry.

6.2(a) Admission of B. Sc,. Graduates

Science education in the country is suffered primarily due to lack of employment opportunities after completion of degree courses. This trend is affected the science education in the country and only a few students are opting to go for the science stream. In order to provide science.

students avenues for proper employment opportunities after completing graduation, Science graduates may be permitted to join Engineering courses at second year along with the diploma holders through lateral entry.

6.2 (b) Eligibility:

For being eligible to seek lateral entry to an Engineering degree programme at the second year/ third semester level, a candidate must have passed the Degree in Science (B.Sc.,), with Mathematics as a subject and with a minimum of 60 percent marks in the aggregate. Only candidates fulfilling these conditions would be eligible for appearing in the entrance test meant for selection of B.Sc., graduates for Lateral entry to an Engineering degree programme. The selection of candidates will be based on an entrance test, the merit ranking in the test being the basis of admission.

The affiliating University may exempt B.Sc., degree holders form Science courses and other relevant courses at the second year level and prescribe compensatory courses to makeup deficiencies.

(7) Extent of Lateral Entry

Diploma holders and B.Sc Degree holders shall be eligible for admission to second year Engineering degree programmes up to a maximum of 10% of sanctioned intake, which will be over and above the approved intake (supernumerary). In addition, these candidates shall be eligible for admission in the second year against the vacant seats at first year level. The concerned Admission Authority shall decide the ratio between the diploma holders and B.Sc graduates for admission.

(8) Interpretation

If any question arises as to the interpretation of these Regulations, the same shall be decided by the Council.

The Council shall have the power to issue clarification to remove any doubt which may arise in regard to implementation of these Regulations.

(9) Power to relax

The Council may, in exceptional cases, for removal of any hardship or such other reasons to be recorded in writing, relax any of the provisions of these Regulations.

Prof. R.A. YADAV, Vice-Chairman

[ADVT-III/IV/Exty/162/06]

Printed by the Manager, Govt. of India Press, Ring Road, Mayapuri, New Delhi-110064
and Published by the Controller of Publications, Delhi-110054

And, Whereas the time-limit for students to join the courses/programmes is also being advanced in some cases unrealistically so as to pre-empt students/candidates from exercising other options of joining other institutions of their choice.

In the event of a student/ candidate withdrawing before the starting of the course, the wait listed candidates should be given admissions against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs.1000/- (Rupees one thousand only) shall be refunded and returned by the Institution/ University to the student/candidate withdrawing from the programme. It would not be permissible for Institutions and Universities to retain the School/Institution Leaving Certificates in original. Should a student leave after joining the course and if the seat consequently falling vacant has been filled by another candidate by the last date of admission, the Institution must return the fee collected with proportionate deductions of monthly fee and proportionate hostel rent, where applicable.

Any violation of instructions issued by the AICTE, shall call for punitive action including withdrawal of approval and recognition of erring institutions and Universities. AICTE shall on its own or on receipt of specific complaints from those affected take all such steps as may be necessary to enforce these directions.

Yours faithfully

(Dr. K. Narayana Rao)
**Member Secretary**

**Copy to take necessary action for implementation of the directions of the AICTE:**

1) **The Secretary dealing with Technical Education of all State Govts./UT**
2) **The Director of Technical Education of all State Govts./UT**
3) **The Director (T), Ministry of HRD, Department of Secondary and Higher Education, Shastri Bhawan, New Delhi – 110 001**
4) **The Secretary, University Grants Commission. Bahadur Shah Zafar Marg, New Delhi.**

F.No. 37-3/Legal/2007
16.04.2007

To,

The Directors/Principals of Technical Institutions and
Registrars of Universities including deemed to be Universities

**Sub: Instructions to be issued to the Technical Institutions, Universities including Deemed to be Universities imparting Technical Education regarding matters concerning charging of fees, refund of fees and other student related issues.**

Sir,

You are aware that All India Council for Technical Education (AICTE) has been empowered *interalia* under section 10 (n) of AICTE Act to "take all necessary steps to prevent commercialization of technical education". In compliance with the provisions under AICTE Act and in the light of directions of Govt. of India issued under section 20 (1) of AICTE Act vide Letter No. (U.1 (A) Section), it has been decided to issue instructions to the Technical institutions, Universities including Deemed to be Universities imparting Technical Education in the matters concerning students.

Whereas it has come to the notice of the AICTE that Technical Institutions and Universities including Deemed to be Universities, are admitting students to technical education programmes long before the actual starting of an academic session; collecting full fee from the admitted students; and, retaining their school/institution's leaving certificates in the original;

And Whereas, Institutions and Universities are also reportedly confiscating the fee paid if a student fails to join by such dates;

And, Whereas, certificates in original are being detained by institutions and Universities to force retention of admitted students;

## No. 37-03/Legal/2007

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
**NEW DELHI**

## Guidelines

**Date: 09-04-2007**

**Sub: Scheme on Tuition Fee Waiver scheme for women, economically backward and physically handicapped meritorious students.**

The AICTE has been empowered under Section 10(e) of AICTE Act to formulate schemes for promoting technical education for women, handicapped and weaker sections of the society. In compliance with these provisions under the AICTE Act, it has been decided to introduce Tuition Fee Waiver scheme for women, economically backward and physically handicapped meritorious students in technical institutions.

**I-Applicability:**

The proposed scheme shall be applicable to the Students of all AICTE approved technical Institutions offering:

a) Bachelors programmes in Engineering, Pharmacy, HMCT, Architecture and Applied Arts and Crafts.

b) Diploma Programmes of three years duration in all disciplines.

The Scheme is proposed initially for Under-graduate and Diploma Programmes. The scheme will be voluntary in nature.

**II-Purpose:**

The scheme is proposed to provide Tuition Fee Waiver to women, economically backward and physically handicapped meritorious students pursuing degree/diploma level technical education covering degree programmes in Engineering & Technology, HMCT, Pharmacy, Architecture, Applied Arts and Crafts and Diploma Programmes in the above disciplines.

**III-Amount of waiver:**

The Waiver is limited to the tuition fee as approved by the State Level Fee Committee for self-financing institutions and by the Government for the Govt. and Govt. Aided Institutions. All other Fee except tuition fees have to be paid by the beneficiary.

**IV-Method of implementation:**

Under the Scheme, the Competent Authority for admissions shall be the same as for regular admissions. And Institutions shall provide tuition fee waiver up to 10 percent of its sanctioned intake of students. Typically for every 60 sanctioned intake in a branch/discipline of study, tuition

fee waiver shall be given to two woman candidates, three economically weaker students (Annual income of Parents/Guardians less than Rs. 2.50 lakhs from all sources) and one physically handicapped students based on merit. In the event of non-availability of students in a specific category as above, the benefit will be given to any other candidate of other categories according to merit. An award letter is this respect shall be issued by the respective Institution with the approval of the Competent Authority for admissions.

The Institution in turn shall be allowed to admit 10% of its sanctioned intake or the number of actual tuition fee waiver granted by the Institution, whichever is lower, as an additional intake in the same discipline/branch of study.

Incase of Government/Govt. aided Institutions this additional intake may be on self-financing basis, if they so desire.

1. The AICTE approved technical institutions shall inform the number of the tuition fee waivers. branch wise to the admission authorities of the concerned state and give an undertaking that the institution will not charge tuition fee for the duration of the course form the beneficiaries.

2. The State Govts. Affiliating Universities of the concerned state shall allow equal number of seats over and above the present sanctioned strength subject to maximum of 10% of the approved intake in the same branch in lieu of the Tuition Fee Waivers. Private Institutions shall be allowed to admit students to the tune of the number of Tuition Fee waivers actually awarded from the same merit list as intake over and above the present sanctioned strength. Similarly the Government Institutions may fill up these additional seats on merit basis and if desired on self financing basis with the approval of the State Government.

3. The Institution shall admit students against these seats as per the procedure followed for admitting the regular seats at Institution level by the State admission authority. The list of students admitted in this category shall be displayed in the Notice Board of the Institution and its web-site along with the list of students given tuition fee waiver.

4. The State Govts. shall include the names of the institutions who have volunteered to avail the scheme with details of tuition fee waivers available in each institution branch wise in the admission brochure and publish the same for the benefit of the students.

5. The Institutions have to publish in their brochure and website the number of tuition fee waivers available in each category (Woman, economically weaker and physically handicapped) of students in each discipline.

6. The Competent Authority for admission shall have to display Tuition Fee Waiver status against each Institution, branch wise, to the candidates during the counseling, during admission and at the end of admission process so that the students can freely exercise their informed choice.

7. The information on availability of tuition fee waiver scheme shall be provided to the candidates, institution wise and discipline wise through Information brochure, Counseling brochure and website etc. The selection of candidates for tuition fee waiver shall be decided during the Counseling based on merit from amongst the eligible candidates. An eligible candidate shall have an option to exercise his/her choice of Institutions and discipline of study during Counseling for availing benefits of the scheme.

8. The Institutions shall provide the following information to the AICTE, concerned State Govt. and affiliating University:

   1. Particulars of each beneficiary including name and rank of the students who have been granted tuition fee waiver in each discipline/branch of study, and

   2. Details of the students admitted against the additional seats including name and rank etc., according to merit prescribed for regular admission.

   The Institutions shall also display such information in their websites for information to the students and other stake holders.

9. The tuition fee waiver to a student shall be for the duration of the course i.e. four years for Bachelor courses in Engineering & Technology, Pharmacy, HMCT and Applied Arts and Crafts, and three years for Diploma students and five years for B. Arch course. Once a student is given Tuition Fee Waiver, the same shall be continued for the normal course duration.

(Dr. K. Narayana Rao)
Member Secretary

*****

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F. No. 720-67-236(E)/ET/97 Date: 15/05/2006

To,

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhawan, Lucknow – 01

Sub: AICTE approval for extension / increase / variation in intake / introduction of additional courses to the MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH for the academic year 2006-07.

Sir,

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 28th November 2005 and norms, standards, procedures and conditions prescribed by the Council from time to time the compliance report / proposal for increase / variation in intake / introduction of additional courses submitted by MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH has been processed through an Appraisal Committee / Hearing Committee and I am directed to convey the approval of the Council for the courses and intake as per the details given below:

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|
| BIO TECHNOLOGY | 60 | 60 | 2006-2007 |
| CHEMICAL ENGINEERING | 50 | 50 | |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 | |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 | |
| INFORMATION TECHNOLOGY | 60 | 60 | |
| M.TECH. BIO TECHNOLOGY | 10 | 10 | |
| MBA | 60 | 60 | |
| MECHANICAL ENGINEERING | 60 | 60 | |
| Total --→ | 570 | 570 | |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2006.

- Poor cadre ratio at Prof. & Asstt. Prof. level.

Contd.. 2/-

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone 23392505 63-65-68, 71, 73-75 फैक्स / Fax 011 23392554
वेबसाइट / Website www.aicte-india.org

*Note: 1. The mandatory disclosure in prescribed format if not hosted on the website should be hosted by 31st May, 2006, failing which action would be initiated as per the rules and regulations of the AICTE including No Admission / Withdrawal of approval.*

The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website www.aicte ernet.in) to the concerned Regional Office latest by 31st August 2006 for consideration of approval beyond the session 2006-07.

The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

1. That the management shall provide adequate funds for development of land and for providing related infrastructural instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

2. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.

   (b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

   (c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE.

   (d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

   (e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

   (f) That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

   (g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

   (h) The institution shall not conduct any non-technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2006 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliating University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc. as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the institutions in order maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of misrepresentation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not acquire any right to the permanent affiliation/ continuation from the Council.

14 [illegible]

3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on real basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2006 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliating University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc. as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the institutions in terms of maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify any complaint of misrepresentation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically be entitled to get affiliation from the affiliating body, Government

14 In the event of non-compliance by the **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH** with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY BAGHPAT ROAD BYPASS CROSSING, P.O. MALYANA MEERUT - 250 002 UTTAR PRADESH .**

Yours faithfully,

**(Harish C. Rai)**
**Adviser- UG/PG (E&T)**

Copy to:

1. The Principal,
**MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY**
**BAGHPAT ROAD BYPASS CROSSING,**
**P.O. MALYANA MEERUT - 250 002**
**UTTAR PRADESH**

2. The Regional Officer, AICTE Northern Regional Office,Govt. Polytechnic Campus, Adjoining, DTE, Vikas Nagar, Kanpur – 208 024

3. The Commissioner of Tech. Education, Govt. of Uttar Pradesh, Govt.Polytechnic, Kanpur Campus, Vikas Nagar, Kanpur – 208 024.

4. The Registrar, concerned University.
(He is requested to complete the process of affiliation for facilitating admissions).

5. Guard File (UG/PG).

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF GOVT. OF INDIA)

September 19, 2005

To

The Principal Secretary,
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow - 01

Sub: AICTE approval to Meerut Institute of Engineering & Technology, NH-58, Meerut Bypass Road, Baghpat Crossing, Meerut – 250 002, for the Academic year 2005-06.

Ref.: Council's Letter of even No 06/03/UP/ENGG/021 dated 25/06/2005.

Sir/Madam,

This is in continuation to Council's letter of even no. Dt.25/06/2005 on the subject cited above. The appeal (along with the relevant documentary evidence) submitted by the institute for reconsideration of its proposal for increase in intake / additional course/ variation in intake / PG programme has been processed as per laid down procedure, guidelines, policy and / or norms & standards of AICTE as displayed in AICTE website on 29th August 2005".

Based on the recommendation of Appellate Committee & EC-Sub Committee, the All India Council for Technical Education (AICTE) is pleased to accord approval to Meerut Institute of Engineering & Technology, NH-58, Meerut Bypass Road, Baghpat Crossing, Meerut – 250 002, for Introduction of new course(s)/ Variation in intake (Increase/Decrease). The annual intake for the academic year 2005-2006 is as given below:

| FULL TIME COURSE (S) | Existing Annual Intake for 2005-06 | Revised Approved Intake for 2005-06 |
|---|---|---|
| Bio Tech (UG) | 60 | 60 |
| Chemical Engineering | 50 | 50 |
| Computer Science & Engineering | 120 | 120 |
| Information Technology | 60 | 60 |
| Electronics & Instru. Engineering | 60 | 60 |
| Electronics & Communication Engineering | 90 | 90 |
| Mechanical Engineering | 60 | 60 |
| Additional Course | | |
| M.Tech. (Bio Technology ) | 0 | 10 |
| Total | 500 | 510 |

Note: *The variation (wherever applicable) with respect to existing approved intake in a branch for the year 2005-2006 shall be effective only if the College has not admitted more students than the revised approved intake through counseling and admission against management quota.

The above approval is subject to fulfillment of following specific conditions:

1. For the additional course/ increase in intake sanctioned above, the required faculty must be recruited and their joining report Biodata along with photograph be sent.
2. The space requirement for the additional intake / increase in intake sanctioned should be made available. The proof of creation of required space along with necessary documentary evidence should be sent.

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi -110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वेबसाइट / Website : www.aicte.ernet.in

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MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

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MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

3. Required facilities such as laboratory, computer, library, books, Journals etc be provided and proof thereof be sent
4. The compliance on (1)-(3) above be sent to Regional Office latest by 31/12/2005
5. AICTE reserves the right to conduct surprise inspection to verify the compliance already submitted by the institution by 31/08/2005 and take suitable action as it may deem fit.

All the other conditions as communicated in Council's earlier approval letter remains unchanged.

The admission against this approved intake for the academic year 2005-2006 shall be governed by the Admission norms laid down by the concerned Government and University authorities. The approved intake is valid only for the academic year 2005-2006.

In the event of infringement / contravention or non-compliance of the above conditions and / or the provision or AICTE Act & Regulations / Guidelines / Norms & Standards as prescribed by AICTE, further actions leading to "Reduced Intake" or "No Admission" or "Withdrawal of Approval" may be taken by AICTE and the liability arising out of such actions will be solely that of the Management of the Institutions.

Yours faithfully,

(Dr. P. Venkateswara Rao)
Adviser (UG/ PG)

Copy to:

- The Regional Officer,
  AICTE, Northern Regional Office,
  A-1, Laxman Bagh, Nawabganj,
  Kanpur – 208 002.

- The Registrar, Affiliating University

- The Principal
  Meerut Institute of Engineering & Technology,
  NH-58, Meerut Bypass Road,
  Baghpat Crossing, Meerut – 250 002

- The Director of Tech. Education,
  Govt. of Uttar Pradesh,
  Govt. of PolyTechnic Campus,
  Vikas Nagar,
  Kanpur-208024.

- Guard File Bureau (UG/PG)

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MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

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MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

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अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(A STATUTORY BODY)

F.NO. 06/03/UP/ENGG/052
Date : 12/07/2005

To

Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh, UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow-01

Sub: Extension of approval to **Meerut Institute of Engineering & Technology, Baghpat Road, ByPass Crossing, Meerut - 250 002. for the year 2005-06-reg.**

**Ref : Letter of even no dated 08/06/2005**

Sir,

In continuation to Council's earlier letter referred above, the revised intake for the year 2005-06 in respect of **Meerut Institute of Engineering & Technology, Baghpat Road, ByPass Crossing, Meerut - 250 002, is** as under:-

| COURSE (S) | EXISTING APPROVED INTAKE 2005-06 | REVISED APPROVED INTAKE 2005-06 |
|---|---|---|
| (UG) | | |
| 1. Bio Tech. | 60 | 60 |
| 2. Chemcial Engg. | 50 | 50 |
| 3. Comp. Sc. & Engg. | 90 | 120 |
| 4. Information Tech. | 60 | 60 |
| 5. Electronics . & Instu. Engg. | 60 | 60 |
| 6. Electronics . & Comm. Engg. | 90 | 90 |
| 7. Mechanical Engg. | 60 | 60 |
| 8. MBA | 60 | 60 |
| **Total** | **530** | **560** |

All other terms and conditions in the letter referred above remain unchanged.

**Yours faithfully,**

**(Dr. P. Venkateswara Rao)**
**Adviser (UG/ PG)**

**Copy to :**

- The Principal,
  **Meerut Institute of Engineering & Technology,**
  **Baghpat Road, ByPass Crossing, Meerut - 250 002.**
- Regional Officer, AICTE, Northern Regional Office, A-1, Laxman Bagh, Nawabganj, Kanpur-208 002
- Director of Technical Education, Govt. of Uttar Pradesh
- The Registrar, Affiliating University
  He is requested to complete the process of affiliation for facilitating admissions.
- Guard File.

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi - 110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73-75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

44
908
MBA added

MIET-30

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF GOVT. OF INDIA)

File No. 720-67/2004/EC(E)/DX/97

Date : 24-06-2004

To,
The Secretary
Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001.

Subject: Extension of approval of AICTE to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , for the academic year 2004-2005.**

Sir / Madam,

This is in continuation of our letter cited on the same subject for the institution mentioned above. The Application / Proposal and / or the Compliance Report / Appeal Received from **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, ,** has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to **MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, ,** for extension of AICTE Approval / Introduction of new course(s) / Variation in intake (Increase / Decrease), as applicable, for Under Graduate degree level course(s) in Degree Engineering & Technology with Annual Intake for each course as given below:

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|---|---|---|---|---|---|
| INFORMATION TECHNOLOGY | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| COMPUTER SCIENCE & ENGG | 120 | 120 | 10+2 | 4 years | 2004-2005 |
| CHEMICAL ENGINEERING | 50 | 50 | 10+2 | 4 years | 2004-2005 |
| BIO-TECHNOLOGY | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | 10+2 | 4 years | 2004-2005 |
| MECHANICAL ENGINEERING | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| MBA | 00 | 60 | Graduate | 2 years | 2004-2005 |
| TOTAL APPROVED INTAKE | 500 | 500+60 | | | |

All the other conditions as communicated in Council's earlier approval letter remains unchanged.

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

contd/..2

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

Indira Gandhi Sports Complex, I. P. Estate, New Delhi -110 002
दूरभाष / Phone : 23392500, 63-65-66, 71-73-75 फैक्स / Fax : 011-23392554
वेबसाइट / Website : www.aicte-india.org

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**In the event of infringement / contravention or non-compliance of the above Conditions and / or the provisions of AICTE Act & Regulations / Guidelines / Norms & Standards as prescribed by AICTE, further actions leading to "Reduced Intake" or "No Admission or Withdrawal of Approval, may be taken by AICTE and the liability arising out of such action shall be solely that of the Management of the Institution.**

Yours faithfully,

(Prof. R. S. Gaud)
Adviser (UG)

Copy to:

1. The Regional Officer, AICTE Northern Regional Office, 1-A, Laxmanbagh, Nawabganj, Kanpur- 208002
2. The Registrar, U.P.TECHNICAL UNIV, LUCKNOW
3. The Principal / Director
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   BAGHPAT ROAD BYPASS CROSSING,
   P.O. MALYANA MEERUT - 250 002
   UTTAR PRADESH
4. Director of Technical education, Govt. of Uttar Pradesh, Govt. Polytechnic Campus, [illegible] Kanpur-208024
5. Guard File, Bureau (UG), AICTE.

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

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MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

902

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
भारत सरकार का सांविधिक संस्थान (A STATUTORY BODY OF THE GOVT. OF INDIA)

F. No : 720-67-236(E)/ET/97
Date : 14-05-2004

To,

The Secretary
Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001.

Registrar
copy of this letter
be sent to H.D
for his perusal
Lucknow 19/5/04

Subject: Extension of approval of AICTE to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , for the academic year 2004-2005.

Sir / Madam,

The Application / Proposal and / or the Compliance Report Received from MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , for extension of AICTE Approval / Introduction of new course(s) / Variation in Intake (Increase / Decrease), as applicable, for Under Graduate degree level course(s) in Degree Engineering & Technology with Annual Intake for each course as given below: -

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|---|---|---|---|---|---|
| INFORMATION TECHNOLOGY | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| ELECTRONICS & INSTRU ENGINEERING | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 | 10+2 | 4 years | 2004-2005 |
| CHEMICAL ENGINEERING | 50 | 50 | 10+2 | 4 years | 2004-2005 |
| BIO-TECHNOLOGY | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | 10+2 | 4 years | 2004-2005 |
| MECHANICAL ENGINEERING | 60 | 60 | 10+2 | 4 years | 2004-2005 |
| TOTAL APPROVED INTAKE | 500. | 500. | | | |

Contd/2

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

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MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71-73 फैक्स / Fax : 23392554
वेबसाइट / Website

903

Approval accorded above is subject to the conditions that any of the following is not violated or intervened during the period of validity of said approval:

1. The institution must continue to have Affiliation to a University for the above courses before making admissions. In the absence of such Affiliation this letter of approval shall be treated as Withdrawn (Order of the High Court of Madras in W. P. No. 33256 of 2002 and other Batch of Petitions).

2. The approved course(s) shall commence as per the academic calendar of the Affiliating University.

3. If this letter of approval is received by you after the closing date of State / National Level Central Counseling for Admissions in the concerned State / Union Territory, this Letter of Approval will not be valid for making any admission during the above specified academic year, and shall be treated as withdrawn.

4. *No excess admission shall be made by the Institution during any academic year.*

5. The approval is valid only for the academic year 2004-2005. If no further extension of AICTE approval is received beyond the academic year 2004-2005, this Approval Letter will not be valid for making any admission for the subsequent years.

6. Any other condition(s) as may be specified by AICTE form time to time.

Consequent to the Supreme Court Judgment, the Model Constitution of Governing Body notified by AICTE in its approval Regulations 1994, stands overruled. It has been decided that while AICTE will not insist on any nomination in the Governing Body of Private Unaided Institutions, the Affiliating University / State Government shall impose minimum conditions of affiliation, such as, prescription of qualifications of Governing Body Members, in order to ensure academic excellence. It shall be desirable for the private unaided institutions to induct at least 50% of the members of the Governing Body drawn from renowned academia, academic administrators, Subject Experts and professionals from industry, in order to seek their innovative ideas for continuous improvement in the delivery of teaching learning process, matching best practices elsewhere and achieve excellence.

In exercise of power conferred under 10(p) of the AICTE Act, AICTE, may inspect the institution any time, it may deem fit to verify the progress / compliance or for any other purpose.

The suggested improvements, enclosed, herewith, should be complied with before the commencement of the next academic year, failing which appropriate action may be effected.

---------- 3

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& TECHNOLOGY, MEERUT

In the event of infringement / contravention or non-compliance of the above Conditions and / or the provisions of AICTE Act & Regulations / Guidelines / Norms & Standards as prescribed by AICTE, further actions leading to "Reduced Intake" or "No Admission or Withdrawal of Approval, may be taken by AICTE and the liability arising out of such action shall be solely that of the Management of the Institution.

-7-

904

Yours faithfully,

(Prof. R. S. Gaud)
Adviser (UG)

**Encl : Suggested Improvements ( Specific Conditions)**

Copy to:

1. The Regional Officer, AICTE Northern Regional Office, 1-A, Laxmanbagh, Nawabganj, Kanpur- 208002
2. The Registrar, U.P.TECHNICAL UNIV, LUCKNOW
3. The Principal / Director
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY
   BAGHPAT ROAD BYPASS CROSSING,
   P.O. MALYANA MEERUT - 250 002
   UTTAR PRADESH
4. Director of Technical education, Govt. of Uttar Pradesh, Govt. Polytechnic Campus, Kanpur-208024
5. Guard File, Bureau (UG), AICTE.

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Annexure 905

| ame & Address of the Institution | Programme | Degree Engg. & Tech. |
|---|---|---|
| Meerut Institute of Engg. & Technology, Baghpat Road, Bypass Crossing, Meerut – 250 002. | Year of Establishment | 1997 |
| | AICTE File No. | F.No. 720-67-236(E)ET/99 |

## DEFICIENCIES / SUGGESTED IMPROVEMENTS:

### A. Existing Course(s)

Computers

1. The shortfall in computer is 70 (11%).

Library

1. The shortfall in journals is 48 (57%).

Faculty

1. The shortfall in overall faculty is 34 (28%).
2. The shortfall in senior faculty is 43 (75%).

### B. Proposed Increase in Intake and / or Additional course (s)

Faculty

1. The shortfall in faculty is 02 (50%).

(Prof. R. S. Gaud)
Adviser(UG)

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& TECHNOLOGY, MEERUT

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No.: 720-67-236(E)/ET/97 Date:30.04.2003

10/5/03

TO

THE SECRETARY TECHNICAL EDUCATION
GOVT. OF UTTAR PRADESH,
VIDHAN BHAWAN,
LUCKNOW – 226 001.

M.D
For your kind perusal and n.a.b.
10/5/03

Sub: Extension of approval of AICTE to MEERUT INSTITUTE OF ENGINEERING &, TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , , for the academic year 2003-2004 in the Terri

Sir/Madam,

The Application/ Proposal and/ or the Compliance Report received from MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , , has been processed as per laid down procedure, guidelines, policy and/or norms & standards of AICTE, mentioned in AICTE Regulations and/ or "AICTE Hand Book for Approval Process".

I am directed to state that the All India council for Technical Education (AICTE) is pleased to accord approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD BYPASS CROSSING,, P.O. MALYANA MEERUT - 250 002, UTTAR PRADESH, , , for extension of AICTE Approval with Variation in intake as applicable for under-graduate degree level course(s) in Engineering /Technology with annual intake for each course as given below :

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|---|---|---|---|---|---|
| BIO-TECHNOLOGY | 40 | 60 | 10+2 | 4 | 2003-2006 |
| CHEMICAL ENGINEERING | 40 | 50 | 10+2 | 4 | 2003-2006 |
| COMPUTER SCIENCE & ENGINEERING | 120 | 120 | 10+2 | 4 | 2003-2006 |
| ELECTRONICS & COMM ENGINEERING | 90 | 90 | 10+2 | 4 | 2003-2006 |
| ELECTRONICS & INSTRU ENGINEERING | 60 | | 10+2 | 4 | 2003-2006 |
| INFORMATION TECHNOLOGY | 90 | 60 | 10+2 | 4 | 2003-2006 |
| MECHANICAL ENGINEERING | 60 | 60 | 10+2 | 4 | 2003-2006 |
| Total Annual Intake= | 500. | 500. | | | |

Cont..2/

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110002
दूरभाष / Phone : 23392506, 63-65,68,71,73-75 फैक्स / Fax : 011-23392554
वेबसाइट / Website : www.aicte.emet.in

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REGISTRAR
MEERUT INSTITUTE OF
& TECHNOLOGY, MEERUT

899

The approval accorded above is subject to fulfillment of the following Conditions:

1. All full time faculty members as per AICTE Norms must be recruited before making admissions.

2. The Institution must have Affiliation to a University for the above courses before making admissions. In the absence of such Affiliation, this Letter of approval shall be treated as Withdrawn. (Order of the High Court of Madras in W.P. No. 33256 of 2002 and other Batch of Petitions).

3. All the required Laboratories/ Workshops, Machineries/ Equipment, as per approved syllabi of the affiliating University, must be operational before making admissions.

4. The approved course(s) shall commence as per the academic calendar of the Affiliating University.

5. If this Letter of approval is received by you after the closing date of State / National Level Central Counseling for Admissions in the concerned State / Union Territory, this Letter of approval will not be valid for making any admission during the above specified academic year, and shall be treated as withdrawn.

6. No excess admission shall be made by the Institution during any academic year.

7. The approval is valid only for the academic year 2003-2004. If no further extension of AICTE approval is received beyond the academic year 2003-2004, this Approval Letter will not be valid for making any admission for the subsequent years.

8. Name of the Institution, Name of the Society/Trust, are not allowed to be changed without prior approval of AICTE. The name and title of the institution should be such that "the Emblems and Names (Prevention of improper use) Act 12 (1950)" of Government of India, is not violated in any manner.

   The use of word "Indian" and /or "National" and/or "All India" and/or "All India Council" and/or Commission" in any part of the name of a Technical Institution and/ or any name whose abbreviated form leads to "IIM"/ "IIT"/"IISC"/"IIIT"/ "AICTE"/ "UGC" shall not be permitted. These restrictions will not be applicable for those institutions which are established with the name approved by the Govt. of India.

9. In exercise of power conferred under 10(p) of the AICTE Act, AICTE, may inspect the Institution any time it may deem fit to verify the progress/ compliance or for any other purpose.

10. Any other condition(s) as may be specified by AICTE from time to time.

It may please be noted that consequent to judgement of Hon'ble Supreme Court delivered on 31/10/2002 in TMA Pai Case, the AICTE had issued interim policy regulations, which has been notified in the Gazette of India on 20/03/2003. All the provisions contained in the interim policy regulations shall be applicable for the academic year 2003-2004 in respect of all the AICTE approved institutions.

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Cont. /3

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900 43

-3-

In the event of infringement/ contravention / non-compliance of the above Conditions and/or the provision of AICTE Act & Regulations Guidelines Norms & Standards as prescribed by AICTE, further actions leading to 'Reduced intake' or "No Admission or Withdrawal of Approval, may be taken by AICTE and the liability arising out of such actions will be solely that of the Management of the Institution.

Your faithfully,

(Prof. R.S. Gaud)
Adviser (UG)

Encl : (i) Suggested Improvements (Specific Conditions) Annexure – I.

Copy to:

1. The Regional Officer, AICTE, Northern Regional Office, 1-A, Laxmanbagh, Nawabganj, Kanpur – 208 002.(Full Address)

2. The Registrar, U.P.TECHNICAL UNIV, LUCKNOW

3. The Principal,
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,
BAGHPAT ROAD BYPASS CROSSING..
P.O. MALYANA MEERUT - 250 002,
UTTAR PRADESH,

4. The Director of Technical Education, Govt. of
Govt. of Uttar Pradesh,
Govt. of Polytechnic,
Kanpur – 208 024.

5. Guard File Bureau (UG)

(Prof. R.S. Gaud)
Adviser (UG)

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& TECHNOLOGY, MEERUT

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MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

ANNEXURE

F No 720-67-236(EMET/99

901

Name of the Institute :
Meerut Institute of Engg. & Technology,
Meerut-Baraut Bypass, Baghpat Road Crossing,
Meerut

Programme : Degree Engg. Tech.

SEGGESTIONS FOR FURTHER IMPROVEMENT

I. Laboratory & Workshop

1. Electrical machine lab and PCB lab are to be properly developed
2. No. of machines sets and equipments Are should be procured as per the University curriculum requirements.
3. Mech. Engg. laboratories should be well developed.

II. Full Time Faculty

1. Senior faculty of the level of Professor and Asstt. Professor should be appointed.

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& TECHNOLOGY, MEERUT

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No 720-67-236(E)/ET/97
Date: 08-08-2002

**REVISED ORDER**

To

**Secretary, Technical Education,**
**Govt. of Uttar Pradesh,**
**Vidhan Bhawan,**
**Lucknow- 226 001.**

Subject: Approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, for variation in intake / Additional Course against their application for academic session 2002-03.

Sir,

This is in continuation of our letter of even no. thereby communicating the extension of approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, and the subsequent appeal submitted by the institution for reconsideration of their proposal for variation in intake / Additional Course for the academic year 2002-03. The appeal was considered by the Council and it was decided to revisit the institution as per undertaking submitted by the institute.

Based on the report of expert committee revisit and subsequent recommendations of Regional Committee, the All India Council for Technical Education (AICTE), is pleased to accord approval for the following additional course/Increase in intake with the specific conditions as stated below:-

1. **The conditions imposed by the concerned university regarding its criteria for affiliation, admission and academic schedule are fulfilled as per the university rules.**
2. **That the State Government is in a position to provide students through central counseling as per its schedule for the current academic session, if not so the approval may be revalidated as per rules by the Council for the academic year 2003-04.**

| ADDITIONAL COURSE(S)/ INCREASE IN INTAKE | PREVIOUS APPROVED INTAKE (2002-03) | REVISED APPROVED INTAKE |
|---|---|---|
| INDUSTRIAL & PRODUCTION ENGG. | 60 | 00 |
| MECHANICAL ENGG. | 00 | 60 |

NOTE: Approval accorded for additional course is for the one year only & for increase in intake the period of approval shall remain same as communicated in earlier letter.

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above.

Further the observations and specific conditions of the expert committee as annexed with our earlier letter remains unchanged, in addition to the observations and specific conditions of the Expert Committee (if any) during the revisit are annexed herewith.

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

Contd...2/

110 002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110 002
Phone : 3392506,63-65,68,71,73-75 Fax : 011-3392554

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management / Trust /Society and or institutions .

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

Yours faithfully

(P.N.RAZDAN)
Adviser (UG)

copy to:

1. The Regional Officer, Northern Regional Office, AICTE, 1-A, Laxmanbagh, Nawabganj, Kanpur-208 002.

   He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

   He is also requested to ensure the receipt of notarized undertaking as specified by the Council from the institution / management concerned within the stipulate time frame.

2. The Director of Technical Education, Govt. of Uttar Pradesh, Govt. of Polytechnic Campus, Kanpur- 208 024.

3. The Registrar, U.P.TECHNICAL UNIV, LUCKNOW.
   He is requested to complete the process of affiliation for facilitating admissions.

4. The Principal.
   MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,
   BAGPAT ROAD,
   MEERUT.

5. Guard File.

(P.N.RAZDAN)
Adviser (UG)

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

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MEERUT INSTITUTE OF ENGINEERING

45

F.No.:"20-67-236(E)/ET 97

Date: 31-05-2002

To

Secretary, Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001.

Subject: Increase in Intake/ Additional Course/ Extension of Approval, to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, , , , (U.P.) for conduct of DEGREE programmes.

Sir,

I am directed to state that the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, , , , (U.P.), only for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of Uttar Pradesh only:

| COURSE (S) | PREVIOUS APPROVED INTAKE | REVISED APPROVED INTAKE | PERIOD OF APPROVAL |
|---|---|---|---|
| INFORMATION TECH | 90 | 90 | 2002-2003 |
| ELECTRONICS & INSTRUMENTATION ENGG. | 60 | 60 | 2002-2003 |
| INDUSTRIAL & PRODUCTION ENGINEERIN | 60 | 60 | 2002-2003 |
| COMPUTER SCIENCE & ENGINEERING | 90 | 120 | 2002-2003 |
| CHEMICAL ENGINEERING | 40 | 40 | 2002-2003 |
| BIO-TECHNOLOGY | 40 | | 2002-2003 |
| ELECTRONICS AND COMM ENGG. | 60 | 90 | 2002-2003 |
| TOTAL | 440. | 500. | |

This approval has been accorded subject to fulfillment of specific conditions listed at Annexure- I (if any) and Norms and Standards & General Conditions as stipulated by Council in Annexure-II.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management / Trust /Society and/or institutions.

Contd... 2 -

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& TECHNOLOGY, MEERUT

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& TECHNOLOGY, MEERUT

Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110 002
Phone: 23378586, 23378587 Fax: 011-23378586

45.
F.No:720-67-236(E)/ET/97

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

(P.N.RAZDAN)
ADVISER (UG)

copy to:

1. The Regional Officer,
AICTE, Northern Regional Officer,
1-A, Laxmanbagh, Nawabganj,
Kanpur-208 002.

He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution / management concerned within the stipulate time frame.

2. The Director of Technical Education.
Govt. of Uttar Pradesh
Govt. of Polytechnic Campus,
Kanpur- 208 024.

3. The Registrar, U.P.TECHNICAL UNIV, LUCKNOW

He is requested to complete the process of affiliation for facilitating admissions.

4. The Principal, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT,,,,(U.P.)

5. Guard File.

(P.N.RAZDAN)
ADVISER (UG)

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INDIA COUNCIL FOR TECHNICAL ED
(A STATUTORY BODY OF THE GOVERN

35

F.No 720-67-236(E)/ET/97
Date: June 14, 2001

To

Secretary, Technical Education
Govt. of Uttar Pradesh
Vidhan Bhavan, Lucknow 226 001

**Subject: Extension of Approval MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD. MEERUT. , , for conduct of Degree (Engg.) programmes**

Sir.

I am directed to state that on consideration of the reports of the Expert Committee and on consultations with the concerned agencia in this regard, the All India Council for Technical Education (AICTE), is pleased la accord extension of approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, , , , only for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt of UTTAR PRADESH only:

| COURSE(S) | PREVIOUS APPROVED INTAKE | REVISED APPROVED INTAKE | PERIOD OF APPROVAL |
|---|---|---|---|
| BIO-TECHNOLOGY | 40 | 40 | 2001-20133 |
| CHEMICAL ENGINEERING | 40 | 40 | 2001-2003 |
| COMPUTER SCIENCE & ENGINEERING | 90 | 90 | 2001-2003 |
| ELECTRONICS & COMM. ENGG. | 0 | 60 | 2001-2002 |
| ELECTRONICS & INSTRU. ENGG. | 60 | 60 | 2001-2003 |
| INFORMATION TECH. | 90 | 90 | 2001-2003 |
| PRODUCTION & INDUS. ENGINEERING | 60 | 60 | 2001-2003 |
| *TOTAL* | *380.0* | *440.0* | |

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above.

Further the observations and specific conditions (if any) of the expert committee are annexed with this letter. The institution shall fulfill all the conditions without any delay; Non-fulfillment of the specific conditions will lead to withdrawal of approval without need of my more opportunity, as the institution is well aware of the deficiencies.

Contd.. 2/-

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

ईंदिरा गांधी खेल परिसर, इंद्रप्रस्थ एस्टेट, नई दिल्ली - 110 002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi - 110 002
Fax 011-3379002

720-67-236(E)/ET/97

ber . In the event of infringement/contravention or non-compliance of the norms & standards prescribed by AICTE during the last approved academic year, the Council shall take further action to withdraw approval this case for admission during subsequent academic year and the liability arising out of such withdrawal of proval will be solely that of Management / Trust /Society and/or Institutions .

The Council reserves the right to visit the Institution my time it may deem fit to verify the compliance forms and standards of AICTE.

ou are requested to kindly monitor the progress made by this institution for fulfillment of the norms & ndards of the Council & keep the concerned Regional Committee and AICTE informed.

Yours faithfully

(Prof.R.S.Gaud)
Adviser (E&T)

The Regional Officer , AICTE, NRO, 1. A Laxman Bagh, Nawabgal, Kanpur – 208 002

He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution / management concerned within the stipulate time frame.

The Director of Technical Education, Govt. of Uttar Pradesh, Govt. Polytechnic campus, Vikas Nagar, Kanpur – 209 024

The Registrar, PURVANCHAL UNIVERSITY

He is requested to complete the process of affiliation for facilitating admissions.

The Principal, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD,MEERUT

Guard File

REGISTRAR
OF ENGINEERING
& TECHNOLOGY, MEERUT

अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(An Autonomous Body of the Govt. of India by Parliament Act (52), 1987)

Tel (011) 3379012-13
3379013-18
Telefax 011-3379023

बी. जी. संगमेश्वर
Prof. B. G. Sangameshwara
सलाहकार
Advisor

F.No.:720-67-236(E)/ET/98 July 21, 1999

To

The Secretary,
Technical Education
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow - 226 001

Sub.:AICTE approval to MEERUT INSTITUTE OF ENGG. & TECHNOLOGY, BAGHPAT ROAD, MEERUT, U.P..

Sir

In partial modification to this Council's approval letter Ref. F.No. 720-67-239(E)/ET/98 dated 24.6.99, I am to state that the courses and intake in the above referred letter may kindly be read as under :

| | |
|---|---|
| INFORM. TECH. & ENGG. | 60 |
| INSTRU. & ELECTRO. ENGG. | 60 |
| INDUSTRIAL & PROD. ENGG. | 60 |
| COMPUTER SC. & ENGG. | 60 |
| CHEMICAL ENGG. | 40 |
| BIO-TECHNOLOGY | 40 |
| Total: | 320 |

All other conditions mentioned in the Council's earlier approval letter dated 24.6.99 remains unchanged. Inconvenience caused is highly regretted.

Yours faithfully

(B.G. Sangameshwara)

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

Indira Gandhi Sports Complex, I.P. Estate, New Delhi -110 002

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

Copy to:-

THE REGIONAL OFFICER. AICTE,. NORTHERN REGIONAL OFFICE. 1-A. LAXMANBAGH, NAWABGANJ, KANPUR - 208 002, UTTAR PRADESH.

2. THE DIRECTOR OF TECHNICAL EDUCATION, GOVT. OF UTTAR PRADESH. GOVT. POLYTECHNICS CAMPUS, KANPUR - 208 024.

3. THE REGISTRAR, PURVANCHAL UNIVERSITY, JAUNPUR - 2, UTTAR PRADESH.

4. THE CHAIRMAN/SECRETARY, MEERUT INSTITUTE OF ENGG. & TECHNOLOGY, BAGHPAT ROAD. MEERUT, U.P.

5. GUARD FILE.

(Dr. Narendra Singh)
Dy. Director (E&T)

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Annexure - VII
(Contd.)

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Prof. S.G. Sangabasavara
Adviser(EII)
F.No. 130-47-2387/87/EI

August 14, 1989.

The Secretary
Technical Education
Govt. of Uttar Pradesh
Sarojani Nagar Marg,
Lucknow, Uttar Pradesh.

Sub: Approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, for additional Degree courses/ variations in intake capacity in Engineering & Technology.

Sir,

I am directed to state that on consideration of the recommendation made by Expert Committee and Standing Committee of Northern Regional Committee, the All India Council for Technical Education (AICTE), has accorded approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT, for the conduct of following course(s) including additional course(s)/ variations in intake capacity for the academic year 1988-2000.

| Course(s) | Existing Intake | New Approved/ Revised Intake | Level |
|---|---|---|---|
| Inform Technology & Engineering | 45 | 60 | Deg |
| Instr. & Plant. | 60 | 60 | Dcg |
| Indl. & Prod. Engineering | 60 | 60 | Deg |
| Computer Science & Engg. | 60 | 60 | Deg |
| Total : 240 | (otal) : 240 | | |

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above, General conditions stipulated by the Council and the specific conditions as listed in Annexure-I.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 175(E) dated 26.05.1988 based on the Hon'ble Supreme Court Judgement dated 04.02.1993 with regard to WP(C) No. 607 of 1992 in the case of Unni Krishnan JP and other etc. Vrs. State Government of Andhra Pradesh and others etc. and later judgements. No Management/Institute/Trust or Society shall, henceforth admissions directly under any circumstances. Any action contrary to this provision taken by the institute will make it liable to be cancelled.

Further in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE in succeeding year, the Council shall take further action to withdraw approval to these cases for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management/Trust/Society and/or Institute. AICTE may inspect the institution at any time it may deem fit to note its progress.

You are requested to kindly monitor the progress made by these institutions for fulfillment of the norms & standards of the courses and keep the concerned regional committee and AICTE informed.

Yours faithfully,

(S.G. SANGABASAVARA)

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

इंदिरा गांधी खेल परिसर, इक्षप्रस्थ एस्टेट, नई दिल्ली - 110 002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi - 110 002
Phone : 3379010/11/12/13/15/16/17/18, Fax : 011-3379002

889



F.no 720-67-236/et/97

copy to :

1. THE REGIONAL OFFICER, AICTE, NORTHERN REGIONAL OFFICE, 1-A, LAXMANBAGH, NAWABGANJ, KANPUR - 208 002, UTTAR PRADESH.

He is requested to closely monitor the compliance of the condition stipulated by the council and keep the concerned Regional Committee and the aicte informed of the same.

The infrastructural and other facilities shall be reviewed by december of last approved academic year. recommendations of the nrc should be made available to the aicte.

2. THE DIRECTOR OF TECHNICAL EDUCATION, GOVT. OF UTTAR PRADESH, GOVT. POLYTECHNICS CAMPUS, KANPUR - 208 024.

3. THE PRINCIPAL, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT.

with the direction that all specific conditions as recommended by the expert committee as per annexure i be complied with immediately. non-compliance may result into the regional committee withdrawing the approval. no admissions in the course(s) and intake approved

ASSTT. DIRECTOR



REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

ANNEXURE-V (887)

1st Approved

Sub: Approval to CITY EDUCATIONAL AND SOCIAL WELFARE SOCIETY, MEERUT for establishment of [illegible] INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, BYPASS CROSSING, MEERUT

I am directed to state that based on the [illegible] with the concerned visit Saul, and the [illegible] and recommendation of the Review Committee and the Expert Committee constituted by the Council and as per the [illegible] of All India Council for Technical Education (AICTE), is pleased to accord approval to CITY EDUCATIONAL AND SOCIAL [illegible] for the establishment of MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, BYPASS CROSSING, MEERUT and to conduct following degree course(s) in [illegible] TECHNOLOGY with an annual intake mentioned against each from the year 199[illegible]

| [illegible] | Intake Level | Duration |
|---|---|---|
| [illegible] Technology & Engineering | 60 Degree | 4 yr(s) |
| [illegible] and Electronics | 60 Degree | 4 yr(s) |
| [illegible] Production Engineering | 60 Degree | 4 yr(s) |
| [illegible] Science and Engg. | 60 Degree | 4 yr(s) |

Total [illegible] 240

The approval has been accorded as per the norms and standards of AICTE.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476(E) dated [illegible] based on the Supreme Court Judgement dated 04.02.1993 with regard to WP(C) No. 601 of 1992 in the case of Unni Krishnan JP and others etc. Vs. State Government of Andhra Pradesh and others etc. and later judgements. No Management/Institute/Trust or Society shall announce [illegible] directly [illegible] circumstances. Any action contrary to this provision taken by the Institute will make it liable to be [illegible] processed.

In the event of infringement/contravention or non-compliance of the norms and standards as prescribed by the AICTE the [illegible] take further action to withdraw approval, and the liability arising out of such withdrawal of approval [illegible] cost of the Society and/or Institution.

The Council may inspect/ visit the Institution any time it may deem fit to note the progress/ compliance.

The attention of the management is drawn to the fact that the approval given now is only for one academic session, at the end of [illegible] committee shall visit to assess if the norms and standards as stipulated by AICTE are fulfilled, and only then [illegible] or otherwise shall be intimated.

[illegible] requested to kindly monitor the progress made by these institutions for fulfillment of norms and standards of the [illegible] the concerned Regional Office and AICTE, New Delhi informed.

Yours faithfully,

[illegible]

[illegible] Indira Gandhi Sports Complex, I.P. Estate, New Delhi - 110 002
Phone : [illegible]

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY

All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)
7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

# CORRIGENDUM

No Northen Region/ 1-6083221/ 2010/EOA November 18,2010

Following amendment is made to the Council's letter
No: Northen Region/ 1-6083221/ 2010/EOA August 23,,2010
regarding grant of approval to

CITY EDUCATIONAL & WELFARE SOCIETY, MEERUT, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (PHARMACY INSTITUTE), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT, MEERUT, UTTAR PRADESH, PIN:250005

for the academic year 2010-11 :-
In Table indicating name of programme and intake for the year 2010-11
1.

| For Sr No | Program | level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 3 | PHARMACY | PG | First Shift | M PHARM (PHARMACEUTICS) | 0 | 18 |

| Read Sr No | Program | level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 3 | PHARMACY | PG | First Shift | M PHARM (PHARMACEUTICS) | 18 | 18 |

2. Other entries remain unchanged.

(Dr. S.G.Bhirud)
Director

To,

The Principal Secretary
(Tech. Edu.) Govt. of Uttar Pradesh, Sachiv Bhawan,
Lucknow – 226001.
12A, Navin Bhawan. U.P. Lucknow-226001

Copy To:-

1. The Regional Officer, Northern Region, Uttar Pradesh
2. The Director of Technical Education, Govt of U.P.
3. Guard File (AICTE)
4. The Registrar, Affiliating University.
5. The Principal / Director, CITY EDUCATIONAL & WELFARE SOCIETY, MEERUT, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (PHARMACY INSTITUTE), NH-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT, MEERUT, UTTAR PRADESH, PIN:250005

All India Council for Technical Education
(A Statutory Body under the Department of Higher Education, Ministry of Human Resource Development, Govt. of India)
7th Floor, Chandralok Building, Janpath, New Delhi-110001
Phone: 011-23724151, 23724183 FAX: 011-23724183 Website: www.aicte-india.org

No. : Northern Region/1-6083221/2010/EOA

August 23, 2010

To,
Principal Secretary (Tech. Edu.) Govt. of Uttar pardesh, Sachiv Bhawan,
Lucknow-226001, 12A, Navin Bhawan, U.P. Lucknow-226001

Regional Officer
All India Council for Tech. Education
Northern Regional Office, Vikas Nagar
KANPUR - 208 002

Sub. : Extension of approval for the academic year 2010-11.

Sir,

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to :

CITY EDUCATIONAL & WELFARE SOCIETY, MEERUT, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (PHARMACY INSTITUTE), NH-58, BYPASS ROAD,BAGHPAT CROSSING, MEERUT, MEERUT, UTTAR PRADESH, PIN : 250005

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

| Sr. No. | Program | Level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 1 | Pharmacy | UG | First Shift | B-PHARMACY | 60 | 60 |
| 2 | Pharmacy | PG | First Shift | M PHARM(PHARMACOLOGY) | 0 | 18 |
| 3 | Pharmacy | PG | First Shift | M PHARM(PHARMACEUTICS) | 0 | 18 |
| 4 | Pharmacy | PG | First Shift | M PHARM(PHARM CHEM) | 18 | 18 |

The above mentioned approval is subject to the condition that :

CITY EDUCATIONAL & WELFARE SOCIETY, MEERUT, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (PHARMACY INSTITUTE), NH-58, BYPASS ROAD,BAGHPAT CROSSING, MEERUT, MEERUT, UTTAR PRADESH, PIN : 250005

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the Institution along with the application submitted by the institution on portal and hard copy to Regional Office.

Anti Ragging :- The approval is subject to the institutions strictly complying with all the provisions made under the Anti ragging regulation notified by council vide F.No. 37/Legal/AICTE/2009 dated 1-7-2009 failing which, it will be liable to any action defined under clause 9(4) of this regulation.

Yours faithfully,

Dr. S. G. Bhirud
Director

Copy to :
1. The Regional Office, Northern Region, Uttar Pradesh
2. The Director of Technical Education, Govt. of Delhi.
3. Guard File (AICTE)
4. The Registrar, Affiliating University
5. The Principal / Director,
CITY EDUCATIONAL & WELFARE SOCIETY, MEERUT, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (PHARMACY INSTITUTE), NH-58, BYPASS ROAD,BAGHPAT CROSSING, MEERUT, MEERUT, UTTAR PRADESH, PIN : 250005

TU-23

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

**REVISED ORDER**

**File No: 720-67-218(P)/ET/99** **Date: 14/07/2009**

To

**The Director / Principal,**
Meerut Institute of Engineering & Technology,
NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 005(UP).

**Sub:** **Restoration of Intake of** Meerut Institute of Engineering & Technology,NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 005(UP) **for extension of approval for the academic year 2009-10.**

Sir,

In partial modification to the Council's letter even no., I am directed to convey the restoration / extension of approval of the Council to (Institution) for conduct of the following course(s) with the intake indicated below:+

| Sl. No. | Name of the course(s) | Existing Intake | Revised Intake Restored | Period of approval |
|---|---|---|---|---|
| 1. | B.Pharmacy-Full Time | 60 | 60 | 2009-10 |
| 2. | M.Pharm. (Pharmaceutical Chemistry) | 18 | 18 | |
| 3. | M.Pharm. (Pharmaceutics) | 12 | 18 | |

All others terms & conditions of the approval letter under reference will remain unchanged

Yours faithfully,

(Dr. K.B. Thakur)
Director – M&T

Copy to:

1. **The Secretary,**
   Higher & Technical Education
   Govt. of Uttar Pradesh
   UP Vidhan Sabha Annexe,
   Vidhan Bhawan, Lucknow– 01.
2. **The Director of Technical Education,**
   Government of Uttar Pradesh,
   Govt. Polytechnic Campus, Kanpur – 208 024
3. **The Regional Officer,**
   AICTE Northern Regional Officer
   Govt. Polytechnic Campus, Adjoining, DTE,
   Vikas Nagar, Kanpur -208 024.
4. **The Registrar** – Concerned University
5. **Guard File –(M&T)**

Yogesh Sharma.

1. Show to CM.
2. Dr. Pramod Rajoriya
3. Sri Sanjay Rastogi

23/2

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली–110001
7th Floor, Chander Lok Building, Janpath, New Delhi-110001
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in

अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.No. 720-67-218(P)/ET/99.
Dated :30/06/2008

To

TU-23

**The Principal Secretary**
**Higher & Technical Education**
**Govt. of Uttar Pradesh**
**UP Vidhan Sabha Annexe,Vidhan Bhawan,**
**Lucknow - 01**

**Sub:** Extension of AICTE approval/ increase in intake /Grant of additional course to **Meerut Institute of Technology, NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP)** for the academic year 2008-09.

Sir,

This is in partial modification to the Council's earlier letter no. **720-67-218(P)/ET/99** dated 22/05/2008, the revised status of the programme of the Institute is as follows.

| Sr. No. | Name of the Course(s) | Existing Intake | Revised Intake |
|---|---|---|---|
| 1. | B. Pharmacy | 60 | 60 |
| 2. | M. Pharm (Pharma Chemistry) | 10 | 18 |
| 3. | M. Pharm (Pharmaceutics) | 10 | 18 |

**Note :-* The approval for the additional course(s)/increase in intake/variation in intake is valid for two years from the date of issue of this letter for fulfilling State Govt. requirements of admission.**

The additional intake is being granted based on the projection shown in the Detailed Project Report regarding additional built-up space, faculty and other facilities for the proposed intake. It may be noted that all facilities including additional built-up area should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms and standards of AICTE, appropriate action would be initiated by the Council.

Please note that other terms & conditions mentioned in the earlier letter of even no. dated 22/05/2008 will remain unchanged.

**This approval is granted based on the appraisal of the information submitted by the institution on infrastructural, faculty and academic facilities created for the proposed course(s). Therefore the approval is subject to the verification of the claims made by the institution through an expert committee visit. In case the claims made by the institution are found to be false, the approval granted shall be liable to be withdrawn.**

Yours Faithfully,

(Prof.H.C. Rai)
Advisor- M&T.

Copy to

1. **The Director.**
   Meerut Institute of Technology,
   NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP)
2. The Regional Officer,
   AICTE, Northern Regional Office, Govt. Polytechnic Campus
   Adjoining, DTE, Vikas Nagar, Kanpur – 208 024
3. The Registrar, Concerned University.
4. Guard File (AICTE)

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली 110001
7th Floor, Chander Lok Building, Janpath, New Delhi-110001
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in

अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार की एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT OF INDIA)

F. No. 720-67-218(P)/ET/99. Date: 10/05/2007

To,

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow– 01.

**Sub:** Extension of approval to Mecrut Institute of Technology,NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP), for the academic year 2007-08.

Sir,

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th Sept 2006 and Norms, Standards, Procedures and Conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to Meerut Institute of Technology,NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP), for conduct of the following courses with the intake Indicated below:

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|
| B.Pharmacy | 60 | 60 | 2007-2008 |
| M.Pharm(Ph.Chemistry) | 10 | 10 | |
| M.Pharm(Pharmaceutics) | 10 | 10 | |
| Total= | 80 | 80 | |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2007.

Faculty:

- Principal / Director is not qualified as per AICTE norms.(Overage). Eligible Principal / Director to be appointed by 30th June, 2007.

Contd. 2/-

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I.P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71-73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

***Note: The mandatory disclosure in prescribed format if not hosted on the website should be hosted by 31st May, 2007, failing which action would be initiated as per the rules and regulations of the AICTE including No Admission / Withdrawal of approval.***

The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website www.aicte.ernet.in) to the concerned Regional Office latest by 31st August 2007 for consideration of approval beyond the session 2007-08.

The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

I That the management shall provide adequate funds for development of land and lor providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

!. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.

(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

(c) That the curriculum of the course; the procedure for evaluation1 assessment cl students shall be in accordance with the norms prescribed by the AICTE.

(d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

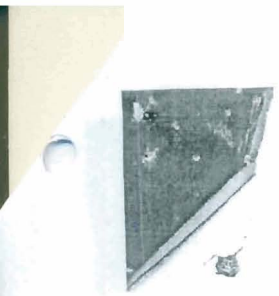
(e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission Is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

(f) That the Institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, dppropriate penal action including withdrawal of approval shall be Initiated against the Institution

(g) That the Institution shall not conduct any course(s) In the field of technical education in the same premises/ campus and / or In the name of the Institution without prior permission/ approval of AICTE. In case any violation Is reported to the Council, appropriate penal action Including withdrawal of approval shall be initiated against the Institution

(h) The Institution shall not conduct any non-technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to Me Council, appropriate penal action Including withdrawl of approval shall be initiated against the Institution

Contd. 3/ I-





3 That the institution shall operate only from the approved location, arid that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution1 university/ organization for the purposed imparting technical education without obtaining prior approval from the AICTE.

That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected in order to possess qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical Institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The Information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure Information shall be put on the Institution Website. The Information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed Information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2007 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.

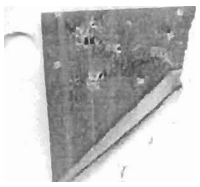
10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.

12 That the AICTE may also conduct Inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid form the Central or State Government.

Contd. 4/-(





14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.

15 In the event of non-compliance by the Meerut Institute of Technology,NH-58, Baghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP), with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of Meerut Institute of Technology,NH-58, Caghpat Bye Pass Crossing, Malyana, Meerut-250 002(UP).

Your; faithfully,

(Pro:. K.Madhu Murthy)
Advisor- (M&T)

Copy to:

1. The Principal/Director,
Meerut Institute of Technology.
NH-58, Baghpal Bye Pass Crossing,
Malyana, Meerut-250 002(UP).

2. The Regional Officer,
AICTE Northern Regional Office
Govt. Polytechnic Campus, Adjoining,
DTE, Vikas Nagar, Kanpur – 208 024.

3. Director of Technical Education,
Government of Uttar Pradesh,
Govt. Polytechnic Campus,
Kanpur – 208 024.

4. The Registrar, Concerned University

5. Guard File (M&T).

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

**REVISED ORDER**

F.No. 06/03/UP/B.PHARM/013. Dated: 21/07/2006

To,
The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan,
Lucknow – 01

Sub: Extension of AICTE approval/Increase in Intake/grant of additional course to MEERUT INSTITUTE OF TECHNOLOGY, NH-58, BAGHPAT BY-PASS CROSSING, MALYANA,MEERUT - 250002 U.P. for the academic year 2006- 07.

Sir,
Has in partial modification to the Council's earlier letter no 06/03/UP/B.PHARM/013 dated 24/05/2006 the revised status of the programme of the Institute as follows.

| S.NO | Name of Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|---|
| 1. | B.Pharmacy | 60 | 60 | 2006-2007 |
| 2. | M.Pharm(Ph. Chemistry) | 10 | 10 | 2006-2007 |
| | M.Pharm(Pharmaceutics) | 00 | 10 | 2006-2007 |

The additional intake is being granted based on the projection shown in the Detailed Project Report regarding additional built-up space, faculty and other faculties for the proposed intake. It may be noted that all facilities including additional built-up area should be made available before the commencement of the next academic session. This increase in intake is valid for two years from the date of issuance of this letter. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms and standards of AICTE, appropriate action would be initiated by the Council.

Please note that other terms & conditions mentioned in the earlier letter of even no. dated 24/05/2006 will remain unchanged.

Yours Faithfully.

(Prof. Harish C.Rai.)
Advisor- M&T.

Copy to:

1. MEERUT INSTITUTE OF TECHNOLOGY,
NH-58, BAGHPAT BY-PASS CROSSING.
MALYANA,MEERUT - 250002 U.P.

2. Director of Technical Education,
Government of Uttar Pradesh,Govt.
Polytechnic Campus, Kanpur – 208 024.

3. The Regional Officer,
AICTE Northern Regional Office
Govt. Polytechnic Campus, Adjoining,
DTE, Vikas Nagar, Kanpur – 208 024.

4. The Registrar, concerned University

5 Guard File(UG/PG).

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वेबसाइट / Website : www.aicte.ernet.in

ANNEXURE-II

अखिल भारतीय तकनीकी शिक्षा परिषद
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का सांविधिक निकाय) (A STATUTORY BODY OF GOVT. OF INDIA)

September 19.2005

To

The Principal Secretary,
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow - 01

Sub: AICTE approval to Meerut Institute of Engineering & Technology, NH-58, Meerut Bypass Road, Baghpat Crossing, Meerut – 250 002 for the Academic year 2005-06.

Ref Council's Letter of even No. 06/03/B PHARM/013 dated 08/06/2005

Sir/Madam,

This is in continuation to Council's letter of even no. Dt.25/06/2005 on the subject cited above. The appeal (along with the relevant documentary evidence) submitted by the institute for reconsideration of its proposal for increase in intake / additional course/ variation in intake / PG programme has been processed as per laid down procedure, guidelines, policy and / or norms & standards of AICTE as displayed in AICTE website on 29th August 2005".

Based on the recommendation of Appellate Committee & EC-Sub Committee, the All India Council for Technical Education (AICTE) is pleased to accord approval to Meerut Institute of Engineering & Technology, NH-58, Meerut Bypass Road, Baghpat Crossing, Meerut – 250 002, for introduction of new course(s)/ Variation in intake (Increase/Decrease). The annual intake for the academic year 2005-2006 is as given below:

| FULL TIME COURSE (S) | Existing Annual Intake for 2005-06 | Revised Approved Intake for 2005-06 |
|---|---|---|
| B. Pharm. | 60 | 60 |
| Additional Course | | |
| Pharmaceutics | 0 | 0 |
| Pharmaceutical Chemistry (M.PHARM) | 0 | 10 |
| Total | 60 | 70 |

Note: *The variation (wherever applicable) with respect to existing approved intake in a branch for the year 2005-2006 shall be effective only if the College has not admitted more students than the revised approved intake through counseling and admission against management quota.

The above approval is subject to fulfillment of following specific conditions

1. For the additional course/ increase in intake sanctioned above, the required faculty must be recruited and their joining report Biodata along with photograph be sent
2. The space requirement for the additional intake / increase in intake sanctioned should be made available. The proof of creation of required space along with necessary documentary evidence should be sent
3. Required facilities such as laboratory, computer, library, books, journals etc. be provided and proof thereof be sent
4. The compliance i.e. (1)-(3) be sent to Regional Office latest by 31.12.2005
5. AICTE reserves the right to conduct surprise inspection to verify the compliance already submitted by the institution by 31.12.2005 and take suitable action as it may deem fit.

READ
Deptt. of Pharmaceutical Technology
MIET, Meerut

All the other conditions as communicated in Council's earlier approval letter remains unchanged

The admission against this approved intake for the academic year 2005-2006 shall be governed by the Admission norms laid down by the concerned Government and University authorities. The approved intake is valid only for the academic year 2005-2006.

In the event of infringement / contravention or non-compliance of the above conditions and / or the provision or AICTE Act & Regulations / Guidelines / Norms & Standards as prescribed by AICTE, further actions leading to "Reduced Intake" or "No Admission" or "Withdrawal of Approval" may be taken by AICTE and the liability arising out of such actions will be solely that of the Management of the Institutions.

Yours faithfully,

(Dr. P. Venkateswara Rao)
Adviser (UG/ PG)

Copy to:

- The Regional Officer,
  AICTE, Northern Regional Office,
  A-1, Laxman Bagh, Nawabganj
  Kanpur - 208 002

- The Registrar, Affiliating University

- The Principal
  Meerut Institute of Engineering & Technology,
  NH-58, Meerut Bypass Road,
  Baghpat Crossing, Meerut - 250 002

- The Director of Tech. Education,
  Govt. of Unar Pradesh,
  Govt. of PolyTechnic Campus.
  Vikas Nagar,
  Kanpur-208024

- Guard File Bureau (UG/PG)

READ
Deptt. of Pharmaceutical Technology
MIET, Meerut

# अखिल भारतीय तकनीकी शिक्षा परिषद
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.NO. 06/03/UP/B.PHARM/013
Date : 12/07/2005

To

Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh, UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow-01

**Sub:** Extension of approval to **Meerut Institute of Engineering & Technology (Pharmacy College), Baghpat Road, ByPass Crossing, Meerut - 250 002. for the year 2005-06-reg.**

**Ref : Letter of even no dated 08/06/2005 .**

Sir,

In continuation to Council's earlier letter referred above, the revised intake for the year 2005-06 in respect of **Meerut Institute of Engineering & Technology (Pharmacy College), Baghpat Road, ByPass Crossing, Meerut - 250 002, is** as under:-

| COURSE (S) | EXISTING APPROVED INTAKE 2005-06 | REVISED APPROVED INTAKE 2005-06 |
|---|---|---|
| B. PHARMACY | 45 | 60 |
| Total | 45 | 60 |

All other terms and conditions in the letter referred above remain unchanged.

Yours faithfully

(Dr. P. Venkateswara Rao)
Adviser (UG/ PG)

Copy to :

- The Principal,
  **Meerut Institute of Engineering & Technology,**
  **Baghpat Road, ByPass Crossing, Meerut - 250 002.**
- Regional Officer, AICTE, Northern Regional Office, A-1, Laxman Bagh, Nawabganj, Kanpur-208 002
- Director of Technical Education, Govt. of Uttar Pradesh
- The Registrar, Affiliating University
  He is requested to complete the process of affiliation for facilitating admissions.
- Guard File.

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.NO.06/03/UP/B.PHARM/013
Date : 08/06/2005

To

Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh, UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow-01

Sub: **Extension of approval to Meerut Institute of Engineering & Technology, (Pharmacy College), Baghpat Road, Bypass Crossing, P.O. Malyana, Meerut - 250 002 for the year 2005-06-reg.**

Sir,

As you are aware, **All India Council for Technical Education** has been mandated under the AICTE Act, 1987 to ensure **maintenance of norms and standards** with regard to technical education in the country. In exercise of this mandate, the Council insists on fulfillment of the minimum requirements prescribed for imparting technical education by the institution so that **quality** is not compromised and stakeholders are satisfied. The Council also undertakes an **annual Inspection** of the institutions and conveys deficiencies to them for **rectification.**

It has been observed however that notwithstanding the Council's **repeated advice** to comply with minimum norms and standards, many institutions continue to be **complacent** about taking steps to remedy the deficiencies. Such institutions suffer from **critical deficiencies** of faculty and other requirements. Feedback of students with regard to quality of education imparted by such institutions has evoked grave concern. The Expert Committees, following **holistic appraisal** during inspections, have also pointed out severe shortcomings in key areas.

Your institution has several deficiencies, which are listed in **Annexure-A** for your perusal. These deficiencies have rendered the institution liable for strict punitive action. However, the Council has decided to take a lenient view and put only the course(s) which suffer from the most critical deficiency i.e. **shortage of faculty** in the reduced intake category. The approved course(s) along with recommended intake for the year 2005-06 in respect of Meerut Institute of Engineering & Technology, (Pharmacy College), Baghpat Road, Bypass Crossing, P.O. Malyana, Meerut - 250 002 is as under:-

| COURSE (S) | APPROVED INTAKE 2004-05 | APPROVED INTAKE 2005-06 |
|---|---|---|
| (UG)<br>1. B.PHARM. | 60 | 45 |

**Note:- Additional intake / new courses / PIO quota not granted on account of deficiencies in running of existing courses with existing sanctioned intake (wherever applicable).**

The Council is committed to facilitating the institutions to come up to the expectations of the stakeholders through rectification of deficiencies. It has therefore been decided by the Council to give yet another opportunity to **rectify** at least the deficiency of faculty irrespective of the cadre ratio for consideration of restoration of UG course(s) in Engineering & Technology / Pharmacy / MBA and MCA. However, for restoration of intake at PG level in Engineering & Technology and Pharmacy, a minimum of one faculty with Ph.D. qualification and two with postgraduate qualifications in the respective discipline would be essential.

In case the institution is able to recruit the required faculty for individual course and intimate the Council regarding the same in the **enclosed Proforma** latest by 7th July, 2005, the Council would favorably consider proportionately restoring intake in course(s) where it has been reduced as soon as the appeal is received by the Council.

Contd.../2

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi -110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

Please note that the Council may independently verify the factual status in respect of recruitment of faculty. The institution shall be liable for strict action including action under the relevant provisions of Indian Penal Code in case false information is furnished to the Council on recruitment of faculty.

It may also be noted that relaxation in respect of rectification of deficiencies in terms of faculty is applicable only for the purpose of restoration of intake for the academic year 2005-06. All other deficiencies including appointment of faculty have to be complied with by 31/08/2005 for extension of approval for the year 2006-07.

A compliance report indicating rectification of all the deficiencies including details of faculty recruited for each course must be received by the Council latest by 31st August, 2005 to entitle your institution for extension of approval for the year 2006-07. The compliance report must be accompanied with a visiting/processing fee as prescribed by the Council in the form of a demand draft in favour of Member Secretary, AICTE payable at New Delhi. In the absence of the processing / visiting fee, the compliance report may not be entertained.

Following the compliance report, the Council would verify the status in respect of rectification of deficiencies through physical inspection without any prior intimation. The institution should therefore be prepared for random inspection without any prior notice. Extension of approval for the year 2006-07 shall be dependent on the compliance report and the outcome of the surprise inspection.

Enclosure:- Annexure-A

Yours faithfully

(Dr. P. Venkateswara Rao)
Adviser (UG/ PG)

Copy to :

- The Principal,
  **Meerut Institute of Engineering & Technology,**
  **(Pharmacy College),**
  **Baghpat Road, Bypass Crossing, P.O. Malyana, Meerut - 250 002**

- Regional Officer, AICTE, Northern Regional Office, A-1, Laxman Bagh, Nawabganj, Kanpur-208 002

  Director of Technical Education, Govt. of Uttar Pradesh

- The Registrar, Affiliating University
  He is requested to complete the process of affiliation for facilitating admissions.

- Guard File.

Note: a) The institute was found to be having deficiencies in respect of eligible faculty and the cadre ratio as per AICTE norms in other existing programmes also. However, in view of the Policy of the Council to relax 25% faculty requirement for the academic year 2005-06, the existing intake was not reduced. You are required to fulfill the faculty requirement as per norms by 31st August 2005 and submit the compliance for the same (where ever applicable).

b) The calculation of required faculty strength for every course is based on 1:15 ratio of the total sanctioned intake for Pharmacy, MBA, MCA, HMCT and B.F.A. However, for the Engg. Courses, intake of first year have been exempted where the faculty for basic sciences and humanities is expected to teach. (Calculation is based on total sanctioned intake from IInd year to IVth year).

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
# NEW DELHI

**Annexure - A**

| Name & Address of the Institution | Programme |
|---|---|
| Meerut Institute of Engineering & Technology,<br>(Pharmacy College),<br>Baghpat Road, Bypass Crossing, P.O. Malyana, Meerut - 250 002 | Pharmacy |

**Faculty :**

- Faculty is the soul of an institution and in the absence thereof an institution cannot impart quality education. The shortfall existing in this critical parameter irrespective of the cadre ratio is as follows :
  - Pharmacy : 42% (Required = 16, Available = 11)
- Director is on consolidated salary.

**Built – up area :**

- Built up area is shared with Engineering, MBA & MCA.

**Computer Centre :**

- None of the Computers are connected with LAN/WAN as against the requirement of 20.

**Others :**

- Shortfall in Museum is 10 Sq.M.
- Shortfall in Faculty members, at least one for Pharmaceutics and one for Pharmacology.

12/1

ANNEXURE-II

F. No : 720-67-218(P)/ET/99
Date : 14-05-2004

To,

The Secretary
Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001.

Subject: **Extension of approval of AICTE to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD, BYPASS CROSSING,, P.O. MALYANA , MEERUT- 250 002, UTTAR PRADESH, , for the academic year 2004-2005.**

Sir / Madam,

The Application / Proposal and / or the Compliance Report Received from MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD, BYPASS CROSSING,, P.O. MALYANA , MEERUT- 250 002, UTTAR PRADESH, , has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGHPAT ROAD, BYPASS CROSSING,, P.O. MALYANA , MEERUT- 250 002, UTTAR PRADESH, , for extension of AICTE Approval / Introduction of new course(s) / Variation in intake (Increase / Decrease), as applicable, for Under Graduate degree level course(s) in B.PHARMACY with Annual Intake for each course as given below: -

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD APPRO |
|---|---|---|---|---|---|
| B. PHARMACY | 60. | 60. | 10+2 | 4 years | 2004-2 |
| TOTAL APPROVED INTAKE | 60. | 60. | | | |

HEA:
Deptt. of Pharmaceutical Technology
MIET, Meerut.

69
F.No.: 720-67-218(P)/ET/99

copy to:

1. The Regional Officer,
AICTE, Northern Regional Officer,
I-A, Laxmanbagh, Nawabganj,
Kanpur-208 002.

He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution I management concerned within the stipulate time frame.

2. The Director of Technical Education.
Govt. of Uttar Pradesh
Govt. of Polytechnic Campus,
Kanpur- 208 024.

The Registrar, PURVANCHAL UNIVERSITY. JAUNPUR

He is requested to complete the process of affiliation for facilitating admissions.

4. The Principal.
MEERUT INST. OF ENG. & TECH.(B.PHARM)
BAGHPAT ROAD, BYPASS CROSSING,
MEERUT, U.P.,
, UTTAR PRADESH

5. Guard File.

(P. N. RAZDAH)
ADVISER(UC)

HEAD
Deptt. of Pharmaceutical Technology
M.C.7, Meerut.

24

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

MIET-30

69
F.No 720-67-218(P)/ET/99
Dated:-May 31, 2002

26/6
MEERUT INS... ENG.NO
DEPT... MEERUT...

To

Secretary, Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001.

Subject: Extension or Approval, to MEERUT INST. OF ENG. & TECH.(B.PHARM),BAGHPAT ROAD, BYPASS CROSSING,MEERUT, U.P.,,,, UTTAR PRADESH for conduct of DEGREE PHARMACY programmes.

Sir,

I am directed to state that the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to MEERUT INST. OF ENG. & TECH.(B.PHARM),BAGHPAT ROAD, BYPASS CROSSING,MEERUT, U.P.,,,, UTTAR PRADESH only for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of UTTAR PRAOESH only:

| COURSE (s) | PREVIOUS APPROVED INTAKE | REVISED APPROVED INTAKE | PERIOD OF APOPROVAL |
|---|---|---|---|
| B. PHARMACY | 60. | 60 | 2002-2004 |

This approval has been accorded subject to fulfillment of specific conditions listed at Annexure- I (if my) and Norms and Standards & General Conditions as stipulated by Council in Annexure-II.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management I Trust /Society and/or institutions .

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

M. D.

May kindly process
3.6.4.02

HEAD
Dept. of Technical Technology
Meerut

(P. N. RAZDAN)
ADVISER (UG)

52 25

69
F.No.: 720-67-218(P)/E.T/99

Copy to:

The Regional Officer,
AICTE, Northern Regional Officer,
1-A, Laxmanbagh, Nawabganj,
Kanpur-208 002.

He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

He is also requesred ro ensure the receipt of notorised undertaking as specified by the Council from the institution I management concerned within the stipulate time frame.

2. The Director of Technical Education.
Govt. of Uttar Pradesh
Govr. of Polytechnic Campus,
Kanpur- 208 024.

3. The Registrar, PURVANCHAL UNIVERSITY, JAUNPUR

He is requested to complete the process of affiliation for facilitating admissions.

4. The Principal.
MEERUT INST. OF ENG. & TECH.(B.PHARM)
BAGHPAT ROAD, BYPASS CROSSING,
. MEERUT, U.P.,
, UTTAR PRADESH

5. Guard File.

(T. N. RAZDAN).
ADVISER (UC)

Deptt. of Pharmaceutical Technology
MIET, Meerut

53 26

ANNE

अखिल भारतीय तकनीकी शिक्षा परिषद्

ALL INDIA COUNCIL FOR TECHNICAL EDUCATIO

(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF IND

D R J.L. JUNEJA
ADVISOR (MAP)

F.NO.720-67-218(P)ET/99
Date :19TH JUNE, 2001

To
Principal Secretary,
Technical Education,
Govt. of Uttar Pradesh,
Vidhan Bhawan, Lucknow - *206* 001.
UTTAR PRADESH

**Sub: Extension of AICTE approval to the existing MEERUT INSTITUTE OF ENGINERI TECHNOLOGY, BAGHPAT ROAD-BYPASS CROSSING, MEERUT, for conduct of Degree P Programme(s).**

Sir,

I am directed to state that on consideration of the report of the Expert Committee / Sub-Committee of Re Committee and on consultation with the concerned agencies in this regard, the All India Council for Te Education has extended its earlier approval accorded to **MEERUT INSTITUTE OF ENGINERI TECHNOLOGY, BAGHPAT ROAD-BYPASS CROSSING, MEERUT,** for conducting following Degree Ph programme(s) for the session 2001-2002 with an annual intake and duration as given below:

| NAME OF THE COURSE | DURATION | INTAKE | PERIOD OF APPROVAL |
|---|---|---|---|
| B. PHARMACY | 4 | 60 | 2001-2002 |

This approval has been accorded subject to fulfillment of specific conditions listed at Annexure-I (if any) and Norm Standards & General Conditions as stipulated by Council in Annexure-II.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476 (E) Dated 25 6 based on the Hon'ble Supreme Court Judgments dated 04.02.1993 with regard to WP (C) No.607 of 1992 in the Unni Krishnan JP and other etc. V/s State Government of Andhra Pradesh and others etc. and later judgment Management/Institute/Trust or Society shall announce admissions directly under any circumstances. Any action to this provision taken by the Institute will make it liable to be derecognised.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed AICTE during the last approved academic year, the council shall take further action to withdraw approval to the admission during subsequent academic year and the liability arising out of such withdrawal of approval will that of Management/Trust/Society and/or Institutions.

The Council reserves the right to visit the Institution any time as it deem fit to note the progress

You are requested to closely monitor the progress made by this institution for fulfillment of the Norms ... concerned Regional Committee of AICTE from time to time.

... Technical Technology

Annexure-I

R TECHNICAL EDUCATION

...of India by Parliament Act (52), 1987)

F. No. 720-67-218/(P)/EI/99
Date : February 03, 2000

To Secretary,
Technical Education,
Govt. of Uttar Pradesh,
Yojhan Bhawan,
Lucknow - 220 001.

Sub: Approval to Meerut Institute of Engg. & Tech. (B.Pharmacy Programme) Baghpat Road, Bypass Crossing Meerut, U.P.

In continuation to our letter of even number dtd. Sept. 24, 1999 on the subject cited above, I am directed to state that it has come to the notice of the Council that the institution could not be started in the academic year 1999-2000 due to completion of the central counseling by the State Govt. of Uttar Pradesh.

In view of the above the, All India Council for Technical Education hereby accords extension of approval to Meerut Institute of Engg. & Tech. (B.Pharmacy Programme) Baghpat Road, Bypass Crossing, Meerut, U.P. for conduct of Degree Pharmacy programme for the academic session 2000-2001 subject to the fulfillment of all requirements of first year as per AICTE norms before the commencement of the classes whereas all other terms and conditions of our letter of even number dated Sept. 24, 1999 will remain the same.

Yours faithfully,

3/2/00

(B.G. Sangameshwara)

COPY TO :

1. THE REGIONAL OFFICER, WRO, KANPUR, U.P.
2. DIRECTOR OF TECHNICAL EDUCATION, GOVT. OF UTTAR PRADESH, KANPUR.
3. REGISTRAR, PURVANCHAL UNIVERSITY, JAUNPUR, U.P.
4. THE CHAIRMAN/SECRETARY, MEERUT INSTITUTE OF ENGG. & TECH. (B.PHARMACY PROGRAMME) BAGHPAT ROAD, BYPASS CRUSSING, MEERUT, U.P.

GUARD FILE.

READ

Dept. of Pharmaceutical Technology

Nirendra Dev
03/02/2000
( Nirendra Dev )
Asstt. Director (Eal)

Vol. I, Nov 01.

All India Council for Technical Education
(A Statutory Body under Ministry of HRD, Govt of
7th floor, Chandralok Building, Janpath, New Delhi 110 001
Phone : 11 23724151-57 FAX : 11 23724183 www.aicte-india.org

No. : Northern Region/1-6264991/2010/EOA

October 29, 2010

To,
Principal Secretary (Tech. Edu.) Govt. of Uttar pardesh, Sachiv Bhawan,
Lucknow-226001, 12A, Navin Bhawan, U.P. Lucknow-226001

Sub. : Extension of approval for the academic year 2010-11.

Sir,

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to :

CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (MCA INSTITUTE), NN-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT-250005. (U.P.), MEERUT, UTTAR PRADESH, PIN : 250005

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

| Sr. No. | Program | Level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---|---|---|---|---|---|---|
| 1 | MCA | PG | First Shift | MCA | 90 | 90 |

The above mentioned approval is subject to the condition that :

CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (MCA INSTITUTE), NN-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT-250005. (U.P.), MEERUT, UTTAR PRADESH, PIN : 250005

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.

Anti Ragging :- The approval is subject to the institutions strictly complying with all the provisions made under the Anti ragging regulation notified by council vide F.No. 37/Legal/AICTE/2009 dated 1-7-2009 failing which, it will be liable to any action defined under clause 9(4) of this regulation.

Yours faithfully,

Dr. S. G. Bhirud
Director

Copy to :

1. The Regional Office, Northern Region, Uttar Pradesh
2. The Director of Technical Education, Govt. of Delhi- U.P.
3. Guard File (AICTE)
4. The Registrar, Affiliating University
5. The Principal / Director,
   CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY (MCA INSTITUTE), NN-58, BYPASS ROAD, BAGHPAT CROSSING, MEERUT-250005. (U.P.), MEERUT, UTTAR PRADESH, PIN : 250005

# अखिल भारतीय तकनीकी शिक्षा परिषद
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाए) (A STATUTORY BODY OF THE GOVT OF INDIA)

REVISED ORDER

Date August 20,2009

To

The Director
Meerut Institute ot Engineering & Technology (MCA Institute)
NH-58, Bypass Road, Baghpdt Crossing, Meerut-250 005, Uttar Pradesh

Sub: Extension of **AICTE approval/Increase** in intake/ Grant of additional course to **Meerut** Institute of Engineering & Technology (MCA Institute), NH-58, Bypass Road, Baghpat Crossing, **Meerut-250** 005, Uttar Pradesh

Sir,

This is in partial modification to the Council's earlier letter, the revised status of the programmeof the Institute as follows:

| S.No | Name of the course(s) | Existing Intake | Revised Intake |
|---|---|---|---|
| 1 | MCA | 90 | 90 |
| 2 | PGDM | 30 | 60 |
| | Total | 120 | 150 |

Note: * The approval for increase **in intake / additional course(s) / variation** in intake is valid .for **two** year from the date of issue of this letter and fulfilling concerned State Govt. requirements for admission.

"That the institution shall take appropriate measures for prevention **of** ragging any form, in the light of direction of Supreme Court of **India** in Writ Petition No. (C)**656/1998.** Incase of failure to prevent the instances of ragging by the institutions, the council shall take appropriate action including withdrawal of approval."

"That the institution shall provide the facilities for the physically challenged persons viz: Barrier free **entry,** class room, toilets and hostel to be made accessible, resource room for visually impaired, accessible library, counseling center, facility of sign language interpreter.

The additional intake is being granted based on the projection shown in the Detailed Project Report regarding additional built-up space, faculty and other facilities for the proposed intake. It may be noted that **all** facilities including additional built up area should be made available before the commencement of the next academic session. Random surprise inspection would be carried out to verify facilities and if the institute is found deficient in fulfillment of norms & standards of AICTE, the Council would initiate appropriate action.

Please note that others **terms** & conditions mentioned in the earlier letter will remain.

**This approval is granted based** on the Appraisal of the information by the Institution on **infrastructural** faculty and academic facilities created for the proposed **course(s).** Therefore the institution through an Expert Committee visit subject to the verification of the claims makes the approval. In case the claims made by the institution are found to be false, the approval granted shall be liable to be withdrawn.

The aforesaid proposal for increase in **intake/additional** course (s) has been processed in accordance with MHRD Letter No. 1-4/2009-TS-II dated 12.08.2009

Yours Faithfully

(Dr. D.V. Singh)
Advisor (PC)

Copy to

1. The Director of Technical Education
Govt. of Uttar Pradesh
Govt. Polytechnic Campus
Vikas Nagar, Kanpur-208 024

2. The Regional Officet
AICTE-Northern Regional Office
Covt. Polytechnic Campus
Adjoining Directorate of Technical Education
Vikas Nagar, Kanpur

3. Guard 'File (PC).

20/8/09

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली–110001
7th Floor, Chander Lok Building, Janpath, New Delhi-110001
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in

अखिल भारतीय तकनीकी शिक्षा परिषद

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.No. 06/03/UP/MCA/097.
Date: 05 June, 2009

To

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow - 01

Sub. Extension of approval to Meerut Institute of Engineering & Technology, Caghpat Road, Bye Pass Crossing, Meerut-250 002(UP), for the academic year 2009-10

Sir,

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2006 dated 14th September 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to Meerut Institute of Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP), for conduct of the following courses with the intake indicated below:

| Name of the Course(s) | Existing Intake | Approved Intake 2009-10 | Period of Approval |
|---|---|---|---|
| MCA-(Full Time) | 90 | 90 | 2009-11 |
| TOTAL= | 90 | 90 | |

The Compliance Report with requisite processing fee is required to be submitted every year by 31st August irrespective of the period of approval.

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2009.

Faculty:

- NIL

Built Up Area:.

- NIL

Others:

- Books short by 19%.

Contd... 2/-

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली–110001
7th Floor. Chander Lok Building. Janpath, New Delhi-110001
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in

*Note: The mandatory disclosure in prescribed format is required to be hosted on the website as per directions in the AICTE website failing which, action would be initiated as per the rules and regulations of the AICTE including No Admission / Withdrawal of approval.*

The institution is required to submit **two** copies of the **Compliance** Report, indicating the **rectification of** deficiencies, along **with** mandatory disclosure and details **of faculty** recruited **for** each course in the prescribed format (available at AICTE Website www.aicte-india.org) **to the** concerned Regional **Office** latest by 31st August 2009 for consideration of approval **beyond the** [illegible] 2009-10. **It may be** noted that **all the** institutions are required **to submit the** Compliance Report alongwith requisite processing fee **by** 31st August every year **irrespective of the** period of **approval.**

The Compliance Report must be accompanied with a processing fee of Rs. 50,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be considered. While visiting the compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.

The above approval is granted after rectification of deficiencies, would be subject to the fulfillment of the following general conditions:

1. That the management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities, as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

2. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.

(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

(c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE.

(d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

(e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution.

(f) That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution.

(g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution.

(h) The institution shall not conduct any non technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall *be* initiated against the Institution.

3 That the institution shall operate only front the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

contd.. 3/

F.No:- 06/03/UP/MCA/09 7

16 That the institution shall provide the following facilities for the physically challenged persons.

a. Class rooms, toilets and hostels to be made accessible. to wheel chair users.
b. Resource room for visually impaired students.
c. Accessible Library
d. Counseling Centre for disabled students
e. Facility of Sign Language Interpreter
f. All students needing assistive devices to be provided such devices

17 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.

18 In the event of non compliance by the Meerut Institute of Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP), with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of Meerut Institute of Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP),.

Yours faithfully,

(Dr. K.B. Thakur)
Director (M&T)

Copy to:

- The Regional Officer,
  AICTE Northern Regional Officer
  Govt. Polytechnic Campus, Adjoining, DTE,
  Vikas Nagar, Kanpur -208 024.

- The Principal/ Director,
  Meerut Institute of Engineering & Technology,
  Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP).

  (Relevant AICTE regulations / notifications / guidelines pertaining to Admission, Fees and Tuitions Fees waiver schemes are also annexed).

- Director of Technical Education,
  Government of Uttar Pradesh, Govt. Polytechnic Campus,
  Kanpur – 208 024.

The Registrar -U.P Technical University, I.E.T. Campus, Sitapur Road, Lucknow-226 021.
(He is requested to complete the process of affiliation for facilitating admissions).

- Guard File, AICTE

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2009 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc. as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis representation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant in aid from the Central or State Government.

14 That in the event of a student/ candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees One thousand only) shall be refunded and returned by the Institution / University to the student/ candidate withdrawing from the programme. It would not be permissible for Institutions and Universities to retain the School/ Institution Leaving Certificates in original to force retention of admitted students (See Public Notice AICTE/ DPG/ 03(01) /2008)

The Institute shall take appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India in Writ Petition No. © 656/1998. Incase of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action including withdrawal of approval.

अखिल भारतीय तकनीकी शिक्षा परिषद
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाए) (A STATUTORY BODY OF THE GOVT. OF INDIA)

TU-23

F. No.06/03/UP/MCA/097.

Date: 08/05/2008.

To.

The Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow– 01.

Sub: Extension of approval to Meerut Institute of Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 **002(UP),** beyond the academic year **2007-08.**

Sir,

As per. the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th Sept 2006 and Norms, Standards, Procedures and Conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am ,directed to convey the extension of .approval. of. the. Council. to.. **Meerut** .Institute of, Engineering & Technology, **Baghpat Road,** Bye Pass Crossing, **Meerut-250** 002(UP), for conduct of the following courses with the intake indicated below:

| Name of the Course(s) | Existing Intake | Revised Intake | Period of Approval |
|---|---|---|---|
| MCA- Full Time | 90 | 90 | **2008-2009*** |
| Total | 90 | 90 | |

*The **Compliance Report along with requisite processing fee is required to be submitted every year by 31st August irrespective of the period of approval.***

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2008.

Faculty:

Principal / Director is not qualified (Experience Short) as per AICTE norms. Eligible Principal / Director to be appointed by 30th June, 2008.

Contd. 2/

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली–110001
7th Floor, Chander Lok Building, Janpath. New Delhi-110001
Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in

Note: The ***mandatory disclosure in prescribed format if not hosted on the website should be hosted by 31st May, 2008, failing which action would be initiated as per the rules and regulations of the*** AICTE including No Admission / Withdrawal **of approval.**

The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website **www.aicte.ernet.in**) to the concerned Regional Office latest by 31st August 2008 for consideration of approval beyond the session 2008-09. ***It may be noted that all the institutions are required to submit the Compliance Report along with requisite processing fee by 31st August, every year, irrespective of the period of approval.***

The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any-prior notice.

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

1. That the management shall provide adequate funds for development of **land** and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure,

2. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.

   (b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

   (c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE.

   (d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

   (e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

   (f) That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

   (g) That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the institution

Contd. 3/-

(h) The institution shall not conduct any non-technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

3 That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2008 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

Contd. 4/-

11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to cnsurc maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid form the Central or State Government.

14 That in the event of a student / candidate withdrawing before the starting of the course, the **wait** listed candidates should be given admlsslon against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. **1000/-** (Rupees One thousand only) shall be refunded and returned by the Institution / University to the **student/candidate** withdrawing from the programme. **I t** would not be permissible for Institutions and Universities to retain the **School/Institution** Leaving Certificates in original to force retention of admitted students (See **Public Notice AICTE/DPG/03(01)/2008).**

15 "That the **institution** shall take appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India in Writ Petition No. (C) 656 / **1998.** I n case of failure to prevent the instances of ragging by the institutions, the Council **shall** take appropriate action including withdrawal of approval".

16 That the Management shall strictly follow further conditions as may be specified/notified by the Council through various notifications in media including AICTE official website (www.aicte.ernet.in), from time to time.

17 In the event of non-compliance by the Meerut **Institute of** Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 **002(UP),** with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of Meerut Institute of Engineering & Technology, Baghpat Road, Bye Pass Crossing, Meerut-250 **002(UP).**

Yours faithfully,

(Prof. **Harish.C.Rai**)
Advisor- **(M&T)**

Copy to:

1. The Principal,
   Meerut Institute of Engineering & Technology.
   Baghpat Road, Bye Pass Crossing, Meerut-250 **002(UP).**
2. **The** Regional Officer,
   AICTE Northern Regional Officer
   Govt. Polytechnic Campus, Adjoining, DTE,
   Vikas Nagar, Kanpur -208 **024.**
3. Director of Technical Education,
   Government of Uttar Pradesh,
   Govt. Polytechnic Campus,
   Kanpur – 208 **024.**
4. The Registrar, Concerned Affiliating University
5. Guard File (M&T).

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.No. UP/41/MCP-GS/97
Dated 26/09/2007

To, Hon'ble Chairman (Shri Sant Seelan) 30/09/07

The Director,
Meerut Institute of Engineering & Technology,
NH-58, Bypass Road, Baghpat Crossing, Meerut (U.P.)

Sub: Application pertaining to grant of additional course / increase in intake to **Meerut Institute of Engineering & Technology, NH-58, Bypass Road, Baghpat Crossing, Meerut (U.P.),** for the academic year 2007-08.

Sir,

This has reference to your application made for considering grant of approval to the following additional courses for the session 2007-2008.

| S.No | Name of the Course(s) | Requested Intake |
|---|---|---|
| 1. | PGDM | 60 |

Your application was examined by the Hearing Committee and the following deficiencies were observed:

1. The course structure for the proposed PGDM programme is not presented in details.

In view of the above deficiencies your request for the above mentioned programmes/increase was **not granted**. You may rectify the above mentioned deficiencies and submit fresh proposal with all the relevant documents and compliance for the deficiencies and requisite fee to the Northern Regional Office, Kanpur for further necessary action.

Yours Faithfully,

(Prof. K. Madhu Murthy)
Advisor-M&T.

Copy to,

The Regional Officer,
AICTE, Northern Regional Office,
Govt. Polytechnic Campus
Adjoining, DTE, Vikas Nagar
Kanpur – 208 024.

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)


**F. No. UP-41/MCP-CS/97.** **Date: 14/05/2007**

To,

**The Principal Secretary**
Higher & Technical Education
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow– 01.

**Sub: Extension of approval to Meerut Institute of Engineering & Technology,Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP), for the academic year 2007-08.**

Sir,

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th Sept 2006 and Norms, Standards, Procedures and Conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to **Meerut Institute of Engineering & Technology,Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP),** for conduct of the following courses with the intake indicated below:

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|---|---|---|---|
| MCA | 90 | 90 | 2007-2008 |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2007.

**Faculty:**

- **Principal / Director is not qualified as per AICTE norms (Not relevant discipline). Eligible Principal / Director to be appointed by 30th June, 2007.**

Contd. 2/-


इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

**F. No. UP-41/MCP-CS/97.**

***Note: The mandatory disclosure in prescribed format if not hosted on the website should be hosted by 31st May, 2007, failing which action would be initiated as per the rules and regulations of the AICTE including No Admission / Withdrawal of approval.***

**The institution is required to submit two copies of the Compliance Report, indicating the rectification of deficiencies along with mandatory disclosure and details of faculty recruited for each course in the prescribed format (available at AICTE Website www.aicte.ernet.in) to the concerned Regional Office latest by 31st August 2007 for consideration of approval beyond the session 2007-08.**

**The Compliance Report must be accompanied with a processing fee of Rs. 40,000/- in the form of demand draft in the favour of Member Secretary, AICTE, payable at New Delhi. In the absence of processing fee the Compliance Report will not be entertained. Following the Compliance report, the Council would verify the status in respect of rectification of deficiencies through surprise random inspection without any prior notice.**

The above approval if granted after rectification of deficiencies would be subject to the fulfillment of the following general conditions:

1 That the management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.

2. (a) That the admission shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.

(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

(c) That the curriculum of the course, the procedure for evaluation/ assessment of students shall be in accordance with the norms prescribed by the AICTE.

(d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.

(e) That no excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution

(f) **That the institutions shall not have any collaborative arrangements with any Indian and/ or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution**

(g) **That the Institution shall not conduct any course(s) in the field of technical education in the same premises/ campus and / or in the name of the Institution without prior permission/ approval of AICTE. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution**

(h) **The institution shall not conduct any non-technical course(s) in the same premises/ campus under any circumstances. In case any violation is reported to the Council, appropriate penal action including withdrawal of approval shall be initiated against the Institution**

Contd. 3/-

3. That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.

4 That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form.

5 That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or persons authorized by it.

6 That the Director/ Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the Council from time to time.

7 (a) That the institution shall furnish requisite returns and reports as desired by AICTE in order to ensure proper maintenance of administrative and academic standards.

(b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/ programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the institution.

(c) That it shall be mandatory for the technical institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.

(d) That a compliance report in the prescribed format along with mandatory disclosures on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time i.e. 31st August 2007 for the current year.

(e) That if Technical Institution fails to disclose the information or suppress and/ or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.

8 That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliated University and shall be in operational condition before making admissions.

9 That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.

10 That a computer center with adequate number of terminals, Printers etc. shall be established as per AICTE norms.

11 AICTE may carry out random inspections round the year for verifying the status of the Institutions to ensure maintenance of norms and standards.

12 That the AICTE may also conduct inspections with or without notifying the dates to verify specific complaints of mis-representation, violation of norms and standards, mal-practices etc.

13 That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid form the Central or State Government.

Contd. 4/-

**F. No. UP-41/MCP-CS/97.**

14 That the Management shall strictly follow further conditions as may be specified by the Council from time to time.

15 In the event of non-compliance by the **Meerut Institute of Engineering & Technology,Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP),** with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of **Meerut Institute of Engineering & Technology,Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP).**

Yours faithfully,

K. Madhu Murthy

**(Prof. K.Madhu Murthy)**
**Advisor- (M&T)**

**Copy to:**

1. **The Principal/Director,**
   **Meerut Institute of Engineering & Technology.**
   **Baghpat Road, Bye Pass Crossing, Meerut-250 002(UP).**

2. **The Regional Officer,**
   AICTE Northern Regional Office
   Govt. Polytechnic Campus, Adjoining,
   DTE, Vikas Nagar, Kanpur – 208 024.

3. **Director of Technical Education,**
   Government of Uttar Pradesh,
   Govt. Polytechnic Campus,
   Kanpur – 208 024.

4. **The Registrar,** Concerned University

5. **Guard File** (M&T).

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.NO.06/03/UP/MCA/062
Date : 08/06/2005

To

Principal Secretary
Higher & Technical Education
Govt. of Uttar Pradesh, UP Vidhan Sabha Annexe,
Vidhan Bhawan, Lucknow-01

Sub: **Extension of approval to Meerut Institute of Engineering & Technology, Baghpat Road, ByPass Crossing, Meerut - 250 002. for the year 2005-06-reg.**

Sir,

As you are aware, **All India Council for Technical Education** has been mandated under the AICTE Act, 1987 to ensure **maintenance of norms and standards** with regard to technical education in the country. In exercise of this mandate, the Council insists on fulfillment of the minimum requirements prescribed for imparting technical education by the institution so that **quality** is not compromised and stakeholders are satisfied. The Council also undertakes an **annual Inspection** of the institutions and conveys deficiencies to them for **rectification.**

It has been observed however that notwithstanding the Council's **repeated advice** to comply with minimum norms and standards, many institutions continue to be **complacent** about taking steps to remedy the deficiencies. Such institutions suffer from **critical deficiencies** of faculty and other requirements. Feedback of students with regard to quality of education imparted by such institutions has evoked grave concern. The Expert Committees, following **holistic appraisal** during inspections, have also pointed out severe shortcomings in key areas.

Your institution has several deficiencies, which are listed in **Annexure-A** for your perusal. These deficiencies have rendered the institution liable for strict punitive action. However, the Council has decided to take a lenient view and put only the course(s) which suffer from the most critical deficiency i.e. **shortage of faculty** in the reduced intake category. The approved course(s) along with recommended intake for the year 2005-06 in respect of Meerut Institute of Engineering & Technology, Baghpat Road, ByPass Crossing, Meerut - 250 002. is as under:-

| COURSE (S) | APPROVED INTAKE 2004-05 | APPROVED INTAKE 2005-06 |
|---|---|---|
| MCA | 90 | 60 |

**Note:- Additional intake / new courses / PIO quota not granted on account of deficiencies in running of existing courses with existing sanctioned intake (wherever applicable).**

The Council is committed to facilitating the institutions to come up to the expectations of the stakeholders through rectification of deficiencies. It has therefore been decided by the Council to give yet another opportunity to **rectify** at least the deficiency of faculty irrespective of the cadre ratio for consideration of restoration of UG course(s) in Engineering & Technology / Pharmacy / MBA and MCA. However, for restoration of intake at PG level in Engineering & Technology and Pharmacy, a minimum of one faculty with Ph.D. qualification and two with postgraduate qualifications in the respective discipline would be essential.

In case the institution is able to recruit the required faculty for individual course and intimate the Council regarding the same in the **enclosed Proforma** latest by 7th July, 2005, the Council would favorably consider proportionately restoring intake in course(s) where it has been reduced as soon as the appeal is received by the Council.

Contd.../2

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली – 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi -110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73 -75 फैक्स / Fax : 011-23392554
वैबसाइट / Website : www.aicte.ernet.in

Please note that the Council may independently verify the factual status in respect of recruitment of faculty. The institution shall be liable for strict action including action under the relevant provisions of Indian Penal Code in case false information is furnished to the Council on recruitment of faculty.

It may also be noted that relaxation in respect of rectification of deficiencies in terms of faculty is applicable only for the purpose of **restoration of intake** for the academic year 2005-06. All other deficiencies including appointment of faculty have to be complied with by 31/08/2005 for extension of approval for the year 2006-07.

A compliance report indicating rectification of **all the deficiencies** including details of faculty recruited for each course must be received by the Council latest by 31st August, 2005 to entitle your institution for extension of approval for the year 2006-07. The compliance report must be accompanied with a visiting/processing fee as prescribed by the Council in the form of a demand draft in favour of Member Secretary, AICTE payable at New Delhi. In the absence of the processing / visiting fee, the compliance report may not be entertained.

Following the compliance report, the Council would verify the status in respect of rectification of deficiencies through physical inspection without any prior intimation. The institution should therefore be prepared for random inspection without any prior notice. Extension of approval for the year 2006-07 shall be dependent on the compliance report and the outcome of the surprise inspection.

Enclosure:- Annexure-A

Yours faithfully

(Dr. P. Venkateswara Rao)
Adviser (UG/ PG)

Copy to :

- The Principal,
  **Meerut Institute of Engineering & Technology,**
  **Baghpat Road,**
  **ByPass Crossing,**
  **Meerut - 250 002.**
- Regional Officer, AICTE, Northern Regional Office, A-1, Laxman Bagh, Nawabganj, Kanpur-208 002
- Director of Technical Education, Govt. of Uttar Pradesh
- The Registrar, Affiliating University
  He is requested to complete the process of affiliation for facilitating admissions.
- Guard File.

**Note:** a) The institute was found to be having deficiencies in respect of eligible faculty and the cadre ratio as per AICTE norms in other existing programmes also. However, in view of the Policy of the Council to relax 25% faculty requirement for the academic year 2005-06, the existing intake was not reduced. You are required to fulfill the faculty requirement as per norms by 31st August 2005 and submit the compliance for the same (where ever applicable).

b) The calculation of required faculty strength for every course is based on 1:15 ratio of the total sanctioned intake for Pharmacy, MBA, MCA, HMCT and B.F.A. However, for the Engg. Courses, intake of first year have been exempted where the faculty for basic sciences and humanities is expected to teach. (Calculation is based on total sanctioned intake from IInd year to IVth year).

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
# NEW DELHI

**Annexure - A**

| Name & Address of the Institution | Programme |
|---|---|
| Meerut Institute of Engineering & Technology, Baghpat Road, ByPass Crossing, Meerut - 250 002. | MCA |

**Faculty :**

- Faculty is the soul of an institution and in the absence thereof an institution cannot impart quality education. The shortfall existing in this critical parameter irrespective of the cadre ratio is as follows :
  - MCA: 44% (Required =18: Available=10)
  - Senior faculty is to be recruited.

**Others:**

- Latest software needs to be procured.
- Super specialization is not available
- Availability of Internet is not enough.
- Library Networking with other libraries is required.

12/1C

...NCIL FOR TECHNICAL EDUCATION
(...A STATUTORY BODY UNDER THE GOVERNMENT OF INDIA)

F.No.GP-13/NORTH/CS/97
Date: 31-05-2002

Secretary (Technical Education),
Govt. of Uttar Pradesh,
Vidhan Bhawan,
Lucknow-226 001

Subject: Extension of Approval, to MEERUT INSTITUTE OF ENGG. & TECH.,BAGHPAT ROAD, BYPASS CROSSING,MEERUT - 250 002, U.P.,,,, (U.P.) for conduct of MCA programmes.

Sir,

I am directed to state that the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to MEERUT INSTITUTE OF ENGG. & TECH.,BAGHPAT ROAD, BYPASS CROSSING,MEERUT - 250 002, U.P.,,, , (U.P.), only for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of Uttar Pradesh, etc.

| COURSE (S) | PREVIOUS APPROVED INTAKE | REVISED APPROVED INTAKE | PERIOD OF APPROVAL |
|---|---|---|---|
| MCA | 90. | 90. | 2002-2004 |

This approval has been accorded subject to fulfillment of specific conditions listed at Annexure- I (if any) and Norms and Standards & General Conditions as stipulated by Council in Annexure-II.-

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management I Trust /Society and/or institutions .

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

(PROF. R.S.GAUD)
ADVISER (PGER)

Contd...2/-

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

...Nelson Gandhi... Complex, I.P. Estate, New Delhi-110 002
...26,48,71,72,75 Web Site: ...

## SPECIFIC CONDITIONS

Meerut Institute of Engg & Technology,
Meerut By-pass Baghpat Road Crossing
Meerut
U.P

1. The department should have Faculty qualified as per AICTE norms.
2. Adequate staff student ratio should be maintained.
3. The Computer laboratory should be provided with a larger number of computers to meet the requirements of the enhanced intake.
4. Laboratories need to be provided with better and modern:- equipments
5. Library should be improved by purchasing more journals and books.
6. Additional Built-up area is to be provided.
7. Internet access should be improved.
8. Workshop should be expanded.

(A.K.Nassa)
Dy. Director (UG)

REGISTRAR
INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

भा.तं.शि.प. अ.भा.तां.शि.प.

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F. No. UP/4/EOA/Pvt-97

Date: June 22, 2001

To

The Secretary,
Higher Education.
Govt. of Uttar Pradesh
UP Vidhan Sabha Annexe
Vidhan Bhauan,
Lucknow- 220 001.

Subject: Extension of AICTE approval to MEERUT INSTITUTE OF ENGG. & TECH., BAGHPAT ROAD, BYPASS CROSSING MEERUT - 250 002, U.P. for conduct of MCA programme for the academic year(s)2001-02

Sir,

I am directed to state that on consideration of the reports of the Expert Committee and in consultations with the concerned agencies in this regard, the All India Council for Technical Education (AICTE), is pleased to accord extension of approval to MEERUT INSTITUTE OF ENGG. & TECH., BAGHPAT ROAD, BYPASS CROSSING MEERUT - 250 002, U.P. only for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt. of UTTAR PRADESH (Quota).

| Course(s) | Existing Approved Intake | New Approved/ Revised Intake | Course Duration (Years) | Period of Approval |
|---|---|---|---|---|
| MASTERS IN COMPUTER APPLICATIONS (MCA) FULL TIME | 60. | 75. | 3 YEARS | 2001-02 |

This approval has been accorded subject to fulfillment of norms & standards of the Council for the course(s) and intake approved above.

Further the observations and specific conditions (if any) of the expert committee are annexed with this letter. The institution shall fulfill all the conditions without any delay; Non-fulfillment of the specific conditions will lead to withdrawal of approval without need of any more opportunity, as the institution is well aware of the deficiencies.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476 E dated 26.5.1994 based on the Hon'ble Supreme Court Judgement dated 04.02.1993 with regard to WP No.c of 1992 in the case of Unni Krishnan JP and other etc .V/S State Govt. of Andhara Pradesh and others and subsequent judgements. No Management, trust or Society shall announce admissions directly under any circumstances. Any action contrary to this shall be taken by the institute will make it liable to be derecognised.

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management / Trust /Society and/or institutions.

The Council reserves the right to visit the institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

You are requested to kindly monitor the progress made by this institution for fulfillment of the norms & standards of the Council & keep the concerned Regional Committee and AICTE informed.

Yours faithfully

(Prof.R.S.Gaud)
Adviser (E&T)

copy to

1. The Regional Officer, AICTE, Northern Regional Office, 1-A, Laxmanbagh, Nawabganj, Kanpur- 208 002.

   He is requested to monitor compliance with the norms & standards and conditions stipulated by the Council and keep the concerned Regional Committee and the AICTE informed of the same.

   He is also requested to ensure the receipt of notorised undertaking as specified by the Council from the institution I management concerned within the stipulate time frame.

2. The Director of Technical Education, Govt. of Uttar Pradesh, Govt. Polytechnic Campus, Vikas Nagar, Kanpur- 209 024.

3. The Registrar, PURVANCHAL UNIVERSITY

   He is requested to complete the process of affiliation for facilitating admissions.

4. The Principal, MEERUT INSTITUTE OF ENGG. & TECH., BAGHPAT ROAD, BYPASS CROSSING MEERUT - 250 002, U.P.

5. Guard File

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

Annexure

F.No:UP-41/MCP-CS/97

MEERUT INSTITUTE OF ENGG. TECH. MEERUT

Specific Conditions:

1. Tne leaching facuity strength at senior & middle level should be augmented by appointing one Professor & one reader having qualifications and experience as prescribed in AICTE norms before the start of the session.

2. Computing & Internet facilities be ex-?ended to MCA students beyond college hours.

3. Placement cell should be strengthened with more activities and effort for student placements

4. The library holdings should be augmented by purchasing additional text books, reference books etc. (3000 books) as per AICTE norms/syllabus immediately.

8. The above specific conditions should be complied within three months and progress report to be submitted to Regional Office.

(Prof. R.S.Guad)
Adviser (E&T)

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

25

to state that the All India Council for Technical ... has extended its approval accorded to MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, BAGPAT ROAD, MEERUT for conducting Master in Computer Applications (MCA Programme(s)) for the session 1999-2000 with an ;!?:):!;intake and duration as given below.

| NAME OF THE COURSE | ANNUAL INTAKE | PERIOD OF APPROVAL |
|---|---|---|
| Master in Computer Applications (MCA) (3 years Full Time) | 40 | 1999-2000 |

This approval has been accorded as per the norms & standards of AICTE. The Council shall inspect the institution for verification of facilities/compliance of various conditions stipulated in this letter, during November/ December of the last approved academic year.

Further, in the event of non-compliance of the Norms and Standards as stipulated by the AICTE, the Council shall take further action to withdraw approval and the liability arising out of such withdrawal shall be solely that of the Management/Institute.

The Council may inspect/visit the Institute any time it may deem fit, to ... progress/ compliance.

Yours faithfully

(B.G.Sangameshwara)

AS
...NEERING
...TECHNOLOGY, MEERUT

Copy to :-

The Director of Technical Education, Govt. of Uttar Pradesh, Govt. Polytechnic Campus, Kanpur, U.P.

The Regional Officer, Northern Office, AICTE, 1-A, Laxmanbagh, Navabganj, Kanpur - 208 002.

The Secretary, MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY', BAGPAT ROAD, MEERUT.

The Registrar, CH. CHARAN SINGH UNIVERSITY, MEERUT.

Guard File.

(Dr. Narendra Singh)
Dy. Director (E&T)

REGISTRAR
MEERUT INSTITUTE OF ENGINEERING
& TECHNOLOGY, MEERUT

15

# अखिल भारतीय तकनीकी शिक्षा परिषद्
# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Prof. B.G. Sangameshwara
Adviser

F.No.UP-28/MCP-CS/97
~~~ember 31,1997

The Secretary
Technical Education
Govt. of Uttar Pradesh
Vidhan Bhawan
LUCKNOW - 226 001 (U.P.).

Sub: Approval for MCA (Full Time) programme to Meerut Institute of Engineering & Technology, Meerut

Sir,

I am directed to state that on consultations with the concerned State Govt. and the affiliating University and on recommendations of the sub-committee of the concerned All India Board for Computer Science and the Expert Committee constituted by the Council, the All India Council for Technical Education (AICTE) is pleased to accord approval to City Educational & Social Welfare Society, Meerut for conducting MCA Full Time programme with an annual intake of 30. This approval is for the academic year 1997-98 provided the minimum number of academic days as decided by the respective University could be made up from now on, failing which this approval may be deemed to be for the academic year 1998-99.

| NAME AND LOCATION OF INSTITUTE | NAME AND LOCATION OF TRUST |
|---|---|
| Meerut Institute of Engineering & Technology, Bagpat Road, Bypass Crossing, Meerut-250 002 | City Educational & Social Welfare Society, 47/L-4, Jawahar Quarters, Begum Bridge, Meerut-250001. |

| TITLE AND DURATION OF COURSE | ENTRY LEVEL | ANNUAL INTAKE |
|---|---|---|
| Master in Computer Application (MCA) 3 years Full Time (Day programme) | Bachelors Degree in any discipline with mathematics as compulsory subject at 10+2 level. | Thirty (30) |

This approval has been accorded subject to general conditions at Annexure -I and as per the Norms and standards of the AICTE.

Further in the event of non-compliance of the Norms and Standards as stipulated by the AICTE, the Council shall take further action to withdraw approval and the liability arising out of such withdrawal shall be solely that of the Management/Institute.

Contd\2...
~~~

The Council may inspect/visit the Institute any time it may deem fit to note progress/compliance.

The attention of the Management is drawn to the fact that the approval given now is only for the batch admitted during 1997-98, at the end of which an Expert Committee shall visit to assess if the Norms and Standards as stipulated by AICTE are fulfilled, and only then will the continuation or otherwise shall be intimated.

You are requested to kindly monitor the progress made by the above mentioned Institute for fulfillment of the Norms and Standards of the Council and keep the concerned Regional Office and AICTE, New Delhi informed.

Yours faithfully

1/1/98

(Prof. B.G. Sangameshwara)

Copy to :-

1. The Director of Technical Education, Govt. of Uttar Pradesh, Govt. Polytechnic Campus, Kanpur-208 024 (U.P.)
2. The General Secretary, Meerut Institute of Engg. & Technology, Bagpat Road, Bypass Crossing, Meerut-250002.
3. The Registrar, Purvanchal University, Jaunpur
4. The Regional Officer, Northern Regional Office, 1-A, Laxmanbagh, Nawabganj, Kanpur-208 002 (U.P.).
5. Guard file, AICTE.

1/1/98

(Prof. B.G. Sangameshwara)

**19. Accounted audited statement for the last three years**

# CITY EDUCATIONAL AND SOCIAL WELFARE SOCIETY

## MEERUT

## AUDITED ACCOUNTS

For the year ended 31st March 2020

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

*V. S. Gupta & Co.,*
*Chartered Accountants*

Tele/ Fax : 0121 - 2642252
2642852
Email : vsgupta101@gmail.com
Western Kutchery Road,
M E E R U T - 250 001.

**The Chairman,**
**City Educational and Social Welfare Society,**
**MEERUT.**

At the instance of the Members, we have examined the annexed Balance Sheet of City Educational and Social Welfare Society, Meerut as at 31st March 2020 and the annexed Income and Expenditure Account for the year ended 31st March 2020 which are in agreement with the books of accounts maintained by the said Society.

We have obtained all the information and the explanations which to the best of our knowledge and belief were necessary for the purpose of the audit. In our opinion, proper books of account have been kept by the Society so far as appears from our examination of the books.

In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view :

(i) in the case of the Balance Sheet of the state of affairs of the Society as at 31st March 2020 ; and
(ii) in the case of the Income and Expenditure Account of the excess of Income over Expenditure for the year ended on that date.

The particulars prescribed under Form No. 10B (Rule 17B) of the Income Tax Rules 1962 are annexed hereto.

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

(CA H.K. Gupta)
Partner.
Membership No. 071580

**MEERUT :**

31 DEC 2020

UDIN- 21071580AAAABE9095

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT
## ANNEXURE
## STATEMENT OF PARTICULARS - For the year ended 31st March 2020

**I. Application of income for charitable or religious purposes:**

| | |
|---|---|
| 1. Amount of income of the previous year applied to charitable or religious purposes in India during that year | Rs. 1,00,79,93,432/- |
| 2. Whether the Society/institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year | NO |
| 3. Amount of income accumulated or set apart/finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under Society wholly/in part only for such purposes. | NIL |
| 4. Amount of income eligible for exemption under section 11 (1) (c) (Give details) | NIL |
| 5. Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | NIL |
| 6. Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11 (2) (b)? If so, the details thereof | N.A. |
| 7. Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof | NO |
| 8. Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year - | |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| | |
|---|---|
| (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | NO |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or | NO |
| (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof ? If so, details thereof. | NO |

**II. Application for use of income or property for the benefit or persons referred to in section 13(3) :**

| | |
|---|---|
| 1. Whether any part of the income or property of the Society/institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | NO |
| 2. Whether any land, building or other property of the Society/institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any | NO |
| 3. Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details | NO |
| 4. Whether the services of the Society/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any | NO |
| 5. Whether any share, security, or other property was purchased by or on behalf of the Society/institution during the previous year from any such person? If so, give details thereof together with the consideration paid | NO |
| 6. Whether any share, security or other property was sold by or on behalf of the | |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| | |
|---|---|
| Society/institution during the previous year to any such person? If so, give details thereof together with the consideration received | NO |
| 7. Whether any income or property of the Society/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value or property so diverted | NO |
| 8. Whether the income or property of the Society/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details | NO |

**III. Investment held at any time during the previous year in concern in which persons referred to in section 13(3) have a substantial interest :**

| Sl. No. | Name and address of the concern | Where the concern is a company, number and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in col.4 exceeded 5 per cent of the capital of the concern during the previous year - say Yes/No |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| No such Investment - Hence Not Applicable | | | | | |

**GENERAL SECRETARY** **ADD. GENERAL SECRETARY**

This is the Annexure which is refereed to in our Audit report of even date:

The annexure has been prepared by the GENERAL SECRETARY of the Society.

The particulars in the annexure have been verified by us in the light of information and the explanation given to us.

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

(CA H.K. Gupta)
Partner.
Membership No. 071580

**MEERUT:**

31 DEC 2020

UDIN:- 21071580AAAAOE9095

# City Educational and Social Welfare Society

**Statement of account of Income of the Previous year applied to chartiable for purposes or religious in india during the the year ended 31st March 2020**

| PARTICULARS | AMOUNT Rs. | AMOUNT Rs. |
|---|---|---|
| **Receipts form Revenue Sources** | | |
| Gross Receipt as per P & L A/c | 1,15,16,86,819.49 | 1,15,16,86,819.49 |
| | | 1,15,16,86,819.49 |
| **Application for Revenue Account** | | |
| Expenses As per P & L A/c | 94,45,12,457.92 | 94,45,12,457.92 |
| **Application for Capital Expenditure** | | |
| Additions to in Fixed Assets | 5,80,44,334.52 | 5,80,44,334.52 |
| **Application for Repayment of Loans** | | 54,36,639.95 |
| | | 1,00,79,93,432.39 |
| | | 87.52 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2020

SCHEDULE NO: 4

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **ASSETS UNDER SOCIETY :** | | | | | | | |
| **LAND:** | | | | | | | |
| Land at Meerut | 1,26,39,108.00 | | | 1,26,39,108.00 | | - | 1,26,39,108.00 |
| Land At Gr. Noida | - | | | | | | |
| Plot No. 14 | 75,12,218.00 | | | 75,12,218.00 | | - | 75,12,218.00 |
| Plot No. 19 | 3,55,11,508.00 | | | 3,55,11,508.00 | | - | 3,55,11,508.00 |
| Land at Lalsana, Meerut | 2,18,44,670.00 | - | | 2,18,44,670.00 | | - | 2,18,44,670.00 |
| Land at Meerut- (169) | 27,40,750.00 | | | 27,40,750.00 | | - | 27,40,750.00 |
| Land at Meerut- (178) | 1,34,25,100.00 | | | 1,34,25,100.00 | | - | 1,34,25,100.00 |
| Land at Meerut- (150) | 2,59,40,020.00 | | | 2,59,40,020.00 | | - | 2,59,40,020.00 |
| Land at Meerut- (208) | 2,08,39,920.00 | - | | 2,08,39,920.00 | | - | 2,08,39,920.00 |
| Land at Meerut- (145-147) | 71,78,820.00 | - | | 71,78,820.00 | | - | 71,78,820.00 |
| Land at Meerut- (174/2, Salarpur) | 1,46,78,020.00 | - | | 1,46,78,020.00 | | - | 1,46,78,020.00 |
| Land at Ringas (Raj.) | 1,36,66,330.00 | | | 1,36,66,330.00 | | - | 1,36,66,330.00 |
| **BUILDING : 10%** | | | | | | | |
| At Baghpat By-Pass Road, Mrt | 20,51,33,977.93 | - | | 20,51,33,977.93 | 10% | 2,05,13,398.00 | 18,46,20,579.93 |
| At Circular Road, Meerut | 1,16,52,331.00 | - | | 1,16,52,331.00 | 10% | 11,65,233.00 | 1,04,87,098.00 |
| At Gr. Noida | 38,10,04,315.00 | - | - | 38,10,04,315.00 | 10% | 4,53,13,039.00 | 33,56,91,276.00 |
| **MACHINERY : 15%** | | | | | | | |
| Photocopy Machine | 29,040.00 | | | 29,040.00 | 15% | 4,356.00 | 24,684.00 |
| Tractor | 1,83,245.44 | | | 1,83,245.44 | 15% | 27,487.00 | 1,55,758.44 |
| Mixture Machine | 13,954.00 | | | 13,954.00 | 15% | 2,093.00 | 11,861.00 |
| Vibrator | 2,074.00 | | | 2,074.00 | 15% | 311.00 | 1,763.00 |
| Generator | 37,714.00 | | | 37,714.00 | 15% | 5,657.00 | 32,057.00 |
| Hand Pump | 4,984.00 | - | | 4,984.00 | 15% | 748.00 | 4,236.00 |
| Water Purifier | 5,845.00 | | | 5,845.00 | 15% | 877.00 | 4,968.00 |
| Car Ertiga VDI A/c UP15 CW2752 | 8,62,158.00 | - | | 8,62,158.00 | 15% | 1,29,324.00 | 7,32,834.00 |
| Car (MIET) | 8,42,279.00 | | | 8,42,279.00 | 15% | 1,26,342.00 | 7,15,937.00 |
| Car (NIET) | 18,89,152.00 | | | 18,89,152.00 | 15% | 2,83,373.00 | 16,05,779.00 |
| Printer | 10,183.00 | | | 10,183.00 | 15% | 1,527.00 | 8,656.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **Furniture & Fixture : 10%** | | | | | | | |
| Furniture & Fixture (NIET) | 2,18,619.00 | - | | 2,18,619.00 | 10% | 21,862.00 | 1,96,757.00 |
| Electrical & Fitting | 15,727.00 | - | | 15,727.00 | 10% | 1,573.00 | 14,154.00 |
| **CAPITAL WORK IN PROGRESS:** | | | | | | | |
| Building Under Construction | | | | | | | |
| At Gr. Noida | 24,72,868.15 | 31,177.00 | - | 25,04,045.15 | | - | 25,04,045.15 |
| | **78,03,54,930.52** | **31,177.00** | **-** | **78,03,86,107.52** | | **6,75,97,200.00** | **71,27,88,907.52** |
| **ASSETS UNDER MIET :** | | | | | | | |
| **LAND :** | | | | | | | |
| Land | 13,21,384.00 | - | - | 13,21,384.00 | | - | 13,21,384.00 |
| **BUILDING :** | | | | | | | |
| Basket Ball Court | 6,50,477.00 | - | - | 6,50,477.00 | 10% | 65,049.00 | 5,85,428.00 |
| **LIBRARY AND LABORATORIES :** | | | | | | | |
| Library Books | 2,40,87,235.00 | 13,77,278.00 | - | 2,54,64,513.00 | 10% | 25,46,451.00 | 2,29,18,062.00 |
| Work Shop Tools | 1,72,513.00 | - | - | 1,72,513.00 | 15% | 25,877.00 | 1,46,636.00 |
| Audio Visuals | 10,78,780.00 | - | - | 10,78,780.00 | 15% | 1,61,817.00 | 9,16,963.00 |
| Workshop Machinery | 21,658.00 | | - | 21,658.00 | 15% | 3,249.00 | 18,409.00 |
| Timing Machines | 5,792.00 | | - | 5,792.00 | 15% | 869.00 | 4,923.00 |
| MBA Equipments | 4,429.00 | | - | 4,429.00 | 15% | 664.00 | 3,765.00 |
| Laboratory Equipments | 3,20,41,939.00 | 81,60,465.00 | - | 4,02,02,404.00 | | 60,30,362.00 | 3,41,72,042.00 |
| E-Books Library | - | 999.00 | - | 999.00 | - | - | 999.00 |
| **EQUIPMENTS AND FURNITURES :** | | | | - | | | |
| Air Conditioners | 29,99,894.00 | 1,69,650.00 | - | 31,69,544.00 | 15% | 4,75,432.00 | 26,94,112.00 |
| Cooler (Desert) | 12,679.00 | | - | 12,679.00 | 15% | 1,902.00 | 10,777.00 |
| Water Cooler | 5,12,067.00 | - | - | 5,12,067.00 | 15% | 76,810.00 | 4,35,257.00 |
| Aqua Guard | 14,670.00 | | - | 14,670.00 | 15% | 2,201.00 | 12,469.00 |
| Drill Machine | 24,735.00 | | - | 24,735.00 | 15% | 3,710.00 | 21,025.00 |
| Geyser | 1,346.00 | | - | 1,346.00 | 15% | 202.00 | 1,144.00 |
| Vacuum Cleaner | 5,378.00 | | - | 5,378.00 | 15% | 807.00 | 4,571.00 |
| Generator | 23,12,710.00 | - | - | 23,12,710.00 | 15% | 3,46,907.00 | 19,65,803.00 |
| Television | 1,82,741.00 | 17,999.00 | - | 2,00,740.00 | 15% | 30,111.00 | 1,70,629.00 |
| Refrigerator | 91,179.00 | 16,000.00 | - | 1,07,179.00 | 15% | 16,077.00 | 91,102.00 |
| Grass Cutting Machine | 26,203.00 | - | | 26,203.00 | 15% | 3,930.00 | 22,273.00 |
| Canteen Furniture | 15,844.00 | | | 15,844.00 | 15% | 2,377.00 | 13,467.00 |
| EPBAX & Instrument | 1,62,016.00 | | | 1,62,016.00 | 15% | 24,302.00 | 1,37,714.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Electrical & Fittings | 41,97,158.00 | 1,51,794.00 | - | 43,48,952.00 | 10% | 4,34,895.00 | 39,14,057.00 |
| Photostate Machine | 4,07,434.00 | - | - | 4,07,434.00 | 15% | 61,115.00 | 3,46,319.00 |
| Fax Machine | 7,396.00 | - | - | 7,396.00 | 15% | 1,109.00 | 6,287.00 |
| VCP | 1,532.00 | - | - | 1,532.00 | 15% | 230.00 | 1,302.00 |
| Camera | 1,52,927.00 | 49,500.00 | - | 2,02,427.00 | 15% | 30,364.00 | 1,72,063.00 |
| CC TV Camera | 3,59,037.00 | 29,803.00 | - | 3,88,840.00 | 15% | 58,326.00 | 3,30,514.00 |
| Video Camera | 3,179.00 | 2,23,022.00 | - | 2,26,201.00 | 15% | 33,930.00 | 1,92,271.00 |
| Typewriter | 7,269.00 | - | - | 7,269.00 | 15% | 1,090.00 | 6,179.00 |
| Furniture & Fixture | 1,40,37,237.00 | 3,27,069.00 | - | 1,43,64,306.00 | 10% | 14,36,431.00 | 1,29,27,875.00 |
| Black Boards | 7,43,702.00 | - | - | 7,43,702.00 | 10% | 74,370.00 | 6,69,332.00 |
| Drawing Board | 18,143.00 | - | - | 18,143.00 | 15% | 2,721.00 | 15,422.00 |
| Cyclostyle Machine | 2,555.00 | - | - | 2,555.00 | 15% | 383.00 | 2,172.00 |
| Telephone Instrument | 1,50,534.00 | 41,253.00 | - | 1,91,787.00 | 15% | 28,768.00 | 1,63,019.00 |
| LED Video Wall Outdoor | - | 4,35,420.00 | - | 4,35,420.00 | 15% | 65,313.00 | 3,70,107.00 |
| Utensils | - | 40,825.00 | - | 40,825.00 | 15% | 6,124.00 | 34,701.00 |
| Fire Fighting Equipment | 12,88,318.00 | - | - | 12,88,318.00 | 15% | 1,93,248.00 | 10,95,070.00 |
| Dish Antena | 4,685.00 | - | - | 4,685.00 | 15% | 703.00 | 3,982.00 |
| Invertor | 13,495.00 | - | - | 13,495.00 | 15% | 2,024.00 | 11,471.00 |
| Machine Tools | 13,070.00 | - | - | 13,070.00 | 15% | 1,961.00 | 11,109.00 |
| Note Counting Machine | 19,692.00 | - | - | 19,692.00 | 15% | 2,954.00 | 16,738.00 |
| Submersible Pump | 81,181.00 | - | - | 81,181.00 | 15% | 12,177.00 | 69,004.00 |
| Hand Pump | 1,632.00 | - | - | 1,632.00 | 15% | 245.00 | 1,387.00 |
| Water Tank | 91,575.00 | - | - | 91,575.00 | 15% | 13,736.00 | 77,839.00 |
| RO Water Plant | 5,68,189.00 | - | - | 5,68,189.00 | 15% | 85,228.00 | 4,82,961.00 |
| RO Water Purifier | 7,699.00 | - | - | 7,699.00 | 15% | 1,155.00 | 6,544.00 |
| Solar Energy System | 66,51,097.00 | 24,17,580.00 | - | 90,68,677.00 | 15% | 13,60,302.00 | 77,08,375.00 |
| Sports Equipments | 4,32,704.00 | - | - | 4,32,704.00 | 15% | 64,906.00 | 3,67,798.00 |
| Steplizer | 2,44,360.00 | - | - | 2,44,360.00 | 15% | 36,654.00 | 2,07,706.00 |
| Motor | 8,831.00 | - | - | 8,831.00 | 15% | 1,325.00 | 7,506.00 |
| Lift | 44,74,280.00 | - | - | 44,74,280.00 | 15% | 6,71,142.00 | 38,03,138.00 |
| Gps Systems Device In Vehicle | 14,909.00 | - | - | 14,909.00 | 15% | 2,236.00 | 12,673.00 |
| Music Instrument | 5,324.00 | 1,88,677.00 | - | 1,94,001.00 | 15% | 29,100.00 | 1,64,901.00 |
| Office Equipments | 3,442.00 | - | | 3,442.00 | 15% | 516.00 | 2,926.00 |
| Thumb Impression Machine | 25,112.00 | - | | 25,112.00 | 15% | 3,767.00 | 21,345.00 |
| Sewage Treatment Plant | 4,25,707.00 | | | 4,25,707.00 | 15% | 63,856.00 | 3,61,851.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS Gupta

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Business Incubator Furniture | 95,248.00 | - | - | 95,248.00 | 10% | 9,525.00 | 85,723.00 |
| Cleaning Machine | 79,582.00 | - | - | 79,582.00 | 15% | 11,937.00 | 67,645.00 |
| Ceremic Chalk & Magnetic Board | 2,20,087.00 | - | - | 2,20,087.00 | 15% | 33,013.00 | 1,87,074.00 |
| Mono Block Pump | 1,94,324.00 | - | - | 1,94,324.00 | 15% | 29,149.00 | 1,65,175.00 |
| **COMPUTERS** | | | - | | | | |
| Computers & Assessories | 78,51,850.00 | 1,38,38,120.00 | - | 2,16,89,970.00 | 40% | 86,75,988.00 | 1,30,13,982.00 |
| Computer Softwares | 18,56,820.00 | 28,83,600.00 | - | 47,40,420.00 | 40% | 18,96,168.00 | 28,44,252.00 |
| Video Conferencing Kit | 737.00 | - | - | 737.00 | 40% | 295.00 | 442.00 |
| Projector | 16,53,398.00 | 1,04,000.00 | - | 17,57,398.00 | 40% | 7,02,959.00 | 10,54,439.00 |
| Smart Classes | - | 14,16,000.00 | | 14,16,000.00 | 40% | 5,66,400.00 | 8,49,600.00 |
| **VEHICLES :** | | | - | | | | |
| Car | 12,58,956.00 | - | - | 12,58,956.00 | 15% | 1,88,843.00 | 10,70,113.00 |
| Motor-Cycle | 6,812.00 | - | - | 6,812.00 | 15% | 1,022.00 | 5,790.00 |
| Scooter | 29,750.00 | - | - | 29,750.00 | 15% | 4,463.00 | 25,287.00 |
| Bus | 2,41,01,825.00 | - | 3,37,367.00 | 2,37,64,458.00 | 15% | 35,64,669.00 | 2,01,99,789.00 |
| Bolero Max Jeep - 7597 | 1,87,934.00 | | - | 1,87,934.00 | 15% | 28,190.00 | 1,59,744.00 |
| Vehicle Maintenance Equipment | 2,21,230.00 | - | - | 2,21,230.00 | 15% | 33,185.00 | 1,88,045.00 |
| Van Ashok Leyland Dost | 5,41,441.00 | - | - | 5,41,441.00 | 15% | 81,216.00 | 4,60,225.00 |
| | **13,85,09,068.00** | **3,18,89,054.00** | **3,37,367.00** | **17,00,60,755.00** | | **3,04,28,532.00** | **13,96,32,223.00** |
| | | | | | | | |
| **ASSETS UNDER NIET :** | | | | | | | |
| Air Conditioners | 46,46,681.50 | 10,60,000.00 | - | 57,06,681.50 | 15% | 8,56,002.00 | 48,50,679.50 |
| Air Cooler | 3,055.00 | 73,500.00 | - | 76,555.00 | 15% | 11,483.00 | 65,072.00 |
| Analyser | 1,13,144.00 | - | - | 1,13,144.00 | 15% | 16,972.00 | 96,172.00 |
| Appratus & Equipments | 8,50,003.30 | - | - | 8,50,003.30 | 15% | 1,27,500.00 | 7,22,503.30 |
| Aquaguard Water Filter | 1,34,164.00 | - | - | 1,34,164.00 | 15% | 20,125.00 | 1,14,039.00 |
| Basket Ball Court | 4,25,377.00 | - | - | 4,25,377.00 | 15% | 63,807.00 | 3,61,570.00 |
| Biotech Equipment | 1,65,495.00 | 1,82,900.00 | - | 3,48,395.00 | 15% | 52,259.00 | 2,96,136.00 |
| B.Pharma Libarary A/c | 8,05,208.75 | 56,866.00 | - | 8,62,074.75 | 15% | 1,29,311.00 | 7,32,763.75 |
| Black Board | 7,00,503.00 | - | - | 7,00,503.00 | 15% | 1,05,075.00 | 5,95,428.00 |
| Bus | 7,29,477.00 | - | | 7,29,477.00 | 15% | 1,09,422.00 | 6,20,055.00 |
| BUS- EICHER | 3,56,667.00 | | | 3,56,667.00 | 15% | 53,500.00 | 3,03,167.00 |
| Bus Eicher UP-16-AT-1305 | 5,59,046.00 | | | 5,59,046.00 | 15% | 83,857.00 | 4,75,189.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS Gupta

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Bus UP-16-FT-3818 | 18,93,426.00 | - | - | 18,93,426.00 | 15% | 2,84,014.00 | 16,09,412.00 |
| Bus UP-16-GT-0120 | 13,02,963.00 | 1,41,790.00 | - | 14,44,753.00 | 15% | 2,16,713.00 | 12,28,040.00 |
| Bus UP-16-T-6959 | 5,22,189.00 | - | - | 5,22,189.00 | 15% | 78,328.00 | 4,43,861.00 |
| BUS- UP 16CT2091 | 5,65,836.00 | - | - | 5,65,836.00 | 15% | 84,875.00 | 4,80,961.00 |
| BUS-UP 16 CT2315 | 7,78,154.00 | - | - | 7,78,154.00 | 15% | 1,16,723.00 | 6,61,431.00 |
| C.C.T.CAMERA | 10,61,015.00 | - | - | 10,61,015.00 | 15% | 1,59,152.00 | 9,01,863.00 |
| CANON DIGITAL SLR CAMERA | 1,38,116.00 | - | - | 1,38,116.00 | 15% | 20,717.00 | 1,17,399.00 |
| Car | 9,18,277.00 | - | - | 9,18,277.00 | 15% | 1,37,742.00 | 7,80,535.00 |
| CAR AMAZE-UP15BL5651 | 3,32,956.00 | - | - | 3,32,956.00 | 15% | 49,943.00 | 2,83,013.00 |
| Car Bolero UP.16.AE.7104 | 2,94,176.00 | - | - | 2,94,176.00 | 15% | 44,126.00 | 2,50,050.00 |
| Car Eco Up-16AK-0374 | 1,65,606.00 | - | - | 1,65,606.00 | 15% | 24,841.00 | 1,40,765.00 |
| Car Eco UP16AL-5491 | 1,71,226.00 | - | - | 1,71,226.00 | 15% | 25,684.00 | 1,45,542.00 |
| Car INNOVA UP-16AL-4345) | 4,94,403.00 | - | - | 4,94,403.00 | 15% | 74,160.00 | 4,20,243.00 |
| Car INNOVA UP-16CC-2175) | 20,74,566.00 | - | - | 20,74,566.00 | 15% | 3,11,185.00 | 17,63,381.00 |
| Car Mahindra XUV (UP-16-AJ-6584) | 5,35,498.00 | - | - | 5,35,498.00 | 15% | 80,325.00 | 4,55,173.00 |
| Car Maruti Eeco UP.16.AE.7161 | 1,60,665.00 | - | - | 1,60,665.00 | 15% | 24,100.00 | 1,36,565.00 |
| Car Sunny ( Ak Singh) | 3,79,662.00 | - | - | 3,79,662.00 | 15% | 56,949.00 | 3,22,713.00 |
| CAR-ERTIGA- UP 16A9217 | 3,33,777.00 | - | 50,000.00 | 2,83,777.00 | 15% | 42,567.00 | 2,41,210.00 |
| CAR INNOVA- UP15CN3000 | 16,60,302.00 | - | - | 16,60,302.00 | 15% | 2,49,045.00 | 14,11,257.00 |
| CAR-UP16AQ 3073 | 2,58,358.00 | - | - | 2,58,358.00 | 15% | 38,754.00 | 2,19,604.00 |
| CAR-MG ZS-UP16CM 7506 | - | 23,60,126.00 | - | 23,60,126.00 | 15% | 3,54,019.00 | 20,06,107.00 |
| CAR-NISSAN TERRENO | 6,79,266.00 | - | - | 6,79,266.00 | 15% | 1,01,890.00 | 5,77,376.00 |
| CAR SWIFT LDI- UP15 BZ6394 | 4,06,695.00 | - | - | 4,06,695.00 | 15% | 61,004.00 | 3,45,691.00 |
| Cash Counting Machine | 7,569.00 | - | - | 7,569.00 | 15% | 1,135.00 | 6,434.00 |
| Chalk Board | 1,15,577.00 | - | - | 1,15,577.00 | 15% | 17,337.00 | 98,240.00 |
| Chemistry Lab Equipment | 17,80,892.85 | - | - | 17,80,892.85 | 15% | 2,67,134.00 | 15,13,758.85 |
| Civil Lab Equipment | 6,18,915.00 | - | - | 6,18,915.00 | 15% | 92,837.00 | 5,26,078.00 |
| Cleaning Machine | 1,14,822.00 | - | - | 1,14,822.00 | 15% | 17,223.00 | 97,599.00 |
| Computer Lab Equipment | 2,02,92,654.24 | 6,01,438.00 | - | 2,08,94,092.24 | 30% | 62,68,228.00 | 1,46,25,864.24 |
| Cooler | - | 1,02,001.00 | - | 1,02,001.00 | 15% | 15,300.00 | 86,701.00 |
| Cycle A/c | 4,016.00 | 4,360.00 | - | 8,376.00 | 15% | 1,256.00 | 7,120.00 |
| Cyclo Style Machine | 2,451.00 | - | - | 2,451.00 | 15% | 368.00 | 2,083.00 |
| Drawing Board | 20,513.00 | - | | 20,513.00 | 15% | 3,077.00 | 17,436.00 |
| Electrical Fittings | 2,14,79,642.22 | 26,13,641.00 | | 2,40,93,283.22 | 15% | 36,13,992.00 | 2,04,79,291.22 |
| Electronic & Communication Lab | 10,44,672.30 | 2,94,904.00 | | 13,39,576.30 | 15% | 2,00,936.00 | 11,38,640.30 |

V.S. GUPTA & CO. * FRN 000724C * CHARTERED ACCOUNTANTS

V S Gupta

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Electronics Lab Equipment | 27,71,979.40 | 12,01,240.00 | - | 39,73,219.40 | 15% | 5,95,983.00 | 33,77,236.40 |
| Fax Machine | 9,459.00 | - | - | 9,459.00 | 15% | 1,419.00 | 8,040.00 |
| Fire Fighting Equipment | 16,83,807.00 | - | - | 16,83,807.00 | 15% | 2,52,571.00 | 14,31,236.00 |
| Flat -Tulip-34, Sec Pi, Gr, Noida | 13,93,277.00 | - | - | 13,93,277.00 | 15% | 2,08,992.00 | 11,84,285.00 |
| Fluid Machnical Lab | 37,714.00 | - | - | 37,714.00 | 15% | 5,657.00 | 32,057.00 |
| Fogging Machine | 3,278.00 | - | - | 3,278.00 | 15% | 492.00 | 2,786.00 |
| Furniture and Fixtures | 3,97,93,441.68 | 48,12,534.00 | - | 4,46,05,975.68 | 10% | 44,60,598.00 | 4,01,45,377.68 |
| Gas Cylinders | 717.00 | - | - | 717.00 | 15% | 108.00 | 609.00 |
| Generator | 22,54,881.00 | - | - | 22,54,881.00 | 15% | 3,38,232.00 | 19,16,649.00 |
| Grass Cutting Machine | 29,945.00 | - | - | 29,945.00 | 15% | 4,492.00 | 25,453.00 |
| Gym Equipments | 7,17,569.00 | - | - | 7,17,569.00 | 15% | 1,07,635.00 | 6,09,934.00 |
| Inverter A/c | 3,83,976.00 | - | - | 3,83,976.00 | 15% | 57,596.00 | 3,26,380.00 |
| Lease Line Instrument | 24,833.00 | - | - | 24,833.00 | 15% | 3,725.00 | 21,108.00 |
| Library Books | 1,49,77,944.40 | - | - | 1,49,77,944.40 | 15% | 22,46,692.00 | 1,27,31,252.40 |
| Library Equipement | 1,01,720.00 | - | - | 1,01,720.00 | 15% | 15,258.00 | 86,462.00 |
| Lift A/c | 34,71,649.56 | - | - | 34,71,649.56 | 15% | 5,20,747.00 | 29,50,902.56 |
| Material Testing Lab | 22,482.00 | - | - | 22,482.00 | 15% | 3,372.00 | 19,110.00 |
| Mattress | 60,344.00 | - | - | 60,344.00 | 15% | 9,052.00 | 51,292.00 |
| Mechanical Lab Equipment | 82,22,146.85 | - | - | 82,22,146.85 | 15% | 12,33,322.00 | 69,88,824.85 |
| Mercedea Lab Equipment | 35,82,773.02 | - | - | 35,82,773.02 | 15% | 5,37,416.00 | 30,45,357.02 |
| Metrology Lab Equipment | 61,875.00 | - | - | 61,875.00 | 15% | 9,281.00 | 52,594.00 |
| Micro Processor Lab | 46,188.50 | - | - | 46,188.50 | 15% | 6,928.00 | 39,260.50 |
| Micro Wave Lab | 99,695.00 | - | - | 99,695.00 | 15% | 14,954.00 | 84,741.00 |
| Microwave Oven | - | 6,700.00 | - | 6,700.00 | 15% | 1,005.00 | 5,695.00 |
| Miscroscope | 34,915.00 | - | - | 34,915.00 | 15% | 5,237.00 | 29,678.00 |
| Mobile Jammer | 1,52,187.00 | - | - | 1,52,187.00 | 15% | 22,828.00 | 1,29,359.00 |
| Mobile Phone | 5,18,435.00 | 1,17,593.00 | - | 6,36,028.00 | 15% | 95,404.00 | 5,40,624.00 |
| Musical Instrument | 92,430.00 | 15,600.00 | - | 1,08,030.00 | 15% | 16,205.00 | 91,825.00 |
| Office Equipment | 1,76,777.00 | - | - | 1,76,777.00 | 15% | 26,517.00 | 1,50,260.00 |
| Online UPS | 13,67,638.00 | - | | 13,67,638.00 | 15% | 2,05,146.00 | 11,62,492.00 |
| Oxygen Cylender | 1,376.00 | - | - | 1,376.00 | 15% | 206.00 | 1,170.00 |
| Pathology Lab Equipment | 3,01,719.00 | - | - | 3,01,719.00 | 15% | 45,258.00 | 2,56,461.00 |
| Smart Manufacturing Lab - PTC | 1,62,50,546.19 | | - | 1,62,50,546.19 | 15% | 24,37,582.00 | 1,38,12,964.19 |
| Pharma Lab Equipment | 1,03,96,913.72 | | | 1,03,96,913.72 | 15% | 15,59,537.00 | 88,37,376.72 |
| Photocopier Machine | 3,63,131.00 | | | 3,63,131.00 | 15% | 54,470.00 | 3,08,661.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VSGC

| Name of Assets | WDV as as on 1st April 2019 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2020 | Depreciation for the year | | WDV as as on 31st March 2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Physics Lab Equipment | 1,07,913.64 | - | - | 1,07,913.64 | 15% | 16,187.00 | 91,726.64 |
| Plotter -430hp | 52,800.00 | - | - | 52,800.00 | 15% | 7,920.00 | 44,880.00 |
| Power Electric Lab Equipment | 9,156.40 | - | - | 9,156.40 | 15% | 1,373.00 | 7,783.40 |
| Printer | 1,33,114.00 | 93,600.00 | | 2,26,714.00 | 15% | 34,007.00 | 1,92,707.00 |
| Refregerator | 1,06,008.00 | 30,290.00 | - | 1,36,298.00 | 15% | 20,445.00 | 1,15,853.00 |
| Scooter | 13,920.00 | - | - | 13,920.00 | 15% | 2,088.00 | 11,832.00 |
| Security Equipments | 52,800.00 | - | - | 52,800.00 | 15% | 7,920.00 | 44,880.00 |
| Sewage Treatment Plant | 7,44,864.00 | - | - | 7,44,864.00 | 15% | 1,11,730.00 | 6,33,134.00 |
| Software | 19,06,896.60 | 3,72,687.00 | - | 22,79,583.60 | 30% | 6,83,875.00 | 15,95,708.60 |
| Solar Power Plant | 7,58,625.00 | - | - | 7,58,625.00 | 15% | 1,13,794.00 | 6,44,831.00 |
| Sound System | 99,097.00 | 66,500.00 | - | 1,65,597.00 | 15% | 24,840.00 | 1,40,757.00 |
| Sports Equipment | 1,79,326.00 | 54,500.00 | - | 2,33,826.00 | 15% | 35,074.00 | 1,98,752.00 |
| Submersible Pump | 5,17,528.00 | 31,000.00 | - | 5,48,528.00 | 15% | 82,279.00 | 4,66,249.00 |
| Teaching Aid Equipment | 1,02,166.00 | - | - | 1,02,166.00 | 15% | 15,325.00 | 86,841.00 |
| Telephone Instrument | 41,025.00 | - | - | 41,025.00 | 15% | 6,154.00 | 34,871.00 |
| Television | 2,87,850.00 | 4,00,000.00 | - | 6,87,850.00 | 15% | 1,03,178.00 | 5,84,672.00 |
| Transformer A/c | 4,92,986.00 | - | - | 4,92,986.00 | 15% | 73,948.00 | 4,19,038.00 |
| Vaccum Cleaner | 9,541.00 | - | - | 9,541.00 | 15% | 1,431.00 | 8,110.00 |
| Visitor Management Kiosk | 2,05,190.00 | - | - | 2,05,190.00 | 15% | 30,779.00 | 1,74,411.00 |
| Ventilator A/c | 2,59,856.00 | - | - | 2,59,856.00 | 15% | 38,978.00 | 2,20,878.00 |
| Water Cooler | 6,76,565.00 | 43,670.00 | - | 7,20,235.00 | 15% | 1,08,035.00 | 6,12,200.00 |
| Water Fillter (R.O.) | 84,718.00 | - | - | 84,718.00 | 15% | 12,708.00 | 72,010.00 |
| Water Heater | 4,261.00 | 7,080.00 | - | 11,341.00 | 15% | 1,701.00 | 9,640.00 |
| Water Tank | 1,24,392.00 | - | - | 1,24,392.00 | 15% | 18,659.00 | 1,05,733.00 |
| Workshop Tools & Equip. | 3,03,583.52 | - | - | 3,03,583.52 | 15% | 45,538.00 | 2,58,045.52 |
| | **18,67,79,623.64** | **1,47,44,520.00** | **50,000.00** | **20,14,74,143.64** | | **3,14,66,875.00** | **17,00,07,268.64** |
| Capital Work-in-Progress : | | | | | | | |
| Building under Construction | 84,07,607.00 | 83,69,455.00 | **3,72,266.00** | **1,64,04,796.00** | | | **1,64,04,796.00** |
| | **19,51,87,230.64** | **2,31,13,975.00** | **4,22,266.00** | **21,78,78,939.64** | | **3,14,66,875.00** | **18,64,12,064.64** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS Gupta

| ASSETS UNDER CVPS : | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Building** | **20,43,020.00** | **-** | **-** | **20,43,020.00** | | | **20,43,020.00** |
| Flat at Electra Villa | 20,43,020.00 | - | - | 20,43,020.00 | 0% | - | 20,43,020.00 |
| **Computer** | **20,47,601.00** | **11,49,943.52** | **-** | **31,97,544.52** | | **4,79,632.00** | **27,17,912.52** |
| Computer | 19,35,895.00 | 10,95,543.52 | - | 30,31,438.52 | 15% | 4,54,716.00 | 25,76,722.52 |
| Printer | 33,000.00 | 54,400.00 | - | 87,400.00 | 15% | 13,110.00 | 74,290.00 |
| Software | 78,706.00 | - | - | 78,706.00 | 15% | 11,806.00 | 66,900.00 |
| **Furniture & Fixture** | **61,86,470.33** | **9,00,821.00** | **-** | **70,87,291.33** | | **7,08,729.00** | **63,78,562.33** |
| Aqua Guard | 2,863.00 | - | - | 2,863.00 | 10% | 286.00 | 2,577.00 |
| Air Conditioners | 1,85,640.50 | - | - | 1,85,640.50 | 10% | 18,564.00 | 1,67,076.50 |
| CCTV Camera | 4,68,490.00 | - | - | 4,68,490.00 | 10% | 46,849.00 | 4,21,641.00 |
| Colour Television | 20,601.00 | - | - | 20,601.00 | 10% | 2,060.00 | 18,541.00 |
| Cooler | 75,316.00 | - | - | 75,316.00 | 10% | 7,532.00 | 67,784.00 |
| Cycle | 2,383.00 | - | - | 2,383.00 | 10% | 238.00 | 2,145.00 |
| Digital Camera | 12,302.00 | - | - | 12,302.00 | 10% | 1,230.00 | 11,072.00 |
| Duplicator | 2,482.00 | - | - | 2,482.00 | 10% | 248.00 | 2,234.00 |
| Electrical Equipment | 55,170.00 | - | - | 55,170.00 | 10% | 5,517.00 | 49,653.00 |
| Electrical Fittings | 14,82,724.00 | 2,72,200.00 | - | 17,54,924.00 | 10% | 1,75,492.00 | 15,79,432.00 |
| Electronic Cyclstyle Machine | 4,707.00 | - | - | 4,707.00 | 10% | 471.00 | 4,236.00 |
| Electronic Typewriter | 8,239.50 | - | - | 8,239.50 | 10% | 824.00 | 7,415.50 |
| EPABX | 14,349.00 | | | 14,349.00 | 10% | 1,435.00 | 12,914.00 |
| EPOC 2 KVA | 1,569.00 | - | - | 1,569.00 | 10% | 157.00 | 1,412.00 |
| Fax Machine | 2,022.00 | - | - | 2,022.00 | 10% | 202.00 | 1,820.00 |
| Furniture & Fixtures | 27,83,862.96 | 4,18,221.00 | - | 32,02,083.96 | 10% | 3,20,208.00 | 28,81,875.96 |
| Home Theater ( Sony) | 14,352.00 | - | - | 14,352.00 | 10% | 1,435.00 | 12,917.00 |
| Inverter | 14,681.00 | - | - | 14,681.00 | 10% | 1,468.00 | 13,213.00 |
| Lamination Machine | 7,767.00 | - | - | 7,767.00 | 10% | 777.00 | 6,990.00 |
| LCD Television | 1,03,720.00 | - | - | 1,03,720.00 | 10% | 10,372.00 | 93,348.00 |
| Libarary Equipment | 2,425.00 | - | - | 2,425.00 | 10% | 243.00 | 2,182.00 |
| Mobile Phone | 57,701.00 | 18,500.00 | - | 76,201.00 | 10% | 7,620.00 | 68,581.00 |
| Office Equipment | 20,707.00 | - | - | 20,707.00 | 10% | 2,071.00 | 18,636.00 |
| On Line U.P.S. | 1,15,089.00 | 1,84,100.00 | - | 2,99,189.00 | 10% | 29,919.00 | 2,69,270.00 |
| Photocopier | 2,54,820.00 | - | - | 2,54,820.00 | 10% | 25,482.00 | 2,29,338.00 |
| Referigerator | 8,430.00 | - | - | 8,430.00 | 10% | 843.00 | 7,587.00 |
| Roller | 333.00 | - | - | 333.00 | 10% | 33.00 | 300.00 |
| School Bell | 247.00 | - | - | 247.00 | 10% | 25.00 | 222.00 |
| Submercible Pump | 96,136.00 | - | - | 96,136.00 | 10% | 9,614.00 | 86,522.00 |
| Tape Recorder | 603.00 | - | - | 603.00 | 10% | 60.00 | 543.00 |
| Typewriter | 7,559.37 | - | - | 7,559.37 | 10% | 756.00 | 6,803.37 |
| Utenciles | 3,424.00 | - | - | 3,424.00 | 10% | 342.00 | 3,082.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

V S Gupta

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Voltage Stabilizer | 95,320.00 | - | | 95,320.00 | 10% | 9,532.00 | 85,788.00 |
| Vaccum Cleaner | 998.00 | - | - | 998.00 | 10% | 100.00 | 898.00 |
| Water Cooler | 2,44,736.00 | 7,800.00 | - | 2,52,536.00 | 10% | 25,254.00 | 2,27,282.00 |
| Water Filter Cum Purifier | 14,701.00 | - | - | 14,701.00 | 10% | 1,470.00 | 13,231.00 |
| | | | | | | | |
| **Motor Car & Buses** | **2,29,75,602.00** | **-** | **-** | **2,29,75,602.00** | | **35,67,470.00** | **1,94,08,132.00** |
| Car Jazz | 1,34,859.00 | - | - | 1,34,859.00 | 15% | 20,229.00 | 1,14,630.00 |
| Van ( Tata Ace) | 45,183.00 | - | - | 45,183.00 | 15% | 6,777.00 | 38,406.00 |
| Group of 13 Buses | - | - | - | - | 15% | - | - |
| BUS - RJ07PA0610 | 1,22,336.00 | | | 1,22,336.00 | 15% | 18,350.00 | 1,03,986.00 |
| BUS -UP- 17T3144 | 1,05,446.00 | | | 1,05,446.00 | 15% | 15,817.00 | 89,629.00 |
| BUS -UP- 17T3145 | 1,05,446.00 | | | 1,05,446.00 | 15% | 15,817.00 | 89,629.00 |
| Car Honda City- UP15AR 2851 | - | | - | - | 15% | - | - |
| Car Jazz-UP 15CP 7245 | 7,73,500.00 | - | | 7,73,500.00 | 15% | 1,16,025.00 | 6,57,475.00 |
| BUS-UP-15AT-2137 | 1,15,871.00 | | | 1,15,871.00 | 15% | 17,381.00 | 98,490.00 |
| BUS-UP-15AT-2827 | 1,44,260.00 | | | 1,44,260.00 | 15% | 21,639.00 | 1,22,621.00 |
| BUS-DL-1 PB 7779 | 1,77,261.00 | | | 1,77,261.00 | 15% | 26,589.00 | 1,50,672.00 |
| BUS-HR-65-1252 | 1,88,575.00 | | | 1,88,575.00 | 15% | 28,286.00 | 1,60,289.00 |
| BUS- HR 45B-5003 | 1,69,718.00 | | | 1,69,718.00 | 15% | 25,458.00 | 1,44,260.00 |
| Scooter | 19,989.00 | | | 19,989.00 | 15% | 2,998.00 | 16,991.00 |
| BUS-HP72-1558 | 2,31,295.00 | | | 2,31,295.00 | 15% | 60,912.00 | 1,70,383.00 |
| BUS-UP15-BT8980 | 5,72,755.00 | | | 5,72,755.00 | 15% | 1,54,037.00 | 4,18,718.00 |
| CAR SWIFT-UP15-BL3204 | 2,35,915.00 | | | 2,35,915.00 | 15% | 62,172.00 | 1,73,743.00 |
| BUS-UP17-T8276 | 7,66,975.00 | | | 7,66,975.00 | 15% | 1,15,046.00 | 6,51,929.00 |
| BUS-UP17-T8278 | 7,66,975.00 | | | 7,66,975.00 | 15% | 1,15,046.00 | 6,51,929.00 |
| CAR ERRIGA-UP15-BS1858 | 4,54,990.00 | | | 4,54,990.00 | 15% | 68,249.00 | 3,86,741.00 |
| CAR SWIFT-UP15-BS7889 | 3,61,531.00 | | | 3,61,531.00 | 15% | 54,230.00 | 3,07,301.00 |
| | | | | | | | - |
| BUS-UP19-T2089 | 7,71,230.00 | - | | 7,71,230.00 | 15% | 1,15,685.00 | 6,55,545.00 |
| BUS-UP19-T2090 | 7,71,230.00 | - | | 7,71,230.00 | 15% | 1,15,685.00 | 6,55,545.00 |
| BUS-UP19-T2091 | 7,71,230.00 | - | | 7,71,230.00 | 15% | 1,15,685.00 | 6,55,545.00 |
| BUS-UP19-T2092 | 7,71,230.00 | - | | 7,71,230.00 | 15% | 1,15,685.00 | 6,55,545.00 |
| BUS-UP19-T2093 | 7,71,230.00 | - | | 7,71,230.00 | 15% | 1,15,685.00 | 6,55,545.00 |
| BUS-UP41-AT4261 | 9,60,826.00 | - | | 9,60,826.00 | 15% | 1,44,124.00 | 8,16,702.00 |
| BUS-UP41-AT4262 | 9,60,826.00 | - | | 9,60,826.00 | 15% | 1,44,124.00 | 8,16,702.00 |
| BUS-UP41-AT4263 | 9,60,826.00 | - | | 9,60,826.00 | 15% | 1,44,124.00 | 8,16,702.00 |
| BUS-UP41-AT4264 | 9,60,826.00 | - | | 9,60,826.00 | 15% | 1,44,124.00 | 8,16,702.00 |
| BUS-UP11-T7167 | 6,58,070.00 | - | | 6,58,070.00 | 15% | 98,711.00 | 5,59,359.00 |
| BUS-UP12-T8508 | 4,91,134.00 | - | | 4,91,134.00 | 15% | 73,670.00 | 4,17,464.00 |
| BUS-UP15-BT7688 | 9,11,089.00 | | | 9,11,089.00 | 15% | 1,36,663.00 | 7,74,426.00 |
| BUS-UP15-BT8017 | 10,20,000.00 | | | 10,20,000.00 | 15% | 1,53,000.00 | 8,67,000.00 |
| BUS-UP15-BT9174 | 17,70,431.00 | | | 17,70,431.00 | 15% | 2,65,565.00 | 15,04,866.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS Gupta

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| BUS-UP15-BT9199 | 74,468.00 | - | | 74,468.00 | 15% | 11,170.00 | 63,298.00 |
| BUS-UP17-T7211 | 12,75,000.00 | - | | 12,75,000.00 | 15% | 1,91,250.00 | 10,83,750.00 |
| BUS-UP17-T7378 | 10,92,250.00 | - | | 10,92,250.00 | 15% | 1,63,838.00 | 9,28,412.00 |
| BUS-UP17-T8165 | 7,65,000.00 | - | | 7,65,000.00 | 15% | 1,14,750.00 | 6,50,250.00 |
| BUS-UP17-T8166 | 7,65,000.00 | - | | 7,65,000.00 | 15% | 1,14,750.00 | 6,50,250.00 |
| BUS-UP41-AT4265 | 9,60,826.00 | - | | 9,60,826.00 | 15% | 1,44,124.00 | 8,16,702.00 |
| **Plant & Machinery** | **66,57,191.95** | **3,97,056.00** | **64,990.00** | **69,89,257.95** | | **10,48,391.00** | **59,40,866.95** |
| Audio Video Systems | 26,042.00 | | - | 26,042.00 | 15% | 3,906.00 | 22,136.00 |
| Band Equipment | 119.00 | | - | 119.00 | 15% | 18.00 | 101.00 |
| Books | 11,21,453.50 | - | - | 11,21,453.50 | 15% | 1,68,218.00 | 9,53,235.50 |
| Black Board | 2,87,124.00 | - | - | 2,87,124.00 | 15% | 43,069.00 | 2,44,055.00 |
| Cease Fire Equipment | 67,631.00 | - | - | 67,631.00 | 15% | 10,145.00 | 57,486.00 |
| Cleaning Machine | 1,16,657.00 | - | - | 1,16,657.00 | 15% | 17,499.00 | 99,158.00 |
| Cricket Academy | 3,78,689.00 | - | | 3,78,689.00 | 15% | 56,803.00 | 3,21,886.00 |
| Cash Counting Machine | 7,047.00 | - | | 7,047.00 | 15% | 1,057.00 | 5,990.00 |
| Ceragam Therapy Machine | 1,89,550.00 | - | | 1,89,550.00 | 15% | 28,433.00 | 1,61,117.00 |
| Educational Equipment | 150.00 | - | - | 150.00 | 15% | 23.00 | 127.00 |
| Fire Fighting Equipment | 49,041.00 | - | - | 49,041.00 | 15% | 7,356.00 | 41,685.00 |
| Generator | 3,58,845.00 | - | - | 3,58,845.00 | 15% | 53,827.00 | 3,05,018.00 |
| Geographical Lab. Equipment | 386.00 | - | - | 386.00 | 15% | 58.00 | 328.00 |
| Grass Cutting Machine | 1,558.00 | - | - | 1,558.00 | 15% | 234.00 | 1,324.00 |
| Musical Instrument | 11,791.00 | 84,216.00 | - | 96,007.00 | 15% | 14,401.00 | 81,606.00 |
| Metal Detector Metaprobe | 8,793.00 | - | | 8,793.00 | 15% | 1,319.00 | 7,474.00 |
| RO Water Palnt | 1,72,277.00 | - | | 1,72,277.00 | 15% | 25,842.00 | 1,46,435.00 |
| Science Lab. Equipment | 4,97,545.45 | - | | 4,97,545.45 | 15% | 74,632.00 | 4,22,913.45 |
| Sewing Machine | 3,453.00 | - | - | 3,453.00 | 15% | 518.00 | 2,935.00 |
| Sound System | 51,248.00 | - | - | 51,248.00 | 15% | 7,687.00 | 43,561.00 |
| Sports Equipment | 13,402.00 | - | - | 13,402.00 | 15% | 2,010.00 | 11,392.00 |
| Teaching Aid Equipment | 4,763.00 | - | - | 4,763.00 | 15% | 714.00 | 4,049.00 |
| Solar Plant | 32,89,627.00 | - | - | 32,89,627.00 | 15% | 4,93,444.00 | 27,96,183.00 |
| Atal Lab | - | 3,12,840.00 | 64,990.00 | 2,47,850.00 | 15% | 37,178.00 | 2,10,672.00 |
| | **3,99,09,885.28** | **24,47,820.52** | **64,990.00** | **4,22,92,715.80** | | **58,04,222.00** | **3,64,88,493.80** |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **ASSETS UNDER CSH :** | | | | | | | |
| **FURNITURE & FIXTURE - 10%** | | | | | | | |
| Air Conditioners | 66,430.00 | - | - | 66,430.00 | 10% | 6,643.00 | 59,787.00 |
| Aqua Guard Water Purifier | 20,939.00 | - | - | 20,939.00 | 10% | 2,094.00 | 18,845.00 |
| Colour Television | 81,576.00 | - | - | 81,576.00 | 10% | 8,158.00 | 73,418.00 |
| Cycles | 787.00 | - | - | 787.00 | 10% | 79.00 | 708.00 |
| Defrezerator | 13,604.00 | - | - | 13,604.00 | 10% | 1,360.00 | 12,244.00 |
| Electrical Fittings | 70,172.00 | - | - | 70,172.00 | 10% | 7,017.00 | 63,155.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Freezer | 9,806.00 | - | - | 9,806.00 | 15% | 1,471.00 | 8,335.00 |
| Furniture & Fixture | 45,49,123.00 | - | - | 45,49,123.00 | 10% | 4,54,912.00 | 40,94,211.00 |
| Gyser | 45,877.00 | - | - | 45,877.00 | 10% | 4,588.00 | 41,289.00 |
| Inverter | 2,82,726.00 | - | - | 2,82,726.00 | 10% | 28,273.00 | 2,54,453.00 |
| Mattress | 18,69,772.00 | 2,46,367.00 | - | 21,16,139.00 | 10% | 2,11,614.00 | 19,04,525.00 |
| Mixer | 3,595.00 | - | - | 3,595.00 | 10% | 360.00 | 3,235.00 |
| Refrizerator | 67,654.00 | - | - | 67,654.00 | 10% | 6,765.00 | 60,889.00 |
| Spring Flow RO System | 38,794.00 | - | - | 38,794.00 | 10% | 3,879.00 | 34,915.00 |
| Television | 19,132.00 | - | - | 19,132.00 | 10% | 1,913.00 | 17,219.00 |
| Water Coolers | 2,70,462.00 | 67,416.00 | - | 3,37,878.00 | 10% | 33,788.00 | 3,04,090.00 |
| Dinning Table | 8,81,436.00 | - | - | 8,81,436.00 | 10% | 88,144.00 | 7,93,292.00 |
| Water Heater | 3,349.00 | - | - | 3,349.00 | 10% | 335.00 | 3,014.00 |
| Water Filter (RO) | 90,049.00 | - | - | 90,049.00 | 10% | 9,005.00 | 81,044.00 |
| Weighting Machine | 4,252.00 | - | - | 4,252.00 | 10% | 425.00 | 3,827.00 |
| **MACHINERY & EQUIPMENTS - 15%** | | | - | | | | |
| Chapati Machine | 3,48,486.00 | - | - | 3,48,486.00 | 15% | 52,273.00 | 2,96,213.00 |
| Gas Cylinders | 6,136.00 | - | - | 6,136.00 | 15% | 920.00 | 5,216.00 |
| Hot Water Generator | 3,07,613.00 | - | - | 3,07,613.00 | 15% | 46,142.00 | 2,61,471.00 |
| Generator | 5,05,380.00 | - | - | 5,05,380.00 | 15% | 75,807.00 | 4,29,573.00 |
| Mess Equipments & Utensils | 24,33,713.00 | - | - | 24,33,713.00 | 15% | 3,65,057.00 | 20,68,656.00 |
| Photo Copy Machine | 22,629.00 | - | - | 22,629.00 | 15% | 3,394.00 | 19,235.00 |
| Sports Equipments | 1,84,768.00 | 45,000.00 | - | 2,29,768.00 | 15% | 34,465.00 | 1,95,303.00 |
| Kitchen Ventilation | 3,30,154.00 | - | - | 3,30,154.00 | 15% | 49,523.00 | 2,80,631.00 |
| Commercial Dish Washer | 1,74,375.00 | - | - | 1,74,375.00 | 15% | 26,156.00 | 1,48,219.00 |
| Vending Machine | 10,813.00 | - | - | 10,813.00 | 15% | 1,622.00 | 9,191.00 |
| Washing Machine | 18,011.00 | - | - | 18,011.00 | 15% | 2,702.00 | 15,309.00 |
| **VEHICLES - 15%** | | | - | | | | |
| Bus | 2,58,090.00 | - | - | 2,58,090.00 | 15% | 38,714.00 | 2,19,376.00 |
| E- Rickshaw | 59,245.00 | - | - | 59,245.00 | 15% | 8,887.00 | 50,358.00 |
| Car | 3,52,153.00 | - | - | 3,52,153.00 | 15% | 52,823.00 | 2,99,330.00 |
| | 1,34,01,101.00 | 3,58,783.00 | - | 1,37,59,884.00 | | 16,29,308.00 | 1,21,30,576.00 |
| | | | | | | | |
| **ASSETS UNDER SH :** | | | | | | | |
| **PLANT & MACHINERY** | | | | | | | |
| Airconditioner | 31,790.00 | 47,600.00 | - | 79,390.00 | 15% | 11,909.00 | 67,481.00 |
| Coolers | 1,553.00 | - | - | 1,553.00 | 15% | 233.00 | 1,320.00 |
| Water Coolers | 1,61,504.00 | | - | 1,61,504.00 | 15% | 24,227.00 | 1,37,277.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Aqua Guard Water Purifier | 16,088.00 | - | - | 16,088.00 | 15% | 2,413.00 | 13,675.00 |
| Generator | 32,558.00 | - | - | 32,558.00 | 15% | 4,884.00 | 27,674.00 |
| Colour T. V. | 10,094.00 | - | - | 10,094.00 | 15% | 1,514.00 | 8,580.00 |
| Refrigerator | 11,585.00 | - | - | 11,585.00 | 15% | 1,738.00 | 9,847.00 |
| Deep Freezer | 24,644.00 | | - | 24,644.00 | 15% | 3,697.00 | 20,947.00 |
| Machinery | 1,657.00 | - | - | 1,657.00 | 15% | 249.00 | 1,408.00 |
| Mixer | 1,865.00 | - | - | 1,865.00 | 15% | 280.00 | 1,585.00 |
| Mess Equipments & Utensils | 5,61,315.00 | - | - | 5,61,315.00 | 15% | 84,197.00 | 4,77,118.00 |
| Washing Machine | 5,716.00 | - | - | 5,716.00 | 15% | 857.00 | 4,859.00 |
| Dish Antena | 2,471.00 | - | - | 2,471.00 | 15% | 371.00 | 2,100.00 |
| R-O Water Plant | 2,13,076.00 | - | - | 2,13,076.00 | 15% | 31,961.00 | 1,81,115.00 |
| WEIGHT PLATES | 33,075.00 | - | - | 33,075.00 | 15% | 4,960.00 | 28,115.00 |
| Weighing Scale | 5,680.00 | - | - | 5,680.00 | 15% | 852.00 | 4,828.00 |
| Chest Freezer | 20,836.00 | - | - | 20,836.00 | 15% | 3,125.00 | 17,711.00 |
| Gas Cylinder | 1,137.00 | - | - | 1,137.00 | 15% | 171.00 | 966.00 |
| Geyser | 63,095.00 | - | - | 63,095.00 | 15% | 9,464.00 | 53,631.00 |
| Solar Plant | 48,23,590.00 | - | - | 48,23,590.00 | 15% | 7,23,539.00 | 41,00,051.00 |
| Protect Meter | 35,741.00 | - | - | 35,741.00 | 15% | 5,361.00 | 30,380.00 |
| Exhaust Fan | 36,847.00 | - | - | 36,847.00 | 15% | 5,527.00 | 31,320.00 |
| Ceiling Fan | 4,89,865.00 | 5,75,198.00 | - | 10,65,063.00 | 15% | 1,59,759.00 | 9,05,304.00 |
| **FURNITUTE** | | | | | | | |
| Furniture & Fixture | 25,48,626.00 | 4,05,350.00 | | 29,53,976.00 | 10% | 2,95,401.00 | 26,58,575.00 |
| Electrical Fittings | 50,569.00 | | - | 50,569.00 | 10% | 5,056.00 | 45,513.00 |
| Electrical Control Panel | 56,958.00 | - | - | 56,958.00 | 10% | 5,696.00 | 51,262.00 |
| Sports Goods | 91,274.00 | - | - | 91,274.00 | 10% | 9,127.00 | 82,147.00 |
| Water Tank | 14,561.00 | - | - | 14,561.00 | 10% | 1,456.00 | 13,105.00 |
| Matress | 42,930.00 | - | - | 42,930.00 | 10% | 4,293.00 | 38,637.00 |
| | **93,90,700.00** | **10,28,148.00** | **-** | **1,04,18,848.00** | | **14,02,317.00** | **90,16,531.00** |
| | **1,17,67,52,915.44** | **5,88,68,957.52** | **8,24,623.00** | **1,23,47,97,249.96** | | **13,83,28,454.00** | **1,09,64,68,795.96** |

GEN SECRETARY

ADDL. GEN SECRETARY

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2020

| PARTICULARS | SCHEDULE | 31-Mar-20 Rs. P. | 31-Mar-19 Rs. P. |
|---|---|---|---|
| **LIABILITIES** | | | |
| **CAPITAL FUNDS** | | | |
| Corpus/General Fund | | 2,23,19,17,610.23 | 2,16,30,71,702.66 |
| **LOANS/BORROWINGS** | | | |
| Secured Loans | (6,644.74) | | |
| Unsecured Loans | 11,67,24,900.00 | 11,67,18,255.26 | 12,21,54,895.21 |
| **CURRENT LIABILITIES & PROVISIONS** | 3 | 20,30,25,167.36 | 22,98,51,667.90 |
| | | 2,55,16,61,032.85 | 2,51,50,78,265.77 |
| **ASSETS** | | | |
| **Fixed Assets** | 4 | 1,09,64,68,795.96 | 1,17,67,52,915.44 |
| **INVESTMENTS** | 5 | 34,65,90,180.53 | 42,22,41,687.32 |
| **CURRENT ASSETS** | | | |
| Current Assets | 6 | 1,04,95,98,914.36 | 85,79,32,248.01 |
| Loans & Advances | 7 | 5,90,03,142.00 | 5,81,51,415.00 |
| | | 2,55,16,61,032.85 | 2,51,50,78,265.77 |
| | | - | - |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

MEERUT :

31 DEC 2020

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

UDIN:- 21071580AAAABE9095

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## INCOME & EXPENDITURE ACCOUNT
## FOR THE YEAR ENDED 31ST MARCH 2020

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| **INCOME** | | |
| Academic and Educational Receipts | 1,07,28,77,207.00 | 1,05,89,64,496.00 |
| Grant and Donation | 1,17,77,242.00 | 33,02,323.00 |
| Income from Investments | 4,12,88,558.05 | 3,82,89,132.71 |
| Other Income | 1,85,93,262.44 | 1,80,07,947.65 |
| Sponsership | 71,50,550.00 | |
| Profit on Sale of Property | - | 21,67,917.00 |
| | 1,15,16,86,819.49 | 1,12,07,31,816.36 |
| **EXPENDITURE** | | |
| Rents Paid | 30,11,020.00 | 31,34,612.000 |
| Repairs | 4,94,12,538.69 | 5,67,39,073.33 |
| Compensation to employees | 54,52,24,631.00 | 56,02,61,839.00 |
| Insurance | 53,17,065.00 | 42,28,020.66 |
| Workmen and Staff Welfare | 5,98,119.00 | 5,78,615.00 |
| Advertisement | 2,69,23,561.00 | 1,90,02,526.50 |
| Professioanl & Consultancy | 22,22,152.00 | 48,37,620.00 |
| Donation (Other than Corpus) | 17,55,87,000.00 | 7,69,11,000.00 |
| Conveyance & Travelling Expenses | 68,93,386.00 | 45,66,673.80 |
| Rates & Taxes | 24,57,680.20 | 17,40,538.20 |
| Other Expenses | 12,68,65,305.03 | 14,78,18,042.04 |
| Depreciation | 13,83,28,454.00 | 14,26,46,869.00 |
| | 1,08,28,40,911.92 | 1,02,24,65,429.53 |
| Excess of Income over Expenditure Carried to Balance Sheet | 6,88,45,907.57 | **9,82,66,386.83** |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

(CA H.K. Gupta)
Partner.
Membership No. 071580

MEERUT :

31 DEC 2020

UDIN:- 21071580AAAABE9095

## CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2020**

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2019 | 2,16,30,71,702.66 | 2,06,48,05,315.83 |
| Less : Excess of Expenditure over Income | 6,88,45,907.57 | 9,82,66,386.83 |
| | 2,23,19,17,610.23 | 2,16,30,71,702.66 |
| Less: Corpus Donations Made | - | - |
| | 2,23,19,17,610.23 | 2,16,30,71,702.66 |
| **SCHEDULE NO : 2 LOANS/BORROWINGS** | | |
| Secured | (6,644.74) | 3,80,04,895.21 |
| Unsecured | 11,67,24,900.00 | 8,41,50,000.00 |
| | 11,67,18,255.26 | 12,21,54,895.21 |
| **SCHEDULE NO : 3 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | 80,31,777.29 | 98,76,224.630 |
| Expenses Payble | 4,79,76,175.00 | 6,03,23,940.000 |
| Fee Refundable | 24,14,901.00 | 78,65,783.000 |
| Security Refundable | 13,20,54,171.00 | 12,04,33,893.000 |
| Dutes & Taxes | 22,55,942.00 | 13,34,091.000 |
| Scholarship Payable | 1,70,779.60 | 43,60,779.600 |
| Grant of Young Scientist Scheme | 4,32,000.00 | - |
| Other Liabilites | 96,89,421.47 | 2,56,56,956.670 |
| | 20,30,25,167.36 | 22,98,51,667.90 |
| **SCHEDULE NO : 5 INVESTMENTS** | | |
| FDRs with banks | 34,65,90,180.53 | 42,22,41,687.32 |
| | 34,65,90,180.53 | 42,22,41,687.32 |
| **SCHEDULE NO : 6 CURRENT ASSETS** | | |
| Cash in hand | 21,91,056.22 | 11,41,953.220 |
| Cash at Bank | 15,17,88,516.42 | 7,01,37,274.820 |
| Advances | 81,82,51,694.34 | 69,32,33,452.340 |
| Security Deposits | 56,34,236.73 | 54,62,189.730 |
| Tax Deduction at Source | 1,11,65,517.46 | 85,47,875.900 |
| Interest Receivable | 3,90,321.00 | 7,06,281.000 |
| Fees Receivable | 2,49,37,587.00 | 3,77,50,618.000 |
| Other Current Assets | 3,52,39,985.19 | 4,09,52,603.000 |
| | 1,04,95,98,914.36 | 85,79,32,248.01 |
| **SCHEDULE NO : 7 LOANS & ADVANCES** | | |
| Advance to Staff | - | 3,79,829.000 |
| Advance to Others | 5,90,03,142.00 | 5,77,71,586.000 |
| | 5,90,03,142.00 | 5,81,51,415.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

V Sgupta

DETAILS OF LAB EQUIPMENTS :

| Name of Equipment | Balance as on 31.03.2019 | Addition during the year | Sold during the year | Total as on 31.03.2020 | Dep @ | Depreciation Amount 31.03.2020 | Balance as on 31.03.2020 |
|---|---|---|---|---|---|---|---|
| **Equipment of :** | | | | | | | |
| Civil Engg.Lab Equip | 16,85,394.00 | 3,43,380.00 | - | 20,28,774.00 | 15% | 3,04,316.00 | 17,24,458.00 |
| Science Lab | 89,234.00 | - | - | 89,234.00 | 15% | 13,385.00 | 75,849.00 |
| Electronic Lab | 29,52,164.00 | 14,59,078.00 | - | 44,11,242.00 | 15% | 6,61,686.00 | 37,49,556.00 |
| B. Pharma Lab | 34,36,312.00 | 7,33,037.00 | - | 41,69,349.00 | 15% | 6,25,402.00 | 35,43,947.00 |
| P. C. B. Lab | 13,224.00 | - | - | 13,224.00 | 15% | 1,984.00 | 11,240.00 |
| Communication Lab | 46,830.00 | - | - | 46,830.00 | 15% | 7,025.00 | 39,805.00 |
| Power Electric Lab | 39,489.00 | - | - | 39,489.00 | 15% | 5,923.00 | 33,566.00 |
| Net Work Lab | 23,056.00 | - | - | 23,056.00 | 15% | 3,458.00 | 19,598.00 |
| Control Lab | 11,369.00 | - | - | 11,369.00 | 15% | 1,705.00 | 9,664.00 |
| Electronics Devices Lab | 4,644.00 | - | - | 4,644.00 | 15% | 697.00 | 3,947.00 |
| Electronics Digital Lab | 1,651.00 | - | - | 1,651.00 | 15% | 248.00 | 1,403.00 |
| Engg Drawings Lab | 1,108.00 | - | - | 1,108.00 | 15% | 166.00 | 942.00 |
| Electrical Eng. Lab Equipment | 1,73,988.00 | - | - | 1,73,988.00 | 15% | 26,098.00 | 1,47,890.00 |
| Dranducer Lab | 7,155.00 | - | - | 7,155.00 | 15% | 1,073.00 | 6,082.00 |
| Micro Processors Lab | 40,967.00 | - | - | 40,967.00 | 15% | 6,145.00 | 34,822.00 |
| Chemical Lab | 8,35,172.00 | - | - | 8,35,172.00 | 15% | 1,25,276.00 | 7,09,896.00 |
| Chemical Engg Lab | 3,46,260.00 | - | - | 3,46,260.00 | 15% | 51,939.00 | 2,94,321.00 |
| FM Lab | 30,841.00 | - | - | 30,841.00 | 15% | 4,626.00 | 26,215.00 |
| Heat Transfer Lab | 2,983.00 | - | - | 2,983.00 | 15% | 447.00 | 2,536.00 |
| Computer Lab | 35,125.00 | - | - | 35,125.00 | 15% | 5,269.00 | 29,856.00 |
| Mechanical Organic Lab | 13,915.00 | - | - | 13,915.00 | 15% | 2,087.00 | 11,828.00 |
| CAD CAM Lab | 1,05,888.00 | - | - | 1,05,888.00 | 15% | 15,883.00 | 90,005.00 |
| Material Testing Lab | 1,030.00 | - | - | 1,030.00 | 15% | 155.00 | 875.00 |
| Mechanical Hydrolic Lab | 56,690.00 | - | - | 56,690.00 | 15% | 8,504.00 | 48,186.00 |
| Mechanical Lab | 50,93,285.00 | - | - | 50,93,285.00 | 15% | 7,63,993.00 | 43,29,292.00 |
| Engg & Metrology Lab | 28,532.00 | - | - | 28,532.00 | 15% | 4,280.00 | 24,252.00 |
| Industrial Automation Lab | 42,22,821.00 | - | - | 42,22,821.00 | 15% | 6,33,423.00 | 35,89,398.00 |
| Industrial Automation Centre | 43,35,000.00 | - | - | 43,35,000.00 | 15% | 6,50,250.00 | 36,84,750.00 |
| Theory of Machine Lab | 10,179.00 | - | - | 10,179.00 | 15% | 1,527.00 | 8,652.00 |
| Machine of Engg Lab | 15,091.00 | - | - | 15,091.00 | 15% | 2,264.00 | 12,827.00 |
| Chemistry Lab | 1,60,717.00 | - | - | 1,60,717.00 | 15% | 24,108.00 | 1,36,609.00 |
| Physic Lab Equip | 5,06,244.00 | - | - | 5,06,244.00 | 15% | 75,937.00 | 4,30,307.00 |
| Automobile Lab Equip | 60,307.00 | - | - | 60,307.00 | 15% | 9,046.00 | 51,261.00 |
| Biotech Lab | 56,46,724.00 | 4,83,800.00 | - | 61,30,524.00 | 15% | 9,19,579.00 | 52,10,945.00 |
| Specialized Lab Cum Centre | 20,08,550.00 | - | - | 20,08,550.00 | 15% | 3,01,283.00 | 17,07,267.00 |
| Bio-Tech. Lab. Equip.-CCS | - | 1,05,261.00 | - | 1,05,261.00 | 15% | 15,789.00 | 89,472.00 |
| Bio. Tech.Lab.Equip.-Sc.& Tech. Under FIST Prog. | - | 50,35,909.00 | - | 50,35,909.00 | 15% | 7,55,386.00 | 42,80,523.00 |
| | 3,20,41,939.00 | 81,60,465.00 | - | 4,02,02,404.00 | 5.55 | 60,30,362.00 | 3,41,72,042.00 |

CHAIRMAN

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

DIRECTOR

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY

**LIST AS ON 31ST MARCH 2020**

| | | 2019-20 | |
|---|---|---|---|
| **SECURED LOANS** | | | |
| SOCIETY | | 34.00 | |
| NIET | | (6,678.74) | **(6,644.74)** |
| **UNSECURED LOANS** | | | |
| SOCIETY | | 10,92,24,900.00 | |
| NIET | | 75,00,000.00 | **11,67,24,900.00** |
| **CURRENT LIABILITIES :** | | | |
| **SUNDRY CREDITORS** | | | |
| SOCIETY | 4,88,063.00 | | |
| MIET | 1,04,981.49 | | |
| NIET | 41,76,647.00 | | |
| CVPS | (14,59,321.42) | | |
| CSH | 47,21,407.22 | | |
| SH | - | **80,31,777.29** | |
| **EXPENSES PAYABLE** | | | |
| MIET | 2,25,99,593.00 | | |
| NIET | 1,99,83,606.00 | | |
| CVPS | 50,28,545.00 | | |
| CSH | 1,07,089.00 | | |
| SH | 2,57,342.00 | **4,79,76,175.00** | |
| **FEE REFUNDABLE** | | | |
| MIET | 13,53,381.00 | | |
| CVPS | 8,90,370.00 | | |
| CSH | 27,150.00 | | |
| SH | 1,44,000.00 | **24,14,901.00** | |
| **SECURITY REFUNDABLE** | | | |
| MIET | 4,34,48,466.00 | | |
| NIET | 6,65,34,530.00 | | |
| CVPS | 27,41,800.00 | | |
| CSH | 1,30,23,153.00 | | |
| SH | 63,06,222.00 | **13,20,54,171.00** | |
| **DUTIES & TAXES** | | | |
| MIET | 22,21,308.00 | | |
| SH | 34,634.00 | **22,55,942.00** | |
| **SCHOLARSHIP PAYABLE** | | | |
| MIET | 1,70,779.60 | **1,70,779.60** | |
| **OTHERS** | | | |
| MIET | 8,33,361.50 | | |
| NIET | 30,11,495.97 | | |
| CSH | 13,31,196.00 | | |
| SH | 45,13,368.00 | **96,89,421.47** | **20,25,93,167.36** |
| **INVESTMENTS** | | | |
| SOCIETY | | 18,16,19,061.08 | |
| MIET | | 16,33,86,960.00 | |
| NIET | | 12,45,852.45 | |
| CVPS | | 3,38,307.00 | **34,65,90,180.53** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS Gupta

**CURRENT ASSETS :**

| | | | |
|---|---|---|---|
| **CASH & STAMPS IN HAND** | | | |
| SOCIETY | 1,77,467.00 | | |
| MIET | 13,77,658.75 | | |
| NIET | 2,89,119.70 | | |
| CVPS | 57,064.27 | | |
| CSH | 1,30,356.50 | | |
| SH | 1,59,390.00 | **21,91,056.22** | |
| **CASH AT BANK** | | | |
| SOCIETY | 7,85,97,351.22 | | |
| MIET | 6,16,82,863.59 | | |
| NIET | 44,09,064.57 | | |
| CVPS | 2,92,693.42 | | |
| CSH | 27,18,463.12 | | |
| SH | 40,88,080.50 | **15,17,88,516.42** | |
| **SECURITY DEPOSIT** | | | |
| SOCIETY | 18,11,500.00 | | |
| MIET | 7,28,874.00 | | |
| NIET | 19,32,078.73 | | |
| CVPS | 1,50,247.00 | | |
| CSH | 4,95,001.00 | | |
| SH | 5,16,536.00 | **56,34,236.73** | |
| **ADVANCES** | | | |
| SOCIETY | 80,51,78,188.97 | | |
| MIET | 64,65,837.65 | | |
| NIET | 65,11,728.72 | | |
| CVPS | 10,000.00 | | |
| CSH | (1,00,061.00) | | |
| SH | 1,86,000.00 | **81,82,51,694.34** | |
| **TAX DEDUCTION AT SOURCE** | | | |
| SOCIETY | 1,11,65,517.46 | | |
| | | **1,11,65,517.46** | |
| **INTEREST RECEIVABLE** | | | |
| SOCIETY | 3,90,321.00 | | |
| | | **3,90,321.00** | |
| **FEE RECEIVABLE** | | | |
| MIET | 1,51,06,396.00 | | |
| NIET | 72,10,935.00 | | |
| CVPS | | | |
| CSH | 11,32,035.00 | | |
| SH | 14,88,221.00 | **2,49,37,587.00** | |
| **OTHER CURRENTS ASSETS** | | | |
| SOCIETY | | | |
| MIET | 3,52,09,135.44 | | |
| NIET | 22,836.75 | | |
| CSH | | | |
| SH | 8,013.00 | **3,52,39,985.19** | 1,04,95,98,914.36 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS

| | | | |
|---|---|---|---|
| **LOANS AND ADVANCES :** | | | |
| **ADVANCE TO OTHERS** | | | |
| MIET | 50,26,859.00 | | |
| NIET | 5,39,76,283.00 | | |
| | | **5,90,03,142.00** | 5,90,03,142.00 |
| **ACADEMIC / EDUCATIONAL RECEIPTS** | | | |
| MIET | | 41,74,03,570.00 | |
| NIET | | 47,85,18,715.00 | |
| CVPS | | 11,31,25,602.00 | |
| CSH | | 4,15,06,982.00 | |
| SH | | 2,23,22,338.00 | |
| | | | **1,07,28,77,207.00** |
| **GRANTS AND DONATIONS** | | | |
| MIET | | 61,78,973.00 | |
| NIET | | 55,98,269.00 | |
| | | | **1,17,77,242.00** |
| **INCOME FROM INVESTMENTS** | | | |
| SOCIETY | | 2,55,59,264.22 | |
| MIET | | 1,48,16,655.00 | |
| NIET | | 5,28,714.48 | |
| CVPS | | 56,521.59 | |
| CSH | | 1,78,465.76 | |
| SH | | 1,48,937.00 | **4,12,88,558.05** |
| **OTHER INCOME** | | | |
| SOCIETY | | 7,07,471.00 | |
| MIET | | 88,67,818.45 | |
| NIET | | 10,86,766.34 | |
| CVPS | | 13,01,442.00 | |
| CSH | | 65,67,416.78 | |
| SH | | 62,347.87 | **1,85,93,262.44** |
| **RENT PAID** | | | |
| SOCIETY | | | |
| MIET | | 27,10,400.00 | |
| NIET | | 3,00,620.00 | **30,11,020.00** |
| **REPAIR** | | | |
| MIET | | 1,86,20,567.02 | |
| NIET | | 1,23,69,287.67 | |
| CVPS | | 1,74,22,151.00 | |
| CSH | | 1,11,787.00 | |
| SH | | 8,88,746.00 | **4,94,12,538.69** |
| **COMPENSTION TO EMPLOYEES** | | | |
| SOCIETY | | - | |
| MIET | | 24,62,34,294.00 | |
| NIET | | 23,76,44,614.00 | |
| CVPS | | 5,92,10,532.00 | |
| CSH | | 14,52,406.00 | |
| SH | | 6,82,785.00 | **54,52,24,631.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

VS

| | | | |
|---|---|---|---|
| **INSURANCE** | | | |
| SOCIETY | | 3,82,848.00 | |
| MIET | | 23,58,318.00 | |
| NIET | | 8,59,504.00 | |
| CVPS | | 17,03,500.00 | |
| CSH | | 9,369.00 | |
| SH | | 3,526.00 | |
| | | | **53,17,065.00** |
| **WORKMEN & STAFF WELFARE EXPENSES** | | | |
| NIET | | 5,98,119.00 | **5,98,119.00** |
| **ADVERTISEMENT** | | | |
| MIET | | 54,76,424.00 | |
| NIET | | 2,08,33,731.00 | |
| CVPS | | 6,13,406.00 | |
| | | | **2,69,23,561.00** |
| **PROFESSIONAL /CONSULTANCY FEE** | | | |
| MIET | | 16,76,152.00 | |
| NIET | | 5,46,000.00 | |
| | | | **22,22,152.00** |
| **CONVEYANCE & TRAVELLING EXPENSES** | | | |
| MIET | | 9,98,242.00 | |
| NIET | | 58,43,947.00 | |
| CVPS | | 51,197.00 | |
| CSH | | | **68,93,386.00** |
| **RATES & TAXES** | | | |
| SOCIETY | | 13,07,046.20 | |
| NIET | | 5,59,135.00 | |
| CVPS | | 5,91,499.00 | |
| | | | **24,57,680.20** |
| **DONATION** | | | |
| NIET | | 10,000.00 | |
| | | | **10,000.00** |
| **OTHER EXPENSES** | | | |
| **1** ACADEMIC EXPENSES | | | |
| MIET | 1,20,63,746.00 | | |
| NIET | 79,93,608.00 | 2,00,57,354.00 | |
| **2** STUDENTS AMENITIES | | | |
| MIET | 1,45,77,280.00 | | |
| NIET | 40,31,834.00 | | |
| CVPS | 12,90,658.50 | | |
| CSH | 6,17,913.00 | | |
| SH | 7,29,314.00 | 2,12,46,999.50 | |
| **3** RESEARCH & DEVELOPMENT | | | |
| MIET | 61,87,657.69 | | |
| NIET | 6,99,329.00 | 68,86,986.69 | |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

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|---|---|---|
| **4** BANK CHARGES | | |
| SOCIETY | 2,05,702.85 | |
| MIET | 6,99,241.16 | |
| NIET | 3,52,714.62 | |
| CVPS | 46,958.32 | |
| CSH | 5,872.13 | |
| SH | 638.18 | 13,11,127.26 |
| **5** EXAMINATION EXPENSES | | |
| MIET | 11,01,270.00 | |
| NIET | 2,32,843.00 | |
| CVPS | 11,14,612.00 | |
| | | 24,48,725.00 |
| **5** LABORATORY EXPENSES | | |
| NIET | 29,02,007.00 | |
| | | 29,02,007.00 |
| **6** AFFILIATION EXPENSES | | |
| NIET | 20,92,253.10 | |
| CVPS | 15,62,460.00 | |
| | | 36,54,713.10 |
| **7** ELECTRICITY EXPENSES | | |
| SOCIETY | 1,23,954.00 | |
| MIET | 34,88,584.00 | |
| NIET | 1,03,65,420.66 | |
| CVPS | 11,54,810.00 | |
| CSH | 22,91,892.34 | |
| SH | 33,66,697.00 | 2,07,91,358.00 |
| **8** FUNCTION & FESTIVAL EXPENSES | | |
| MIET | 40,14,641.00 | |
| NIET | 20,31,792.00 | |
| CVPS | 5,22,134.00 | |
| | | 65,68,567.00 |
| **9** GENERATOR EXPENSES | | |
| NIET | 24,91,910.58 | |
| CVPS | 44,88,659.58 | |
| SH | 3,71,621.00 | 73,52,191.16 |
| **10** GUEST SPEAKR EXPENSES | | |
| NIET | 2,41,785.00 | |
| MIET | 6,25,976.00 | 8,67,761.00 |
| **11** INTERNET EXPENSES | | |
| NIET | 13,19,594.00 | |
| MIET | 33,49,373.00 | 46,68,967.00 |
| **12** BOOKS & JOURNAL | | |
| NIET | 5,73,242.00 | |
| MIET | 21,150.00 | 5,94,392.00 |
| **13** MEMBERSHIP & SUBSCRIPTION | | |
| NIET | 1,73,960.00 | |
| MIET | 17,76,371.00 | |
| CVPS | 10,000.00 | |
| | | 19,60,331.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

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| | | | |
|---|---|---|---|
| **14** | PRINTING & STATIONERY | | |
| | NIET | 43,66,284.00 | |
| | MIET | 9,09,790.00 | |
| | CVPS | 9,85,486.00 | |
| | | | 62,61,560.00 |
| **15** | SECURITY EXPENSES | | |
| | NIET | 28,53,851.00 | |
| | MIET | 22,07,904.00 | |
| | SH | 6,62,250.00 | 57,24,005.00 |
| **16** | TRAINING & PLACEMENT EXPENSES | | |
| | NIET | 84,56,496.00 | |
| | | | 84,56,496.00 |
| **17** | TELEPHONE EXPENSES | | |
| | SOCIETY | 3,547.00 | |
| | MIET | 4,81,308.00 | |
| | NIET | 3,34,619.32 | |
| | CVPS | 55,206.00 | |
| | | | 8,74,680.32 |
| **17** | LEGAL EXPENSES | | |
| | SOCIETY | 500.00 | |
| | MIET | 2,53,325.00 | |
| | NIET | 17,11,560.00 | |
| | CVPS | 100.00 | |
| | | | 19,65,485.00 |
| **6** | CAR RUNNING EXPENSES | | |
| | SOCIETY | 3,87,667.00 | |
| | | | 3,87,667.00 |
| **6** | OTHER ADMINISTRATIVE & GENERAL EXPENSES | | |
| | SOCIETY | 2,11,360.00 | |
| | MIET | 9,35,561.00 | |
| | NIET | 6,93,836.00 | |
| | CVPS | 38,610.00 | |
| | SH | 4,565.00 | 18,83,932.00 |
| | | | **12,68,65,305.03** |

**GEN. SECRETARY** **ADDL. GENERAL SECRETARY**

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY

## MEERUT

## AUDITED ACCOUNTS

For the year ended 31st March 2020

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2020

| PARTICULARS | SCHEDULE | 31-Mar-20 Rs. P. | 31-Mar-19 Rs. P. |
|---|---|---|---|
| **LIABILITIES** | | | |
| **CAPITAL FUNDS** | | | |
| Corpus/General Fund | 1 | 35,78,84,936.84 | 31,16,40,964.26 |
| **CURRENT LIABILITIES & PROVISIONS** | 2 | 7,07,31,870.59 | 8,03,00,352.10 |
| | | 42,86,16,807.43 | 39,19,41,316.36 |
| **ASSETS** | | | |
| **Fixed Assets** | 3 | 13,96,32,223.00 | 13,85,09,068.00 |
| WDV (Opening) | 13,85,09,068.00 | | |
| Add : Addition During the year | 3,18,89,054.00 | | |
| Total | 17,03,98,122.00 | | |
| Less:- Sold/Transfer During the year | 3,37,367.00 | | |
| | 17,00,60,755.00 | | |
| Less:- Depreciation | 3,04,28,532.00 | | |
| WDV (Closing) | 13,96,32,223.00 | | |
| **INVESTMENTS** | 4 | 16,33,86,960.00 | 16,35,51,924.00 |
| **CURRENT ASSETS** | | | |
| Current Assets | 5 | 12,05,70,765.43 | 8,46,00,495.36 |
| Loans & Advances | 6 | 50,26,859.00 | 52,79,829.00 |
| | | 42,86,16,807.43 | 39,19,41,316.36 |

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**CHAIRMAN**

**DIRECTOR**

Audited as per separate report attached herewith.

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

**MEERUT :**

31 DEC 2020

UDIN:- 21071580AAAABF2041

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2020

| PARTICULARS | SCHEDULE | 31-Mar-20 Rs. P. | 31-Mar-19 Rs. P. |
|---|---|---|---|
| **INCOME** | | | |
| Fee / Academic Receipt From Student | 7 | 41,74,03,570.00 | 41,91,64,401.00 |
| Grants & Donations | 8 | 61,78,973.00 | 33,02,323.00 |
| Income from Investments | 9 | 1,48,16,655.00 | 1,31,86,097.00 |
| Other Income | 10 | 88,67,818.45 | 85,56,913.12 |
| | | 44,72,67,016.45 | 44,42,09,734.12 |
| **EXPENDITURE** | | | |
| Staff Payments & Benefits | 11 | 24,58,59,481.00 | 25,03,73,187.00 |
| Academic Expenses | 12 | 89,10,587.00 | 1,84,65,242.00 |
| Student Amenties | 13 | 1,45,77,280.00 | 1,48,31,869.00 |
| Research & Development Exp. | 14 | 61,87,657.69 | 49,29,805.67 |
| Finance Cost | 15 | 6,99,241.16 | 21,391.32 |
| Maintenance Cost | 16 | 1,58,38,687.02 | 2,36,38,217.44 |
| Administrative and General Expenses | 17 | 3,79,95,393.00 | 4,18,65,202.00 |
| Examination Expenses | 18 | 11,01,270.00 | 94,60,455.00 |
| Depreciation | 3 | 3,04,28,532.00 | 2,69,16,128.00 |
| | | 36,15,98,128.87 | 39,05,01,497.43 |
| Excess of Income over Expenditure Carried to Balance Sheet | | **8,56,68,887.58** | **5,37,08,236.69** |

**CHAIRMAN**

**DIRECTOR**

Audited as per separate report attached herewith.

For V. S. Gupta & Co
Chartered Accountants
(Firm Registration No. 00724C)

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

CA H.K. Gupta
Partner
Membership No. 07158(

**MEERUT :**

31 DEC 2020

UDIN:- 21071580AAAABF2041

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2020**

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2019 | 31,16,40,964.26 | 23,57,04,002.33 |
| Add : Excess of Income over Expenditure | 8,56,68,887.58 | 5,37,08,236.69 |
| Less :- Transferred to Society | 3,94,24,915.00 | (2,22,28,725.24) |
| | 35,78,84,936.84 | 31,16,40,964.26 |
| **SCHEDULE NO : 2 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | 1,04,981.49 | - |
| Expenses Payable | 2,25,99,593.00 | 2,98,41,302.00 |
| Refundable Fees | 13,53,381.00 | 15,78,356.00 |
| Security Received | 4,34,48,466.00 | 4,30,50,118.00 |
| Welfare Fund | 1,84,719.50 | 1,84,719.50 |
| Duties & Taxes | 22,21,308.00 | 12,85,077.00 |
| Scholarship Payable | 1,70,779.60 | 43,60,779.60 |
| Grant Payable | 6,48,642.00 | - |
| | 7,07,31,870.59 | 8,03,00,352.10 |
| **SCHEDULE NO : 4 INVESTMENTS** | | |
| FDR with bank | 11,34,58,509.00 | 14,79,39,108.00 |
| Security Deposited with University In Form of FDR | 62,50,000.00 | 85,50,000.00 |
| Accured Interest From Bank | 36,78,451.00 | 70,62,816.00 |
| Investment in Mutual Fund Scheme | 4,00,00,000.00 | - |
| | 16,33,86,960.00 | 16,35,51,924.00 |
| **SCHEDULE NO : 5 CURRENT ASSETS** | | |
| Cash in hand | 13,77,658.75 | 1,07,752.75 |
| Cash at Bank | 6,16,82,863.59 | 3,12,51,785.02 |
| Advances to Employees | 50,85,877.08 | 22,94,513.00 |
| Advances to Supplier | 13,79,960.57 | 24,46,868.59 |
| Fee Receivable | 1,51,06,396.00 | 2,81,95,841.00 |
| Security | 7,28,874.00 | 7,78,874.00 |
| Stock Of Raw Material For Furniture | 4,43,167.00 | 2,14,205.00 |
| CE&SWS Gratuity Fund Trust | 3,43,41,872.00 | 1,89,42,814.00 |
| Other Current Assets | 4,24,096.44 | 3,67,842.00 |
| | 12,05,70,765.43 | 8,46,00,495.36 |
| **SCHEDULE NO : 6 LOANS & ADVANCES** | 50,26,859.00 | 52,79,829.00 |
| | 50,26,859.00 | 52,79,829.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Income & Expenditure Accotunt for the year ending as on 31st March 2020**

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 7 ACADEMIC / EDUCATIONAL RECEIPTS** | | |
| Fees from Educational Activity | 40,19,11,995.00 | 40,49,43,701.00 |
| Transportation Fees | 1,54,91,575.00 | 1,42,20,700.00 |
| | 41,74,03,570.00 | 41,91,64,401.00 |
| **SCHEDULE NO : 8 GRANTS & DONATIONS** | | |
| Grant receipts | 61,78,973.00 | 33,02,323.00 |
| | 61,78,973.00 | 33,02,323.00 |
| **SCHEDULE NO : 9 INCOME FROM INVESTMENTS** | | |
| Bank Interest | 1,48,16,655.00 | 1,31,86,097.00 |
| | 1,48,16,655.00 | 1,31,86,097.00 |
| **SCHEDULE NO : 10 OTHER INCOME** | | |
| Staff Quarter Receipts | 29,87,655.00 | 32,33,974.00 |
| Bus Charges | 21,79,705.00 | 20,98,965.00 |
| Fines | 6,65,192.00 | 5,55,935.00 |
| Other & Misc. Income | 30,34,878.45 | 25,65,478.12 |
| Profit on Sale of Bus | 388.00 | 1,02,561.00 |
| | 88,67,818.45 | 85,56,913.12 |
| **SCHEDULE NO : 11 STAFF PAYMENTS & BENEFITS** | | |
| Salary & Remunerations | 24,13,54,045.00 | 24,64,63,887.00 |
| Contribution to Provident Fund | 26,76,910.00 | 23,00,341.00 |
| Contribution to ESIC | 13,24,344.00 | 15,50,584.00 |
| Interview & Recuirment Exp | 11,580.00 | 13,348.00 |
| Staff Welfare | 2,34,170.00 | 45,027.00 |
| NPS | 2,58,432.00 | - |
| | 24,58,59,481.00 | 25,03,73,187.00 |
| **SCHEDULE NO : 12 ACADEMIC EXPENSES** | | |
| Registeration & Affilation Charges | 23,36,309.00 | 30,65,213.00 |
| Technical Traning Exp, | 37,32,483.00 | 1,06,69,643.00 |
| Library Expenses | 37,336.00 | 27,284.00 |
| Lab Consumables | 10,84,497.00 | 30,35,382.00 |
| Seminar Expenses | 1,20,570.00 | 1,62,743.00 |
| Meeting & Confrence | 6,93,549.00 | 5,37,315.00 |
| Placement Exp | 8,33,697.00 | 9,47,126.00 |
| Workshop | 69,201.00 | 20,536.00 |
| Automobile Workshop Expense | 235.00 | |
| IEEE Event -(Grant) | 2,710.00 | |
| | 89,10,587.00 | 1,84,65,242.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 13 STUDENT AMENTIES** | | |
| Student Activity & Welfare Exps | 61,85,648.00 | 62,44,334.00 |
| Contribution to Scholarship Fund | 50,00,000.00 | 50,00,000.00 |
| MEDICAL & FIRST AID EXP. | 53,359.00 | 94,950.00 |
| N.S.S. FOR Students | 43,533.00 | 22,989.00 |
| PRIZE & REWARD EXP. | 5,65,788.00 | 7,87,291.00 |
| SCHOLARSHIP EXP. | 16,80,090.00 | 24,03,683.00 |
| Scholarship Exps. B.Ed | 10,35,000.00 | |
| SPORTS EXP. | 13,862.00 | 56,272.00 |
| Summer Training Expenses | - | 2,22,350.00 |
| | 1,45,77,280.00 | 1,48,31,869.00 |
| **SCHEDULE NO : 14 RESEARCH & DEVELOPMENT EXPENSES** | | |
| Design,Synthesis and Biological Evalution-SERB--Exp | 5,16,005.00 | 6,96,227.00 |
| International Seminar on Food S.& Nutrition-BT-Exps | - | 4,00,868.00 |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-17-18 | | 17,92,647.01 |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-18-19 | 41,53,191.69 | 5,80,732.66 |
| Study of Toxic Potential & Metabolic Exps. | 3,53,534.00 | 3,90,000.00 |
| Women Scientist Scheme Expenses | - | 3,59,156.00 |
| Evaluation of Biofab S&G | 2,48,645.00 | 2,35,355.00 |
| ICMR-Proj | - | 2,58,410.00 |
| Project Consultancy | 65,481.00 | 2,16,410.00 |
| International Conf. -ICARI-2020-Exp | 2,70,799.00 | - |
| Research and Development | 1,28,650.00 | - |
| CRIP-Grant from Dr.APJ AKTU-TEQUIP-III-ME-Exps. | 1,26,817.00 | - |
| CRIP-Grant from Dr.APJ AKTU-TEQUIP-III-ME-PI-Exps. | 1,23,005.00 | - |
| Developing Foldscope As Research Tools-BT Dept.Exps. | 2,01,530.00 | - |
| | 61,87,657.69 | 49,29,805.67 |
| **SCHEDULE NO : 15 FINANCE COST** | | |
| Bank Charges | 76,705.16 | 21,391.32 |
| Bank Interest Paid | 6,22,536.00 | - |
| | 6,99,241.16 | 21,391.32 |
| **SCHEDULE NO : 16 MAINTENANCE COST** | | |
| Repair & Running & Maintenance IT | 10,46,139.00 | 18,76,371.00 |
| M & R Equipments | 14,85,478.00 | 15,86,014.00 |
| M & R General | 5,95,365.00 | 10,39,425.00 |
| M & R Building | 48,00,799.00 | 73,85,572.00 |
| M & R Electric | 3,83,257.00 | 12,42,968.00 |
| M & R Generator | 7,35,105.35 | 9,90,736.00 |
| M & R Furniture & Fixtures | 72,635.00 | 2,06,449.00 |
| M & R Vechicle | 67,19,908.67 | 93,10,682.44 |
| | 1,58,38,687.02 | 2,36,38,217.44 |
| **SCHEDULE NO : 17 ADMINISTRATIVE AND GENERAL EXPENSES** | | |
| Advertisement Expenses | 54,76,424.00 | 47,57,003.00 |
| Admission Expenses | 19,18,041.00 | 13,00,301.00 |
| Cable Expenses | 5,580.00 | 19,380.00 |
| Power & Electricity Expenses. | 34,88,584.00 | 39,07,048.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| PARTICULARS | 31-Mar-20<br>Rs. P. | 31-Mar-19<br>Rs. P. |
|---|---|---|
| Fire Safety Expenses | 81,855.00 | 78,955.00 |
| Freight & Cartage | 29,200.00 | 34,453.00 |
| Function Expenses | 40,14,641.00 | 57,05,018.00 |
| Gardening Expenses | 54,195.00 | 38,469.00 |
| Guest House Expenses | 3,90,394.00 | 2,16,237.00 |
| Institute Promotion Expenses | 12,35,118.00 | 6,27,097.00 |
| Insurance Expenses | 23,58,318.00 | 18,97,285.00 |
| House Keeping Services Exp. | 21,57,881.00 | 21,48,570.00 |
| Internet Exp. | 32,97,373.00 | 35,93,537.00 |
| SMS Charges | 52,000.00 | 52,000.00 |
| Legal & Professional Expenses | 16,76,152.00 | 34,74,440.00 |
| Misc Expenses | 5,912.00 | 6,933.00 |
| Membership & Subscription | 17,76,371.00 | 11,01,162.00 |
| Paper & Periodicals | 2,32,022.00 | 3,96,483.00 |
| Office Expenses | 5,97,592.00 | 10,44,782.00 |
| Postage & Telegram | 60,522.00 | 52,881.00 |
| Printing & Stationery | 8,23,419.00 | 11,89,005.00 |
| Pest Control Expenses | 1,750.00 | 3,850.00 |
| Security Service Charges | 22,07,904.00 | 37,10,649.00 |
| Rent Charges | 27,10,400.00 | 27,40,000.00 |
| Scoute & Guide Expenses | - | 20,520.00 |
| Telephone Expenses | 4,81,308.00 | 5,51,648.00 |
| Registration Fees Expense | 33,325.00 | 1,000.00 |
| license Fees of Walkie Talkie | - | 9,630.00 |
| Xerox Expenses | 86,371.00 | 2,97,702.00 |
| Travelling Expenses | 9,98,242.00 | 14,77,371.00 |
| Uniform Expenses | 3,74,813.00 | 31,793.00 |
| Compensation Expenses | 65,908.00 | 13,80,000.00 |
| Charity and Donation Expenses | 98,731.00 | - |
| E-Journal Subscription | 21,150.00 | - |
| Guest Honorarium Expenses | 6,25,976.00 | - |
| Pollution Control Expenses | 1,50,000.00 | - |
| Uni. E-Resource Constrium-Books -Journals-Fee | 1,70,000.00 | - |
| Project Expenses | 8,166.00 | - |
| Patent and Trademark | 2,20,000.00 | - |
| Loss On Sale Of Bus | 9,755.00 | - |
| | 3,79,95,393.00 | 4,18,65,202.00 |

**SCHEDULE NO : 18 EXAMINATION EXPENSES**

| | | |
|---|---|---|
| Examination Exps. | 10,72,725.00 | 94,56,100.00 |
| Examination Remuneraion Exps. Other | 13,075.00 | 4,355.00 |
| Exam Fee ( Carry Over) | 2,000.00 | - |
| Entrance Examination-Misc. | 13,470.00 | |
| | 11,01,270.00 | 94,60,455.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

CHAIRMAN

DIRECTOR

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2020

| Name of Assets | W.D.V. as on 01-04-2019 | Additions during the year | Sold / Transfer during the year | Total Value as on 31-03-2020 | Depreciation for the year | | W.D.V. as on 31-03-2020 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **LAND :** | | | | | | | |
| Land | 13,21,384.00 | - | - | 13,21,384.00 | | - | 13,21,384.00 |
| **BUILDING :** | | | | | | | |
| Basket Ball Court | 6,50,477.00 | - | - | 6,50,477.00 | 10% | 65,049.00 | 5,85,428.00 |
| **LIBRARY AND LABORATORIES :** | | | | | | | |
| Library Books | 2,40,87,235.00 | 13,77,278.00 | - | 2,54,64,513.00 | 10% | 25,46,451.00 | 2,29,18,062.00 |
| Work Shop Tools | 1,72,513.00 | - | - | 1,72,513.00 | 15% | 25,877.00 | 1,46,636.00 |
| Audio Visuals | 10,78,780.00 | - | - | 10,78,780.00 | 15% | 1,61,817.00 | 9,16,963.00 |
| Workshop Machinery | 21,658.00 | - | - | 21,658.00 | 15% | 3,249.00 | 18,409.00 |
| Timing Machines | 5,792.00 | - | - | 5,792.00 | 15% | 869.00 | 4,923.00 |
| MBA Equipments | 4,429.00 | - | - | 4,429.00 | 15% | 664.00 | 3,765.00 |
| Laboratory Equipments | 3,20,41,939.00 | 81,60,465.00 | - | 4,02,02,404.00 | | 60,30,362.00 | 3,41,72,042.00 |
| E-Books Library | - | 999.00 | - | 999.00 | - | - | 999.00 |
| **EQUIPMENTS AND FURNITURES :** | | | | - | | | |
| Air Conditioners | 29,99,894.00 | 1,69,650.00 | - | 31,69,544.00 | 15% | 4,75,432.00 | 26,94,112.00 |
| Cooler (Desert) | 12,679.00 | - | - | 12,679.00 | 15% | 1,902.00 | 10,777.00 |
| Water Cooler | 5,12,067.00 | - | - | 5,12,067.00 | 15% | 76,810.00 | 4,35,257.00 |
| Aqua Guard | 14,670.00 | - | - | 14,670.00 | 15% | 2,201.00 | 12,469.00 |
| Drill Machine | 24,735.00 | - | - | 24,735.00 | 15% | 3,710.00 | 21,025.00 |
| Geyser | 1,346.00 | - | - | 1,346.00 | 15% | 202.00 | 1,144.00 |
| Vacuum Cleaner | 5,378.00 | - | - | 5,378.00 | 15% | 807.00 | 4,571.00 |
| Generator | 23,12,710.00 | - | - | 23,12,710.00 | 15% | 3,46,907.00 | 19,65,803.00 |
| Television | 1,82,741.00 | 17,999.00 | - | 2,00,740.00 | 15% | 30,111.00 | 1,70,629.00 |
| Refrigerator | 91,179.00 | 16,000.00 | - | 1,07,179.00 | 15% | 16,077.00 | 91,102.00 |
| Grass Cutting Machine | 26,203.00 | - | - | 26,203.00 | 15% | 3,930.00 | 22,273.00 |
| Canteen Furniture | 15,844.00 | - | - | 15,844.00 | 15% | 2,377.00 | 13,467.00 |
| EPBAX & Instrument | 1,62,016.00 | - | - | 1,62,016.00 | 15% | 24,302.00 | 1,37,714.00 |
| Electrical & Fittings | 41,97,158.00 | 1,51,794.00 | - | 43,48,952.00 | 10% | 4,34,895.00 | 39,14,057.00 |
| Photostate Machine | 4,07,434.00 | - | - | 4,07,434.00 | 15% | 61,115.00 | 3,46,319.00 |
| Fax Machine | 7,396.00 | - | - | 7,396.00 | 15% | 1,109.00 | 6,287.00 |
| VCP | 1,532.00 | - | - | 1,532.00 | 15% | 230.00 | 1,302.00 |
| Camera | 1,52,927.00 | 49,500.00 | - | 2,02,427.00 | 15% | 30,364.00 | 1,72,063.00 |
| CC TV Camera | 3,59,037.00 | 29,803.00 | - | 3,88,840.00 | 15% | 58,326.00 | 3,30,514.00 |
| Video Camera | 3,179.00 | 2,23,022.00 | - | 2,26,201.00 | 15% | 33,930.00 | 1,92,271.00 |
| Typewriter | 7,269.00 | - | - | 7,269.00 | 15% | 1,090.00 | 6,179.00 |
| Furniture & Fixture | 1,40,37,237.00 | 3,27,069.00 | - | 1,43,64,306.00 | 10% | 14,36,431.00 | 1,29,27,875.00 |
| Black Boards | 7,43,702.00 | - | - | 7,43,702.00 | 10% | 74,370.00 | 6,69,332.00 |
| Drawing Board | 18,143.00 | - | - | 18,143.00 | 15% | 2,721.00 | 15,422.00 |
| Cyclostyle Machine | 2,555.00 | - | - | 2,555.00 | 15% | 383.00 | 2,172.00 |
| Telephone Instrument | 1,50,534.00 | 41,253.00 | - | 1,91,787.00 | 15% | 28,768.00 | 1,63,019.00 |
| LED Video Wall Outdoor | - | 4,35,420.00 | - | 4,35,420.00 | 15% | 65,313.00 | 3,70,107.00 |
| **TOTAL CARRIED FORWARD** | **8,58,33,772.00** | **1,10,00,252.00** | Page 1 of 2 | **9,68,34,024.00** | | **1,20,48,151.00** | **8,47,85,873.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

DETAILS OF LAB EQUIPMENTS :

| Name of Equipment | Balance as on 31.03.2019 | Addition during the year | Sold during the year | Total as on 31.03.2020 | Dep @ | Depreciation Amount 31.03.2020 | Balance as on 31.03.2020 |
|---|---|---|---|---|---|---|---|
| **Equipment of :** | | | | | | | |
| Civil Engg.Lab Equip | 16,85,394.00 | 3,43,380.00 | - | 20,28,774.00 | 15% | 3,04,316.00 | 17,24,458.00 |
| Science Lab | 89,234.00 | - | - | 89,234.00 | 15% | 13,385.00 | 75,849.00 |
| Electronic Lab | 29,52,164.00 | 14,59,078.00 | - | 44,11,242.00 | 15% | 6,61,686.00 | 37,49,556.00 |
| B. Pharma Lab | 34,36,312.00 | 7,33,037.00 | - | 41,69,349.00 | 15% | 6,25,402.00 | 35,43,947.00 |
| P. C. B. Lab | 13,224.00 | - | - | 13,224.00 | 15% | 1,984.00 | 11,240.00 |
| Communication Lab | 46,830.00 | - | - | 46,830.00 | 15% | 7,025.00 | 39,805.00 |
| Power Electric Lab | 39,489.00 | - | - | 39,489.00 | 15% | 5,923.00 | 33,566.00 |
| Net Work Lab | 23,056.00 | - | - | 23,056.00 | 15% | 3,458.00 | 19,598.00 |
| Control Lab | 11,369.00 | - | - | 11,369.00 | 15% | 1,705.00 | 9,664.00 |
| Electronics Devices Lab | 4,644.00 | - | - | 4,644.00 | 15% | 697.00 | 3,947.00 |
| Electronics Digital Lab | 1,651.00 | - | - | 1,651.00 | 15% | 248.00 | 1,403.00 |
| Engg Drawings Lab | 1,108.00 | - | - | 1,108.00 | 15% | 166.00 | 942.00 |
| Electrical Eng. Lab Equipment | 1,73,988.00 | - | - | 1,73,988.00 | 15% | 26,098.00 | 1,47,890.00 |
| Dranducer Lab | 7,155.00 | - | - | 7,155.00 | 15% | 1,073.00 | 6,082.00 |
| Micro Processors Lab | 40,967.00 | - | - | 40,967.00 | 15% | 6,145.00 | 34,822.00 |
| Chemical Lab | 8,35,172.00 | - | - | 8,35,172.00 | 15% | 1,25,276.00 | 7,09,896.00 |
| Chemical Engg Lab | 3,46,260.00 | - | - | 3,46,260.00 | 15% | 51,939.00 | 2,94,321.00 |
| FM Lab | 30,841.00 | - | - | 30,841.00 | 15% | 4,626.00 | 26,215.00 |
| Heat Transfer Lab | 2,983.00 | - | - | 2,983.00 | 15% | 447.00 | 2,536.00 |
| Computer Lab | 35,125.00 | - | - | 35,125.00 | 15% | 5,269.00 | 29,856.00 |
| Mechanical Organic Lab | 13,915.00 | - | - | 13,915.00 | 15% | 2,087.00 | 11,828.00 |
| CAD CAM Lab | 1,05,888.00 | - | - | 1,05,888.00 | 15% | 15,883.00 | 90,005.00 |
| Material Testing Lab | 1,030.00 | - | - | 1,030.00 | 15% | 155.00 | 875.00 |
| Mechanical Hydrolic Lab | 56,690.00 | - | - | 56,690.00 | 15% | 8,504.00 | 48,186.00 |
| Mechanical Lab | 50,93,285.00 | - | - | 50,93,285.00 | 15% | 7,63,993.00 | 43,29,292.00 |
| Engg & Metrology Lab | 28,532.00 | - | - | 28,532.00 | 15% | 4,280.00 | 24,252.00 |
| Industrial Automation Lab | 42,22,821.00 | - | - | 42,22,821.00 | 15% | 6,33,423.00 | 35,89,398.00 |
| Industrial Automation Centre | 43,35,000.00 | - | - | 43,35,000.00 | 15% | 6,50,250.00 | 36,84,750.00 |
| Theory of Machine Lab | 10,179.00 | - | - | 10,179.00 | 15% | 1,527.00 | 8,652.00 |
| Machine of Engg Lab | 15,091.00 | - | - | 15,091.00 | 15% | 2,264.00 | 12,827.00 |
| Chemistry Lab | 1,60,717.00 | - | - | 1,60,717.00 | 15% | 24,108.00 | 1,36,609.00 |
| Physic Lab Equip | 5,06,244.00 | - | - | 5,06,244.00 | 15% | 75,937.00 | 4,30,307.00 |
| Automobile Lab Equip | 60,307.00 | - | - | 60,307.00 | 15% | 9,046.00 | 51,261.00 |
| Biotech Lab | 56,46,724.00 | 4,83,800.00 | - | 61,30,524.00 | 15% | 9,19,579.00 | 52,10,945.00 |
| Specialized Lab Cum Centre | 20,08,550.00 | - | - | 20,08,550.00 | 15% | 3,01,283.00 | 17,07,267.00 |
| Bio-Tech. Lab. Equip.-CCS | - | 1,05,261.00 | - | 1,05,261.00 | 15% | 15,789.00 | 89,472.00 |
| Bio. Tech.Lab.Equip.-Sc.& Tech. Under FIST Prog. | - | 50,35,909.00 | - | 50,35,909.00 | 15% | 7,55,386.00 | 42,80,523.00 |
| | 3,20,41,939.00 | 81,60,465.00 | - | 4,02,02,404.00 | 5.55 | 60,30,362.00 | 3,41,72,042.00 |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

CHAIRMAN

DIRECTOR

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## LIST AS ON 31ST MARCH 2020

**SECURITY DEPOSITS :**

**A) FROM STUDENTS**

| | |
|---|---|
| Student Security A/c 07-08 | 3,63,000.00 |
| Student Security A/c 08-09 | 3,08,000.00 |
| Student Security A/c 09-10 | 4,35,000.00 |
| Student Security A/c 10-11 | 5,35,000.00 |
| Student Security A/c 11-12 | 4,75,000.00 |
| Student Security A/c 12-13 | 9,74,500.00 |
| Student Security A/c 13-14 | 9,40,000.00 |
| Student Security A/c 14-15 | 14,36,000.00 |
| Student Security A/c 15-16 | 15,79,000.00 |
| Student Security A/c 16-17 | 56,42,000.00 |
| Student Security A/c 17-18 | 50,13,000.00 |
| Student Security A/c 18-19 | 57,30,000.00 |
| Student Security A/c 19-20 | 56,15,000.00 |
| | **2,90,45,500.00** |

**B) FROM STAFF**

| | |
|---|---|
| Staff Security- Civil Engg. | 1,59,443.00 |
| Staff Security- CS/IT | 3,44,540.00 |
| Staff Security- MBA | 59,000.00 |
| Staff Security- MCA | 30,500.00 |
| Staff Security- AS | 4,69,975.00 |
| Staff Security- BT | 37,194.00 |
| Staff Security- CCS | 1,20,510.00 |
| Staff Security- CH | 88,984.00 |
| Staff Security- EC/EI | 2,49,500.00 |
| Staff Security- ME | 1,78,300.00 |
| Staff Security- PDP | 20,000.00 |
| Staff Security- Pharmacy | 40,000.00 |
| Staff Security- Others | 1,19,33,020.00 |
| | **1,37,30,966.00** |

**CURRENT LIABILITIES :**

**A) SUNDRY CREDITORS**

| | |
|---|---|
| Himanshu Steel | 20,412.00 |
| Mittal Mill and Hardware Store | 12,474.00 |
| M.P. Biotech | 50,855.00 |
| M/s Gail Gas Limited | 6,015.49 |
| M/s Singhla Scientific Industries | 90.00 |
| M/s Mehul Varshney Student Imp. A/c | 7,690.00 |
| Satya Prakash ( Maint. I/C - NT) | 1,000.00 |
| Anita-(Safai Karamcahari) | 1,000.00 |
| Munni Devi -(Safai Karamchari) | 1,000.00 |
| Nagesh Kumar Guard | 1,800.00 |
| Rahul Sharma -A.P.-ME-Deptt.Imp. A/c | 1,645.00 |
| Sunil (NT) | 1,000.00 |
| | **1,04,981.49** |

**B) SURETY BOND**

| | |
|---|---|
| Student Security Bond | 92,000.00 |
| Student Surety Bond 11-12 | 90,000.00 |
| Student Surety Bond 16-17 | 5,000.00 |
| Student Surety Bond 17-18 | 60,000.00 |
| Student Surety Bond 19-20 | 4,25,000.00 |
| | **6,72,000.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

**C) DUTIES AND TAXES**

| | |
|---|---|
| Tds Payable-194C | 65,821.00 |
| Tds Payable-194 I | 22,600.00 |
| Tds Payable-194J | 1,24,100.00 |
| Tds on Salary | 17,60,022.00 |
| ESI | 2,48,765.00 |
| | **22,21,308.00** |

**Contd,,,/Page 2**

| | | |
|---|---|---|
| **D)** | **FEES REFUNDABLE** | |
| | Annual Fee CCB Refundable 2019-20 | 3,700.00 |
| | Annual FeeRefundable 2019-20 | 14,500.00 |
| | Direct Deposit | 5,55,343.00 |
| | Exam Fee Refundable 2019-20 | 1,45,661.00 |
| | Excess Fee Amount Refundable | 3,15,717.00 |
| | Fees Refundable GBTU | 30,000.00 |
| | Fees Refundable 12-13 | 1,20,000.00 |
| | Fees Refundable 13-14 | 95,860.00 |
| | Fees Refundable 14-15 | 38,000.00 |
| | University Registration Fee Refundable 2019-20 | 4,600.00 |
| | Advance reg. fees | 30,000.00 |
| | | **13,53,381.00** |
| **E)** | **EXPENSES PAYABLE :** | |
| | Salary Payable | 2,00,85,936.00 |
| | P. F. Payable (Employee) | 2,61,331.00 |
| | P. F. Payable (Employer's) | 79,981.00 |
| | F. P. F. Payable | 1,50,387.00 |
| | Administrative Charges | 10,889.00 |
| | Linked Deposit Payable | 10,889.00 |
| | Telephone Expenses Payable | 12,927.00 |
| | Examination Remuneration Payable | 81,971.00 |
| | Expenses Payable | 6,87,309.00 |
| | Student Insurance Claim Refundable | 1,02,513.00 |
| | University Exam Fee Payable A/C 2018-19 | 11,15,196.00 |
| | Mess Charges | 264.00 |
| | | **2,25,99,593.00** |
| **F)** | **GRANT PAYABLE:** | |
| | Design Synthesis and Bio-Eval. | 2,68,063.00 |
| | P.M.K.V.Y.-18-19 | 3,80,579.00 |
| | | **6,48,642.00** |

**CURRENT ASSETS :**

| | | |
|---|---|---|
| **A)** | **FEES RECEIVABLE** | |
| | Fees Receivable 06-07 | 41,000.00 |
| | Fees Receivable 07-08 | 2,07,700.00 |
| | Fees Receivable 08-09 | 3,83,140.00 |
| | Fees Receivable 09-10 | 2,03,804.00 |
| | Fees Receivable 10-11 | 2,19,042.00 |
| | Fees Receivable 11-12 | 3,59,120.00 |
| | Fees Receivable 12-13 | 19,97,660.00 |
| | Fees Receivable 13-14 | 10,37,140.00 |
| | Fees Receivable 14-15 | 17,03,810.00 |
| | Fees Receivable 15-16 | 29,18,570.00 |
| | Fees Receivable 16-17 | 9,35,140.00 |
| | Fees Receivable 17-18 | 3,83,856.00 |
| | Fees Receivable 18-19 | 9,25,910.00 |
| | Fee Receivable 19-20 | 36,42,404.00 |
| | University Registration Fee Receivable 2019-20 | 1,48,100.00 |
| | | **1,51,06,396.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

| | | |
|---|---|---|
| **B)** | **FDR WITH BANK** | |
| | FDR By Auto Sweep A/c- 113827 | 9,34,58,509.00 |
| | FDR with AXIS BANK | 2,00,00,000.00 |
| | | **11,34,58,509.00** |

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Contd,,,/Page 3

| | |
|---|---|
| **C) INTEREST RECEIVABLE ON FDR** | |
| Interest Receivable FDR-3687-NCTE | 6,55,054.00 |
| Interest Receivable FDR-Sbp-52929 | 3,06,440.00 |
| Interest Receivable PNB FDR No. PR-01592 | 3,00,629.00 |
| Interest Receivable PNB FDR No. PR-03396 | 5,14,636.00 |
| Interest Receivable PNB FDR No. PR-03703 | 3,05,026.00 |
| Interest Receivable PNB FDR No. PR-03712 | 3,05,031.00 |
| Interest Receivable PNB FDR No. PR-04234 | 2,68,657.00 |
| Interest Receivable PNB FDR No. DP-28065 | 2,35,409.00 |
| Interest Receivable PNB FDR No. DP-28074 | 1,72,715.00 |
| Interest Receivable AXIS BANK FD-93381 | 3,07,427.00 |
| Interest Receivable AXIS BANK FD-12612 | 3,07,427.00 |
| | **36,78,451.00** |
| **ADVANCE TO SUPPLIERS :** | |
| **TO SUPPLIERS :** | |
| M/s Acro Venture Pvt. Ltd. | 20,000.00 |
| M/s Automotive Skills Development Council | 26,400.00 |
| M/s Bajaj Allianz General Insurance | 22,629.00 |
| M/s Reliance Communications Ltd. | 3,98,250.00 |
| M/s Reliance Industries Ltd. A/c No. 1000437948 | 80,686.93 |
| M/s Collegedunia Web Pvt. Ltd. | 8,400.00 |
| M/s Finolex Cables Ltd. | 31,910.00 |
| M/s Health Education Bureau | 29,547.00 |
| M/s Tata Steel Ltd. Town and Services | 90,720.00 |
| M/s Meerut Automobile Co. | 42,713.64 |
| M/s SHRIRAM GRAMODYOG SANSTHAN | 2,70,528.00 |
| M/s SJS - Motors - Bus A/c | 36,000.00 |
| M/s Space Time & Research (P) Ltd. | 2,20,696.00 |
| M/s Tech Imperial OPC Pvt. Ltd. | 15,010.00 |
| M/s Telecom Sector Skill Council | 55,200.00 |
| M/s DSS Imagetech Pvt. Ltd. | 31,270.00 |
| | **13,79,960.57** |
| **LOAN & ADVANCES :** | |
| **TO STAFF :** | |
| Advance to employee | 50,85,877.08 |
| Abhinav Singh -AP-BT CCS -Imp. A/c | 2,577.00 |
| Kamla - II - NT | 1,000.00 |
| Bharti Kaushik-B.Ed-Deptt-Imp. A/c | 210.00 |
| Disha-MBA Student 2018 | 16,500.00 |
| Ritu Agarwal Imp. A/c | 15,000.00 |
| Upendra Gupta-A.P.-ECE Deptt. Imp. A/c | 7,370.00 |
| Vijay Kr. Sharma -A.P.-CS Deptt. Imp.A/c | 13,000.00 |
| Vipin Kumar - (Helper) | 729.00 |
| Amit Pollock Imp. A/c Gonda | 3,866.00 |
| Madhup Sharma - Bus. Devp. - Imp. A/c | 5,000.00 |
| Md. Imtiaz - Mkt. Manager Imp. A/c | 10,270.00 |
| Nitesh Kumar - AP- ME - Imp.A/c | 1,394.00 |
| Ranjit Kr. Dass NT -Staff Imp. A/c | 16,984.00 |
| Rohit Agarwal - AP.- CS - Imp. A/c | 18,735.00 |
| Sushil Kr. Sharma Imp. A/c | 224.00 |
| Satendra Nagar - Libv | 14,000.00 |
| | **1,26,859.00** |
| **TO OTHERS :** | |
| VNG Land Developers Pvt. Ltd. | 49,00,000.00 |
| | **49,00,000.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

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**SECURITY DEPOSITS :**

| | |
|---|---|
| Electricity Security | 6,00,474.00 |
| Rent Security-Anandeshwar Maurya | 1,00,000.00 |
| Rent Security-Sudha Agarwal | - |
| Gas Cylinder Security | 23,500.00 |
| Telephone Security | 4,900.00 |
| | **7,28,874.00** |

**Stock of Raw Material for Furniture :**

| | |
|---|---|
| Fevicol - Furniture A/c | 9,136.00 |
| Furniture Hardware | 28,256.00 |
| Laminated Sheets | 32,169.00 |
| M.S. Black Steel Tube | 76,497.00 |
| Wood A/c | 72,218.00 |
| Wood Board & Plywood | 2,24,891.00 |
| | **4,43,167.00** |

**DETAILS OF SAVING BANKS ACCOUNTS**

| S.NO | NAME OF BANK | Rs. P. |
|---|---|---|
| 1 | Punjab National Bank Ltd. A/c No. 82260 | 8,63,511.19 |
| 2 | Punjab National Bank Ltd. A/c No. 113827 | 13,09,469.14 |
| 3 | Punjab National Bank Ltd. A/c No. 49043 | 5,95,920.47 |
| 4 | Punjab National Bank Ltd. A/c No. 49104 | 1,03,901.99 |
| 5 | Punjab National Bank Ltd. A/c No. 62628 | 85,542.39 |
| 6 | PNB PG (GATE) Scholar Ship A/c No-64194 | 4,370.04 |
| 7 | PNB (Samaj Kalyan) A/c No-83515 | 30,309.04 |
| 8 | PNB AICTE Grant A/c No 74225 | 17,48,170.84 |
| 9 | PNB A/C No. 2159000100160320 - SAE Club | 9,752.75 |
| 10 | PNB A/C No. 2159002101010033 | 71,673.06 |
| 11 | Punjab National Bank Ltd. A/c No. 0148498 | 5,89,937.38 |
| 12 | Punjab National Bank Ltd. A/c No. 175207 | 13,32,074.90 |
| 13 | Punjab National Bank Ltd. A/c No. 175234 | 16,66,871.08 |
| 14 | Central Bank Of India - 49126 ( Samaj Kalyan Scholership A/c) | 1,90,190.00 |
| 15 | ICICI Bank Ltd A/c No. 628501042998 | 52,13,146.24 |
| 16 | ICICI Bank Ltd A/c No. 628501043834 | 16,58,591.06 |
| 17 | Axis Bank A/c No 919016017509408 | 3,97,68,253.18 |
| 18 | Kotak Mahindra Bank Ltd A/c No. 4311995734 | 54,07,339.44 |
| 19 | State Bank Of India A/c No. 39124279574 | 5,60,883.00 |
| 20 | PNB A/No. 2159000100186771-MIET-R&D | 4,56,676.40 |
| 21 | Fastag Wallet Axis Bank A/C | 16,280.00 |
| | | **6,16,82,863.59** |

**FEES :**

| | |
|---|---|
| Annual Fees | 37,98,23,295.00 |
| Annual Fees -CCB | 7,23,050.00 |
| Carrier Development Fee | 77,05,000.00 |
| University Exam Fees | 4,31,530.00 |
| Lib. And E Journals Subscription | 11,48,000.00 |
| Extra Curricular & Soft Skill Devp. | 14,63,000.00 |
| Development Charges | 44,12,500.00 |
| T B L Fees | 40,90,000.00 |
| Other Charges | 32,200.00 |
| Other Fee | 69,900.00 |
| Registration Fee 2020-21 | 30,000.00 |
| Sessional / Insurance Fee | 19,83,520.00 |
| | **40,19,11,995.00** |

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

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**OTHER & Misc Income**

| | |
|---|---|
| Income from Examination Centre | 2,52,885.00 |
| Examination Exps - recd | 11,76,288.00 |
| Registration A/c | 13,06,000.00 |
| Uni Degree charges | 6,000.00 |
| Xerox Job A/c | 10,890.00 |
| Insurance Claim | 44,428.00 |
| Project and Consultancy | 43,200.00 |
| Other Income | 33,003.63 |
| Diesel Loyalty | 2,100.00 |
| Misc. Income | 2,576.82 |
| Recd. From NAAC- Accrediation Exps. | 50,507.00 |
| Sponsorship Recd. | 1,07,000.00 |
| | **30,34,878.45** |

**LABORATORY EXPENSES :**

| | |
|---|---|
| Bio Tech Lab Expenses | 4,75,243.00 |
| Pharmacy Lab Expenses | 2,08,755.00 |
| Chemistry Lab Expenses | 6,226.00 |
| Chemical Lab Expenses | 29,441.00 |
| Automobile Lab Exp. | 31,500.00 |
| Civil Engg. Lab. Exp. | 8,793.00 |
| Information & Technology Lab. Exp. | 6,358.00 |
| Electronics Lab Expenses | 2,48,543.00 |
| Mechanical Lab Expenses | 69,638.00 |
| | **10,84,497.00** |

**CHAIRMAN** **DIRECTOR**

V.S. GUPTA & CO. FRN 000724C CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL AND SOCIAL WELFARE SOCIETY

## MEERUT

## AUDITED ACCOUNTS

For the year ended 31st March 2019

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

*V. S. Gupta & Co.,*
*Chartered Accountants*

Tele/ Fax : 0121 - 2642252
2642852
Email : vsgupta101@gmail.com
Western Kutchery Road,
M E E R U T - 250 001.

**The Chairman,**
**City Educational and Social Welfare Society,**
**MEERUT.**

At the instance of the Members, we have examined the annexed Balance Sheet of City Educational and Social Welfare Society, Meerut as at 31st March 2019 and the annexed Income and Expenditure Account for the year ended 31st March 2019 which are in agreement with the books of accounts maintained by the said Society.

We have obtained all the information and the explanations which to the best of our knowledge and belief were necessary for the purpose of the audit. In our opinion, proper books of account have been kept by the Society so far as appears from our examination of the books.

In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view :

(i) in the case of the Balance Sheet of the state of affairs of the Society as at 31st March 2019 ; and
(ii) in the case of the Income and Expenditure Account of the excess of Income over Expenditure for the year ended on that date.

The particulars prescribed under Form No. 10B (Rule 17B) of the Income Tax Rules 1962 are annexed hereto.

**MEERUT :** 29 SEP 2019

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 007246C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT
## ANNEXURE
## STATEMENT OF PARTICULARS - For the year ended 31st March 2019

**I. Application of income for charitable or religious purposes:**

| | |
|---|---|
| 1. Amount of income of the previous year applied to charitable or religious purposes in India during that year | Rs. 96,66,23,318/- |
| 2. Whether the Society/institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year | NO |
| 3. Amount of income accumulated or set apart/finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under Society wholly/in part only for such purposes. | NIL |
| 4. Amount of income eligible for exemption under section 11 (1) (c) (Give details) | NIL |
| 5. Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | NIL |
| 6. Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11 (2) (b)? If so, the details thereof | N.A. |
| 7. Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof | NO |
| 8. Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year - | |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| | |
|---|---|
| (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | NO |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or | NO |
| (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof ? If so, details thereof. | NO |

**II. Application for use of income or property for the benefit or persons referred to in section 13(3) :**

| | |
|---|---|
| 1. Whether any part of the income or property of the Society/institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | NO |
| 2. Whether any land, building or other property of the Society/institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any | NO |
| 3. Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details | NO |
| 4. Whether the services of the Society/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any | NO |
| 5. Whether any share, security, or other property was purchased by or on behalf of the Society/institution during the previous year from any such person? If so, give details thereof together with the consideration paid | NO |
| 6. Whether any share, security or other property was sold by or on behalf of the | |

| | |
|---|---|
| Society/institution during the previous year to any such person? If so, give details thereof together with the consideration received | NO |
| 7. Whether any income or property of the Society/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value or property so diverted | NO |
| 8. Whether the income or property of the Society/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details | NO |

**III. Investment held at any time during the previous year in concern in which persons referred to in section 13(3) have a substantial interest :**

| Sl. No. | Name and address of the concern | Where the concern is a company, number and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in col.4 exceeded 5 per cent of the capital of the concern during the previous year - say Yes/No |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| No such Investment - Hence Not Applicable | | | | | |

**GENERAL SECRETARY** **ADD. GENERAL SECRETARY**

This is the Annexure which is refereed to in our Audit report of even date:

The annexure has been prepared by the GENERAL SECRETARY of the Society.

The particulars in the annexure have been verified by us in the light of information and the explanation given to us.

**MEERUT:** 29 SEP 2019

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

# City Educational and Social Welfare Society

**Statement of account of Income of the Previous year applied to chartiable for purposes or religious in india during the the year ended 31st March 2019**

| PARTICULARS | AMOUNT Rs. | AMOUNT Rs. |
|---|---|---|
| **Receipts form Revenue Sources** | | |
| Gross Receipt as per P & L A/c | 1,11,85,63,899.36 | |
| Gain on Sale of Fixed Assets | 64,00,000.00 | 1,12,49,63,899.36 |
| | | 1,12,49,63,899.36 |
| **Application for Revenue Account** | | |
| Expenses As per P & L A/c | 87,98,18,560.53 | 87,98,18,560.53 |
| **Application for Capital Expenditure** | | |
| Additions to in Fixed Assets | 8,68,04,757.77 | 8,68,04,757.77 |
| | | 96,66,23,318.30 |
| | | 85.92 |

K. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2019

| PARTICULARS | SCHEDULE | 31-Mar-19 Rs. P. | 31-Mar-18 Rs. P. |
|---|---|---|---|
| **LIABILITIES** | | | |
| **CAPITAL FUNDS** | | | |
| Corpus/General Fund | | 2,16,30,71,702.66 | 2,06,48,05,315.83 |
| **LOANS/BORROWINGS** | | | |
| Secured Loans | 3,80,04,895.21 | | |
| Unsecured Loans | 8,41,50,000.00 | 12,21,54,895.21 | 8,50,33,883.01 |
| **CURRENT LIABILITIES & PROVISIONS** | 3 | 22,98,51,667.90 | 21,45,91,833.10 |
| | | 2,51,50,78,265.77 | 2,36,44,31,031.94 |
| **ASSETS** | | | |
| **Fixed Assets** | 4 | 1,17,67,52,915.44 | 1,23,68,27,109.67 |
| **INVESTMENTS** | 5 | 42,22,41,687.32 | 21,81,12,869.22 |
| **CURRENT ASSETS** | | | |
| Current Assets | 6 | 85,79,32,248.01 | 84,84,63,315.05 |
| Loans & Advances | 7 | 5,81,51,415.00 | 6,10,27,738.00 |
| | | 2,51,50,78,265.77 | 2,36,44,31,031.94 |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

MEERUT : 29 SEP 2019

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

## CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

### INCOME & EXPENDITURE ACCOUNT
### FOR THE YEAR ENDED 31ST MARCH 2019

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| **INCOME** | | |
| Academic and Educational Receipts | 1,05,89,64,496.00 | 1,12,35,74,677.00 |
| Grant and Donation | 33,02,323.00 | 45,62,723.00 |
| Income from Investments | 3,82,89,132.71 | 3,03,39,329.64 |
| Other Income | 1,80,07,947.65 | 1,63,46,286.01 |
| Profit on Sale of Property | 21,67,917.00 | |
| | 1,12,07,31,816.36 | 1,17,48,23,015.65 |
| **EXPENDITURE** | | |
| Rents Paid | 31,34,612.00 | 15,49,000.000 |
| Repairs | 5,67,39,073.33 | 5,99,15,613.04 |
| Compensation to employees | 56,02,61,839.00 | 52,65,06,226.00 |
| Insurance | 42,28,020.66 | 44,34,710.00 |
| Workmen and Staff Welfare | 5,78,615.00 | 3,00,388.00 |
| Advertisement | 1,90,02,526.50 | 1,45,96,025.00 |
| Professioanl & Consultancy | 48,37,620.00 | 39,47,926.00 |
| Donation (Other than Corpus | 7,69,11,000.00 | 13,29,50,000.00 |
| Conveyance & Travelling Expenses | 45,66,673.80 | 49,37,444.00 |
| Rates & Taxes | 17,40,538.20 | 16,71,049.75 |
| Other Expenses | 14,78,18,042.04 | 18,55,62,016.89 |
| Depreciation | 14,26,46,869.00 | 14,35,19,746.96 |
| | 1,02,24,65,429.53 | 1,07,98,90,145.64 |
| Excess of Income over Expenditure Carried to Balance Sheet | 9,82,66,386.83 | **9,49,32,870.01** |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

MEERUT : 29 SEP 2019

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071560

## CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2019**

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2018 | 2,06,48,05,315.83 | 1,98,48,72,445.82 |
| Less : Excess of Expenditure over Income | 9,82,66,386.83 | 9,49,32,870.01 |
| | - | |
| | 2,16,30,71,702.66 | 2,07,98,05,315.83 |
| Less: Corpus Donations Made | - | 1,50,00,000.00 |
| | 2,16,30,71,702.66 | 2,06,48,05,315.83 |
| **SCHEDULE NO : 2 LOANS/BORROWINGS** | | |
| Secured | 3,80,04,895.21 | 1,99,78,883.010 |
| Unsecured | 8,41,50,000.00 | 6,50,55,000.000 |
| | 12,21,54,895.21 | 8,50,33,883.01 |
| **SCHEDULE NO : 3 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | 98,76,224.63 | 68,81,784.000 |
| Expenses Payble | 6,03,23,940.00 | 4,66,45,640.000 |
| Fee Refundable | 78,65,783.00 | 90,79,116.000 |
| Security Refundable | 12,04,33,893.00 | 12,12,85,657.000 |
| Dutes & Taxes | 13,34,091.00 | 12,70,604.000 |
| Scholarship Payable | 43,60,779.60 | 43,54,489.600 |
| Other Liabilites | 2,56,56,956.67 | 2,50,74,542.500 |
| | 22,98,51,667.90 | 21,45,91,833.10 |
| **SCHEDULE NO : 5 INVESTMENTS** | | |
| FDRs with banks | 42,22,41,687.32 | 21,81,12,869.220 |
| | 42,22,41,687.32 | 21,81,12,869.22 |

## SCHEDULE NO : 6 CURRENT ASSETS

| | | |
|---|---|---|
| Cash in hand | 11,41,953.22 | 13,46,050.220 |
| Cash at Bank | 7,01,37,274.82 | 16,27,54,179.640 |
| Advances | 69,32,33,452.34 | 61,62,12,535.430 |
| Security Deposits | 54,62,189.73 | 71,05,899.760 |
| Tax Deduction at Source | 85,47,875.90 | 74,11,785.000 |
| Interest Receivable | 7,06,281.00 | 2,98,510.000 |
| Fees Receivable | 3,77,50,618.00 | 3,18,66,949.000 |
| Other Current Assets | 4,09,52,603.00 | 2,14,67,406.000 |
| | 85,79,32,248.01 | 84,84,63,315.05 |

## SCHEDULE NO : 7 LOANS & ADVANCES

| | | |
|---|---|---|
| Advance to Staff | 3,79,829.00 | 7,91,175.000 |
| Advance to Others | 5,77,71,586.00 | 6,02,36,563.000 |
| | 5,81,51,415.00 | 6,10,27,738.00 |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

VS Gupta

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2019

**SCHEDULE NO: 4**

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **ASSETS UNDER SOCIETY :** | | | | | | | |
| **LAND:** | | | | | | | |
| Land at Meerut | 1,26,39,108.00 | | | 1,26,39,108.00 | | - | 1,26,39,108.00 |
| Land At Gr. Noida | - | | | | | | |
| Plot No. 14 | 75,12,218.00 | | | 75,12,218.00 | | - | 75,12,218.00 |
| Plot No. 19 | 3,55,11,508.00 | | | 3,55,11,508.00 | | - | 3,55,11,508.00 |
| Land at Lalsana, Meerut | 2,18,44,670.00 | - | | 2,18,44,670.00 | | - | 2,18,44,670.00 |
| Land at Meerut- (169) | 27,40,750.00 | | | 27,40,750.00 | | - | 27,40,750.00 |
| Land at Meerut- (178) | 1,34,25,100.00 | | | 1,34,25,100.00 | | - | 1,34,25,100.00 |
| Land at Meerut- (150) | 2,59,40,020.00 | | | 2,59,40,020.00 | | - | 2,59,40,020.00 |
| Land at Meerut- (208) | 2,08,39,920.00 | - | | 2,08,39,920.00 | | - | 2,08,39,920.00 |
| Land at Meerut- (145-147) | 71,78,820.00 | - | | 71,78,820.00 | | - | 71,78,820.00 |
| Land at Meerut- (174/2, Salarpur) | 1,46,78,020.00 | - | | 1,46,78,020.00 | | - | 1,46,78,020.00 |
| Land at Ringas (Raj.) | 1,36,66,330.00 | | | 1,36,66,330.00 | | - | 1,36,66,330.00 |
| **BUILDING : 10%** | | | | | | | |
| At Baghpat By-Pass Road, Mrt | 22,79,26,641.93 | - | | 22,79,26,641.93 | 10% | 2,27,92,664.00 | 20,51,33,977.93 |
| At Circular Road, Meerut | 1,29,47,035.00 | - | | 1,29,47,035.00 | 10% | 12,94,704.00 | 1,16,52,331.00 |
| At Gr. Noida | 42,63,17,354.00 | - | - | 42,63,17,354.00 | 10% | 4,53,13,039.00 | 38,10,04,315.00 |
| **MACHINERY : 15%** | | | | | | | |
| Photocopy Machine | 34,165.00 | | | 34,165.00 | 15% | 5,125.00 | 29,040.00 |
| Tractor | 2,15,582.44 | | | 2,15,582.44 | 15% | 32,337.00 | 1,83,245.44 |
| Mixture Machine | 16,417.00 | | | 16,417.00 | 15% | 2,463.00 | 13,954.00 |
| Vibrator | 2,440.00 | | | 2,440.00 | 15% | 366.00 | 2,074.00 |
| Generator | 44,370.00 | | | 44,370.00 | 15% | 6,656.00 | 37,714.00 |
| Hand Pump | 5,864.00 | - | | 5,864.00 | 15% | 880.00 | 4,984.00 |
| Water Purifier | 6,877.00 | | | 6,877.00 | 15% | 1,032.00 | 5,845.00 |
| Car Ertiga VDI A/c UP15 CW2752 | | 10,14,304.00 | | 10,14,304.00 | 15% | 1,52,146.00 | 8,62,158.00 |
| Car (MIET) | 9,90,916.00 | | | 9,90,916.00 | 15% | 1,48,637.00 | 8,42,279.00 |
| Car (NIET) | 22,22,532.00 | - | | 22,22,532.00 | 15% | 3,33,380.00 | 18,89,152.00 |
| Printer | 11,980.00 | - | | 11,980.00 | 15% | 1,797.00 | 10,183.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **Furniture & Fixture : 10%** | | | | | | | |
| Furniture & Fixture (NIET) | 2,42,910.00 | - | | 2,42,910.00 | 10% | 24,291.00 | 2,18,619.00 |
| Electrical & Fitting | 17,474.00 | - | | 17,474.00 | 10% | 1,747.00 | 15,727.00 |
| **CAPITAL WORK IN PROGRESS:** | | | | | | | |
| Building Under Construction At Gr. Noida | 14,52,476.15 | 10,20,392.00 | - | 24,72,868.15 | | - | 24,72,868.15 |
| | 84,84,31,498.52 | 20,34,696.00 | - | 85,04,66,194.52 | | 7,01,11,264.00 | 78,03,54,930.52 |
| **ASSETS UNDER MIET :** | | | | | | | |
| **LAND :** | | | | | | | |
| Land | 13,21,384.00 | - | - | 13,21,384.00 | | - | 13,21,384.00 |
| **BUILDING :** | | | | | | | |
| Basket Ball Court | - | 7,22,752.00 | - | 7,22,752.00 | 10% | 72,275.00 | 6,50,477.00 |
| **LIBRARY AND LABORATORIES :** | | | | | | | |
| Library Books | 2,45,83,592.00 | 21,80,003.00 | - | 2,67,63,595.00 | 10% | 26,76,360.00 | 2,40,87,235.00 |
| Work Shop Tools | 2,02,957.00 | - | - | 2,02,957.00 | 15% | 30,444.00 | 1,72,513.00 |
| Audio Visuals | 5,39,853.00 | 7,29,300.00 | - | 12,69,153.00 | 15% | 1,90,373.00 | 10,78,780.00 |
| Workshop Machinery | 25,480.00 | | - | 25,480.00 | 15% | 3,822.00 | 21,658.00 |
| Timing Machines | 6,814.00 | | - | 6,814.00 | 15% | 1,022.00 | 5,792.00 |
| MBA Equipments | 5,211.00 | | - | 5,211.00 | 15% | 782.00 | 4,429.00 |
| Laboratory Equipments | 3,68,42,706.00 | 8,53,691.00 | - | 3,76,96,397.00 | | 56,54,459.00 | 3,20,41,938.00 |
| **EQUIPMENTS AND FURNITURES :** | | | | - | | | |
| Air Conditioners | 28,49,537.00 | 6,79,750.00 | - | 35,29,287.00 | 15% | 5,29,393.00 | 29,99,894.00 |
| Cooler (Desert) | 14,917.00 | | - | 14,917.00 | 15% | 2,238.00 | 12,679.00 |
| Water Cooler | 6,02,432.00 | - | - | 6,02,432.00 | 15% | 90,365.00 | 5,12,067.00 |
| Aqua Guard | 17,259.00 | | - | 17,259.00 | 15% | 2,589.00 | 14,670.00 |
| Drill Machine | 29,100.00 | | - | 29,100.00 | 15% | 4,365.00 | 24,735.00 |
| Geyser | 1,584.00 | | - | 1,584.00 | 15% | 238.00 | 1,346.00 |
| Vacuum Cleaner | 6,327.00 | | - | 6,327.00 | 15% | 949.00 | 5,378.00 |
| Generator | 27,20,835.00 | - | - | 27,20,835.00 | 15% | 4,08,125.00 | 23,12,710.00 |
| Television | 2,14,990.00 | - | - | 2,14,990.00 | 15% | 32,249.00 | 1,82,741.00 |
| Refrigerator | 76,269.00 | 31,000.00 | - | 1,07,269.00 | 15% | 16,090.00 | 91,179.00 |
| Grass Cutting Machine | 30,827.00 | - | - | 30,827.00 | 15% | 4,624.00 | 26,203.00 |
| Canteen Furniture | 18,640.00 | | - | 18,640.00 | 15% | 2,796.00 | 15,844.00 |
| EPBAX & Instrument | 1,90,607.00 | | - | 1,90,607.00 | 15% | 28,591.00 | 1,62,016.00 |

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Electrical & Fittings | 42,42,172.00 | 4,21,338.00 | - | 46,63,510.00 | 10% | 4,66,351.00 | 41,97,159.00 |
| Photostate Machine | 4,79,334.00 | - | - | 4,79,334.00 | 15% | 71,900.00 | 4,07,434.00 |
| Fax Machine | 8,701.00 | | - | 8,701.00 | 15% | 1,305.00 | 7,396.00 |
| VCP | 1,802.00 | | - | 1,802.00 | 15% | 270.00 | 1,532.00 |
| Camera | 1,79,914.00 | - | - | 1,79,914.00 | 15% | 26,987.00 | 1,52,927.00 |
| CC TV Camera | 4,22,396.00 | - | - | 4,22,396.00 | 15% | 63,359.00 | 3,59,037.00 |
| Video Camera | 3,740.00 | | - | 3,740.00 | 15% | 561.00 | 3,179.00 |
| Typewriter | 8,552.00 | | - | 8,552.00 | 15% | 1,283.00 | 7,269.00 |
| Furniture & Fixture | 1,33,19,565.00 | 22,77,365.00 | - | 1,55,96,930.00 | 10% | 15,59,693.00 | 1,40,37,237.00 |
| Black Boards | 8,26,336.00 | - | - | 8,26,336.00 | 10% | 82,634.00 | 7,43,702.00 |
| Drawing Board | 21,345.00 | | - | 21,345.00 | 15% | 3,202.00 | 18,143.00 |
| Cyclostyle Machine | 3,006.00 | | - | 3,006.00 | 15% | 451.00 | 2,555.00 |
| Telephone Instrument | 1,22,884.00 | 54,215.00 | - | 1,77,099.00 | 15% | 26,565.00 | 1,50,534.00 |
| Fire Fighting Equipment | 14,35,276.00 | 80,392.00 | - | 15,15,668.00 | 15% | 2,27,350.00 | 12,88,318.00 |
| Dish Antena | 5,512.00 | | - | 5,512.00 | 15% | 827.00 | 4,685.00 |
| Invertor | 15,877.00 | | - | 15,877.00 | 15% | 2,382.00 | 13,495.00 |
| Machine Tools | 15,377.00 | | - | 15,377.00 | 15% | 2,307.00 | 13,070.00 |
| Note Counting Machine | 23,167.00 | - | - | 23,167.00 | 15% | 3,475.00 | 19,692.00 |
| Submersible Pump | 95,507.00 | - | - | 95,507.00 | 15% | 14,326.00 | 81,181.00 |
| Hand Pump | 1,920.00 | | - | 1,920.00 | 15% | 288.00 | 1,632.00 |
| Water Tank | 40,788.00 | 66,947.00 | - | 1,07,735.00 | 15% | 16,160.00 | 91,575.00 |
| RO Water Plant | 6,68,458.00 | | - | 6,68,458.00 | 15% | 1,00,269.00 | 5,68,189.00 |
| RO Water Purifier | 9,058.00 | - | - | 9,058.00 | 15% | 1,359.00 | 7,699.00 |
| Solar Energy System | 78,24,820.00 | - | - | 78,24,820.00 | 15% | 11,73,723.00 | 66,51,097.00 |
| Sports Equipments | 2,83,527.00 | 2,25,536.00 | - | 5,09,063.00 | 15% | 76,359.00 | 4,32,704.00 |
| Steplizer | 2,84,482.00 | 3,000.00 | - | 2,87,482.00 | 15% | 43,122.00 | 2,44,360.00 |
| Motor | 10,389.00 | - | - | 10,389.00 | 15% | 1,558.00 | 8,831.00 |
| Lift | 24,53,641.00 | 28,10,218.00 | - | 52,63,859.00 | 15% | 7,89,579.00 | 44,74,280.00 |
| Gps Systems Device In Vehicle | 17,540.00 | | - | 17,540.00 | 15% | 2,631.00 | 14,909.00 |
| Music Instrument | 6,264.00 | | - | 6,264.00 | 15% | 940.00 | 5,324.00 |
| Office Equipments | 4,049.00 | | - | 4,049.00 | 15% | 607.00 | 3,442.00 |
| Thumb Impression Machine | 29,543.00 | | - | 29,543.00 | 15% | 4,431.00 | 25,112.00 |
| Sewage Treatment Plant | 5,00,832.00 | | - | 5,00,832.00 | 15% | 75,125.00 | 4,25,707.00 |
| Business Incubator Furniture | 1,05,831.00 | | - | 1,05,831.00 | 10% | 10,583.00 | 95,248.00 |
| Cleaning Machine | 93,626.00 | - | - | 93,626.00 | 15% | 14,044.00 | 79,582.00 |

GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Ceremic Chalk & Magnetic Board | 81,336.00 | 1,77,590.00 | - | 2,58,926.00 | 15% | 38,839.00 | 2,20,087.00 |
| Mono Block Pump | 2,00,758.00 | 27,859.00 | - | 2,28,617.00 | 15% | 34,293.00 | 1,94,324.00 |
| **COMPUTERS** | | | - | | | | |
| Computers & Assessories | 62,11,312.00 | 68,75,104.00 | - | 1,30,86,416.00 | 40% | 52,34,566.00 | 78,51,850.00 |
| Computer Softwares | 16,12,201.00 | 14,82,500.00 | - | 30,94,701.00 | 40% | 12,37,881.00 | 18,56,820.00 |
| Video Conferencing Kit | 1,228.00 | | - | 1,228.00 | 40% | 491.00 | 737.00 |
| Projector | 5,02,918.00 | 22,52,745.00 | - | 27,55,663.00 | 40% | 11,02,265.00 | 16,53,398.00 |
| **VEHICLES :** | | | - | | | | |
| Car | 6,48,108.00 | 12,48,956.00 | 4,15,939.00 | 14,81,125.00 | 15% | 2,22,169.00 | 12,58,956.00 |
| Motor-Cycle | 8,014.00 | | - | 8,014.00 | 15% | 1,202.00 | 6,812.00 |
| Scooter | - | 35,000.00 | - | 35,000.00 | 15% | 5,250.00 | 29,750.00 |
| Bus | 3,57,83,930.00 | - | 74,28,843.00 | 2,83,55,087.00 | 15% | 42,53,262.00 | 2,41,01,825.00 |
| Bolero Max Jeep - 7597 | 2,21,099.00 | | - | 2,21,099.00 | 15% | 33,165.00 | 1,87,934.00 |
| Vehicle Maintenance Equipment | 2,60,271.00 | - | - | 2,60,271.00 | 15% | 39,041.00 | 2,21,230.00 |
| Van Ashok Leyland Dost | 6,36,990.00 | - | - | 6,36,990.00 | 15% | 95,549.00 | 5,41,441.00 |
| | **15,00,34,717.00** | **2,32,35,261.00** | **78,44,782.00** | **16,54,25,196.00** | | **2,69,16,128.00** | **13,85,09,068.00** |
| **ASSETS UNDER NIET :** | | | | | | | |
| Air Conditioners | 44,66,684.50 | 10,00,000.00 | - | 54,66,684.50 | 15% | 8,20,003.00 | 46,46,681.50 |
| Air Cooler | 3,594.00 | - | - | 3,594.00 | 15% | 539.00 | 3,055.00 |
| Analyser | 1,33,111.00 | - | - | 1,33,111.00 | 15% | 19,967.00 | 1,13,144.00 |
| Appratus & Equipments | 10,00,003.30 | - | - | 10,00,003.30 | 15% | 1,50,000.00 | 8,50,003.30 |
| Aquaguard Water Filter | 1,57,840.00 | - | - | 1,57,840.00 | 15% | 23,676.00 | 1,34,164.00 |
| Basket Ball Court | 5,00,444.00 | - | - | 5,00,444.00 | 15% | 75,067.00 | 4,25,377.00 |
| Biotech Equipment | - | 1,94,700.00 | - | 1,94,700.00 | 15% | 29,205.00 | 1,65,495.00 |
| B.Pharma Libarary A/c | 6,73,967.75 | 2,73,337.00 | - | 9,47,304.75 | 15% | 1,42,096.00 | 8,05,208.75 |
| Black Board | 8,24,121.00 | - | - | 8,24,121.00 | 15% | 1,23,618.00 | 7,00,503.00 |
| Bus | 8,58,208.00 | - | - | 8,58,208.00 | 15% | 1,28,731.00 | 7,29,477.00 |
| BUS- EICHER | 4,19,608.00 | - | - | 4,19,608.00 | 15% | 62,941.00 | 3,56,667.00 |
| Bus Eicher UP-16-AT-1305 | 6,57,701.00 | - | - | 6,57,701.00 | 15% | 98,655.00 | 5,59,046.00 |
| Bus UP-16-FT-3818 | - | 22,27,560.00 | - | 22,27,560.00 | 15% | 3,34,134.00 | 18,93,426.00 |
| Bus UP-16-GT-0120 | - | 15,32,898.00 | - | 15,32,898.00 | 15% | 2,29,935.00 | 13,02,963.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Bus UP-16-T-6959 | 6,14,340.00 | - | - | 6,14,340.00 | 15% | 92,151.00 | 5,22,189.00 |
| BUS- UP 16CT2091 | 6,65,689.00 | - | - | 6,65,689.00 | 15% | 99,853.00 | 5,65,836.00 |
| BUS-UP 16 CT2315 | 9,15,475.00 | - | - | 9,15,475.00 | 15% | 1,37,321.00 | 7,78,154.00 |
| C.C.T.CAMERA | 12,07,170.00 | 41,083.00 | - | 12,48,253.00 | 15% | 1,87,238.00 | 10,61,015.00 |
| CANON DIGITAL SLR CAMERA | 1,62,490.00 | - | - | 1,62,490.00 | 15% | 24,374.00 | 1,38,116.00 |
| Car | 10,80,326.00 | - | - | 10,80,326.00 | 15% | 1,62,049.00 | 9,18,277.00 |
| CAR AMAZE-UP15BL5651 | 3,91,713.00 | - | - | 3,91,713.00 | 15% | 58,757.00 | 3,32,956.00 |
| Car Bolero UP.16.AE.7104 | 3,46,089.00 | - | - | 3,46,089.00 | 15% | 51,913.00 | 2,94,176.00 |
| Car Eco Up-16AK-0374 | 1,94,831.00 | - | - | 1,94,831.00 | 15% | 29,225.00 | 1,65,606.00 |
| Car Eco UP16AL-5491 | 2,01,442.00 | - | - | 2,01,442.00 | 15% | 30,216.00 | 1,71,226.00 |
| Car Indica Vista | 2,01,480.00 | - | 2,01,480.00 | - | 15% | - | - |
| Car INNOVA UP-16AL-4345) | 5,81,651.00 | - | - | 5,81,651.00 | 15% | 87,248.00 | 4,94,403.00 |
| Car INNOVA UP-16CC-2175) | - | 24,40,666.00 | - | 24,40,666.00 | 15% | 3,66,100.00 | 20,74,566.00 |
| Car Mahindra XUV (UP-16-AJ-6584) | 6,29,998.00 | - | - | 6,29,998.00 | 15% | 94,500.00 | 5,35,498.00 |
| Car Maruti Eeco UP.16.AE.7161 | 1,89,018.00 | - | - | 1,89,018.00 | 15% | 28,353.00 | 1,60,665.00 |
| Car Sunny ( Ak Singh) | 4,46,661.00 | - | - | 4,46,661.00 | 15% | 66,999.00 | 3,79,662.00 |
| CAR-ERTIGA- UP 16A9217 | 3,92,679.00 | - | - | 3,92,679.00 | 15% | 58,902.00 | 3,33,777.00 |
| CAR INNOVA- UP15CN3000 | 19,53,297.00 | - | - | 19,53,297.00 | 15% | 2,92,995.00 | 16,60,302.00 |
| CAR-UP16AQ 3073 | 3,03,951.00 | - | - | 3,03,951.00 | 15% | 45,593.00 | 2,58,358.00 |
| CAR-NISSAN TERRENO | 7,99,137.00 | - | - | 7,99,137.00 | 15% | 1,19,871.00 | 6,79,266.00 |
| CAR SWIFT LDI- UP15 BZ6394 | 4,78,465.00 | - | - | 4,78,465.00 | 15% | 71,770.00 | 4,06,695.00 |
| Cash Counting Machine | 8,905.00 | - | - | 8,905.00 | 15% | 1,336.00 | 7,569.00 |
| Chalk Board | 1,35,973.00 | - | - | 1,35,973.00 | 15% | 20,396.00 | 1,15,577.00 |
| Chemistry Lab Equipment | 20,95,167.85 | - | - | 20,95,167.85 | 15% | 3,14,275.00 | 17,80,892.85 |
| Civil Lab Equipment | 7,28,135.00 | - | - | 7,28,135.00 | 15% | 1,09,220.00 | 6,18,915.00 |
| Cleaning Machine | 1,35,085.00 | - | - | 1,35,085.00 | 15% | 20,263.00 | 1,14,822.00 |
| Computer Lab Equipment | 1,97,66,894.24 | 92,22,612.00 | - | 2,89,89,506.24 | 30% | 86,96,852.00 | 2,02,92,654.24 |
| Cycle A/c | 4,725.00 | - | - | 4,725.00 | 15% | 709.00 | 4,016.00 |
| Cyclo Style Machine | 2,884.00 | - | - | 2,884.00 | 15% | 433.00 | 2,451.00 |
| Drawing Board | 24,133.00 | - | - | 24,133.00 | 15% | 3,620.00 | 20,513.00 |
| Electrical Fittings | 2,31,54,310.66 | 21,15,856.56 | - | 2,52,70,167.22 | 15% | 37,90,525.00 | 2,14,79,642.22 |
| Electronic & Communication Lab | 12,19,600.30 | 9,426.00 | - | 12,29,026.30 | 15% | 1,84,354.00 | 10,44,672.30 |
| Electronics Lab Equipment | 32,61,152.40 | - | - | 32,61,152.40 | 15% | 4,89,173.00 | 27,71,979.40 |
| Fax Machine | 11,128.00 | - | - | 11,128.00 | 15% | 1,669.00 | 9,459.00 |
| Fire Fighting Equipment | 19,80,950.00 | - | - | 19,80,950.00 | 15% | 2,97,143.00 | 16,83,807.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Flat -Tulip-34, Sec Pi, Gr, Noida | 16,39,149.00 | - | - | 16,39,149.00 | 15% | 2,45,872.00 | 13,93,277.00 |
| Fluid Machnical Lab | 44,370.00 | - | - | 44,370.00 | 15% | 6,656.00 | 37,714.00 |
| Fogging Machine | 3,856.00 | - | - | 3,856.00 | 15% | 578.00 | 3,278.00 |
| Furniture and Fixtures | 4,18,96,914.68 | 23,18,021.00 | - | 4,42,14,935.68 | 10% | 44,21,494.00 | 3,97,93,441.68 |
| Gas Cylinders | 843.00 | - | - | 843.00 | 15% | 126.00 | 717.00 |
| Generator | 26,52,801.00 | - | - | 26,52,801.00 | 15% | 3,97,920.00 | 22,54,881.00 |
| Grass Cutting Machine | 35,230.00 | - | - | 35,230.00 | 15% | 5,285.00 | 29,945.00 |
| Gym Equipments | 8,44,199.00 | - | - | 8,44,199.00 | 15% | 1,26,630.00 | 7,17,569.00 |
| Inverter A/c | 4,51,736.00 | - | - | 4,51,736.00 | 15% | 67,760.00 | 3,83,976.00 |
| Lease Line Instrument | 29,215.00 | - | - | 29,215.00 | 15% | 4,382.00 | 24,833.00 |
| Library Books | 1,70,68,514.40 | 5,52,597.00 | - | 1,76,21,111.40 | 15% | 26,43,167.00 | 1,49,77,944.40 |
| Library Equipement | 1,19,671.00 | - | - | 1,19,671.00 | 15% | 17,951.00 | 1,01,720.00 |
| Lift A/c | 40,84,293.56 | - | - | 40,84,293.56 | 15% | 6,12,644.00 | 34,71,649.56 |
| Material Testing Lab | 26,450.00 | - | - | 26,450.00 | 15% | 3,968.00 | 22,482.00 |
| Mattress | 70,993.00 | - | - | 70,993.00 | 15% | 10,649.00 | 60,344.00 |
| Mechanical Lab Equipment | 67,22,419.85 | 29,50,694.00 | - | 96,73,113.85 | 15% | 14,50,967.00 | 82,22,146.85 |
| Mercedea Lab Equipment | - | 42,15,027.02 | - | 42,15,027.02 | 15% | 6,32,254.00 | 35,82,773.02 |
| Metrology Lab Equipment | 72,794.00 | - | - | 72,794.00 | 15% | 10,919.00 | 61,875.00 |
| Micro Processor Lab | 54,339.50 | - | - | 54,339.50 | 15% | 8,151.00 | 46,188.50 |
| Micro Wave Lab | 1,17,288.00 | - | - | 1,17,288.00 | 15% | 17,593.00 | 99,695.00 |
| Miscroscope | 41,076.00 | - | - | 41,076.00 | 15% | 6,161.00 | 34,915.00 |
| Mobile Jammer | 1,79,044.00 | - | - | 1,79,044.00 | 15% | 26,857.00 | 1,52,187.00 |
| Mobile Phone | 5,72,524.00 | 37,400.00 | - | 6,09,924.00 | 15% | 91,489.00 | 5,18,435.00 |
| Musical Instrument | 1,08,741.00 | - | - | 1,08,741.00 | 15% | 16,311.00 | 92,430.00 |
| Office Equipment | 2,07,973.00 | - | - | 2,07,973.00 | 15% | 31,196.00 | 1,76,777.00 |
| Online UPS | 5,23,302.00 | 10,85,684.00 | | 16,08,986.00 | 15% | 2,41,348.00 | 13,67,638.00 |
| Oxygen Cylender | 1,619.00 | - | - | 1,619.00 | 15% | 243.00 | 1,376.00 |
| Pathology Lab Equipment | 3,54,964.00 | - | - | 3,54,964.00 | 15% | 53,245.00 | 3,01,719.00 |
| Smart Manufacturing Lab - PTC | 78,23,400.00 | 1,12,94,890.19 | - | 1,91,18,290.19 | 15% | 28,67,744.00 | 1,62,50,546.19 |
| Pharma Lab Equipment | 1,22,31,663.72 | - | - | 1,22,31,663.72 | 15% | 18,34,750.00 | 1,03,96,913.72 |
| Photocopier Machine | 4,27,213.00 | - | - | 4,27,213.00 | 15% | 64,082.00 | 3,63,131.00 |
| Physics Lab Equipment | 1,26,957.64 | - | - | 1,26,957.64 | 15% | 19,044.00 | 1,07,913.64 |
| Plotter -430hp | 62,118.00 | - | - | 62,118.00 | 15% | 9,318.00 | 52,800.00 |
| Power Electric Lab Equipment | 10,772.40 | - | | 10,772.40 | 15% | 1,616.00 | 9,156.40 |
| Printer | 1,56,605.00 | - | | 1,56,605.00 | 15% | 23,491.00 | 1,33,114.00 |

S. GUPTA & CO MEERUT

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Refregerator | 1,24,715.00 | - | - | 1,24,715.00 | 15% | 18,707.00 | 1,06,008.00 |
| Scooter | 16,376.00 | - | - | 16,376.00 | 15% | 2,456.00 | 13,920.00 |
| Security Equipments | 62,118.00 | - | - | 62,118.00 | 15% | 9,318.00 | 52,800.00 |
| Sewage Treatment Plant | 8,76,311.00 | - | - | 8,76,311.00 | 15% | 1,31,447.00 | 7,44,864.00 |
| Software | 20,92,833.60 | 6,31,304.00 | - | 27,24,137.60 | 30% | 8,17,241.00 | 19,06,896.60 |
| Solar Power Plant | 8,92,500.00 | - | - | 8,92,500.00 | 15% | 1,33,875.00 | 7,58,625.00 |
| Sound System | 1,12,885.00 | 3,700.00 | - | 1,16,585.00 | 15% | 17,488.00 | 99,097.00 |
| Sports Equipment | 2,10,972.00 | - | - | 2,10,972.00 | 15% | 31,646.00 | 1,79,326.00 |
| Submersible Pump | 6,08,856.00 | - | - | 6,08,856.00 | 15% | 91,328.00 | 5,17,528.00 |
| Teaching Aid Equipment | 1,20,195.00 | - | - | 1,20,195.00 | 15% | 18,029.00 | 1,02,166.00 |
| Telephone Instrument | 48,265.00 | - | - | 48,265.00 | 15% | 7,240.00 | 41,025.00 |
| Television | 3,26,847.00 | 11,800.00 | - | 3,38,647.00 | 15% | 50,797.00 | 2,87,850.00 |
| Transformer A/c | 5,79,984.00 | - | - | 5,79,984.00 | 15% | 86,998.00 | 4,92,986.00 |
| Vaccum Cleaner | 11,225.00 | - | - | 11,225.00 | 15% | 1,684.00 | 9,541.00 |
| Visitor Management Kiosk | 2,41,400.00 | - | - | 2,41,400.00 | 15% | 36,210.00 | 2,05,190.00 |
| Ventilator A/c | 3,05,713.00 | - | - | 3,05,713.00 | 15% | 45,857.00 | 2,59,856.00 |
| Water Cooler | 7,95,959.00 | - | - | 7,95,959.00 | 15% | 1,19,394.00 | 6,76,565.00 |
| Water Fillter (R.O.) | 99,668.00 | - | - | 99,668.00 | 15% | 14,950.00 | 84,718.00 |
| Water Heater | 5,013.00 | - | - | 5,013.00 | 15% | 752.00 | 4,261.00 |
| Water Tank | 1,46,344.00 | - | - | 1,46,344.00 | 15% | 21,952.00 | 1,24,392.00 |
| Workshop Tools & Equip. | 3,57,157.52 | - | - | 3,57,157.52 | 15% | 53,574.00 | 3,03,583.52 |
| | **18,07,78,614.87** | **4,21,59,255.77** | **2,01,480.00** | **22,27,36,390.64** | | **3,59,56,767.00** | **18,67,79,623.64** |
| Capital Work-in-Progress : | | | | | | | |
| Building under Construction | | 84,07,607.00 | | **84,07,607.00** | | | **84,07,607.00** |
| | **18,07,78,614.87** | **5,05,66,862.77** | **2,01,480.00** | **23,11,43,997.64** | | **3,59,56,767.00** | **19,51,87,230.64** |
| **ASSETS UNDER CVPS :** | | | | | | | |
| **Building** | **20,43,020.00** | **-** | **-** | **20,43,020.00** | | | **20,43,020.00** |
| Flat at Electra Villa | 20,43,020.00 | - | - | 20,43,020.00 | 0% | - | 20,43,020.00 |
| **Computer** | **19,60,942.00** | **4,48,000.00** | **-** | **24,08,942.00** | | **3,61,341.00** | **20,47,601.00** |
| Computer | 18,29,524.00 | 4,48,000.00 | | 22,77,524.00 | 15% | 3,41,629.00 | 19,35,895.00 |
| Printer | 38,823.00 | | | 38,823.00 | 15% | 5,823.00 | 33,000.00 |
| Software | 92,595.00 | - | | 92,595.00 | 15% | 13,889.00 | 78,706.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **Furniture & Fixture** | **66,53,111.33** | **2,20,746.00** | **-** | **68,73,857.33** | | **6,87,387.00** | **61,86,470.33** |
| Aqua Guard | 3,181.00 | - | - | 3,181.00 | 10% | 318.00 | 2,863.00 |
| Air Conditioners | 2,06,267.50 | - | - | 2,06,267.50 | 10% | 20,627.00 | 1,85,640.50 |
| CCTV Camera | 5,20,544.00 | - | - | 5,20,544.00 | 10% | 52,054.00 | 4,68,490.00 |
| Colour Television | 22,890.00 | - | - | 22,890.00 | 10% | 2,289.00 | 20,601.00 |
| Cooler | 14,429.00 | 69,255.00 | - | 83,684.00 | 10% | 8,368.00 | 75,316.00 |
| Cycle | 2,648.00 | - | - | 2,648.00 | 10% | 265.00 | 2,383.00 |
| Digital Camera | 13,669.00 | - | - | 13,669.00 | 10% | 1,367.00 | 12,302.00 |
| Duplicator | 2,758.00 | - | - | 2,758.00 | 10% | 276.00 | 2,482.00 |
| Electrical Equipment | 61,300.00 | - | - | 61,300.00 | 10% | 6,130.00 | 55,170.00 |
| Electrical Fittings | 16,47,471.00 | - | - | 16,47,471.00 | 10% | 1,64,747.00 | 14,82,724.00 |
| Electronic Cyclstyle Machine | 5,230.00 | - | - | 5,230.00 | 10% | 523.00 | 4,707.00 |
| Electronic Typewriter | 9,154.50 | - | - | 9,154.50 | 10% | 915.00 | 8,239.50 |
| EPABX | 15,943.00 | | | 15,943.00 | 10% | 1,594.00 | 14,349.00 |
| EPOC 2 KVA | 1,743.00 | - | - | 1,743.00 | 10% | 174.00 | 1,569.00 |
| Fax Machine | 2,247.00 | - | - | 2,247.00 | 10% | 225.00 | 2,022.00 |
| Furniture & Fixtures | 30,41,589.96 | 51,591.00 | - | 30,93,180.96 | 10% | 3,09,318.00 | 27,83,862.96 |
| Home Theater ( Sony) | 15,947.00 | - | - | 15,947.00 | 10% | 1,595.00 | 14,352.00 |
| Inverter | 16,312.00 | - | - | 16,312.00 | 10% | 1,631.00 | 14,681.00 |
| Lamination Machine | 8,630.00 | - | - | 8,630.00 | 10% | 863.00 | 7,767.00 |
| LCD Television | 1,15,245.00 | - | - | 1,15,245.00 | 10% | 11,525.00 | 1,03,720.00 |
| Libarary Equipment | 2,695.00 | - | - | 2,695.00 | 10% | 270.00 | 2,425.00 |
| Mobile Phone | 62,212.00 | 1,900.00 | - | 64,112.00 | 10% | 6,411.00 | 57,701.00 |
| Office Equipment | 23,008.00 | - | - | 23,008.00 | 10% | 2,301.00 | 20,707.00 |
| On Line U.P.S. | 1,27,877.00 | - | - | 1,27,877.00 | 10% | 12,788.00 | 1,15,089.00 |
| Photocopier | 2,83,133.00 | - | - | 2,83,133.00 | 10% | 28,313.00 | 2,54,820.00 |
| Referigerator | 9,367.00 | - | - | 9,367.00 | 10% | 937.00 | 8,430.00 |
| Roller | 370.00 | - | - | 370.00 | 10% | 37.00 | 333.00 |
| School Bell | 274.00 | - | - | 274.00 | 10% | 27.00 | 247.00 |
| Submercible Pump | 8,818.00 | 98,000.00 | - | 1,06,818.00 | 10% | 10,682.00 | 96,136.00 |
| Tape Recorder | 670.00 | - | - | 670.00 | 10% | 67.00 | 603.00 |
| Typewriter | 8,399.37 | - | - | 8,399.37 | 10% | 840.00 | 7,559.37 |
| Utenciles | 3,805.00 | - | | 3,805.00 | 10% | 381.00 | 3,424.00 |
| Voltage Stabilizer | 1,05,911.00 | - | | 1,05,911.00 | 10% | 10,591.00 | 95,320.00 |
| Vaccum Cleaner | 1,109.00 | - | | 1,109.00 | 10% | 111.00 | 998.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| Water Cooler | 2,71,929.00 | - | - | 2,71,929.00 | 10% | 27,193.00 | 2,44,736.00 |
| Water Filter Cum Purifier | 16,335.00 | - | - | 16,335.00 | 10% | 1,634.00 | 14,701.00 |
| **Motor Car & Buses** | **1,62,01,603.00** | **1,12,89,345.00** | **3,67,230.00** | **2,71,23,718.00** | | **41,48,116.00** | **2,29,75,602.00** |
| Car Jazz | 1,58,658.00 | - | - | 1,58,658.00 | 15% | 23,799.00 | 1,34,859.00 |
| Van ( Tata Ace) | 53,156.00 | - | - | 53,156.00 | 15% | 7,973.00 | 45,183.00 |
| Group of 13 Buses | 1,07,539.00 | - | 1,07,539.00 | - | 15% | - | - |
| BUS - RJ07PA0610 | 1,43,925.00 | | | 1,43,925.00 | 15% | 21,589.00 | 1,22,336.00 |
| BUS -UP- 17T3144 | 1,24,054.00 | | | 1,24,054.00 | 15% | 18,608.00 | 1,05,446.00 |
| BUS -UP- 17T3145 | 1,24,054.00 | | | 1,24,054.00 | 15% | 18,608.00 | 1,05,446.00 |
| Car Honda City- UP15AR 2851 | 2,59,691.00 | | 2,59,691.00 | - | 15% | - | - |
| Car Jazz UP 15CP 7245 | - | 9,10,000.00 | | 9,10,000.00 | 15% | 1,36,500.00 | 7,73,500.00 |
| BUS-UP-15AT-2137 | 1,36,319.00 | | | 1,36,319.00 | 15% | 20,448.00 | 1,15,871.00 |
| BUS-UP-15AT-2827 | 1,69,718.00 | | | 1,69,718.00 | 15% | 25,458.00 | 1,44,260.00 |
| BUS-DL-1 PB 7779 | 2,08,542.00 | | | 2,08,542.00 | 15% | 31,281.00 | 1,77,261.00 |
| BUS-HR-65-1252 | 2,21,853.00 | | | 2,21,853.00 | 15% | 33,278.00 | 1,88,575.00 |
| BUS- HR 45B-5003 | 1,99,668.00 | | | 1,99,668.00 | 15% | 29,950.00 | 1,69,718.00 |
| Scooter | 23,516.00 | | | 23,516.00 | 15% | 3,527.00 | 19,989.00 |
| BUS-HP72-1558 | 2,92,207.00 | | | 2,92,207.00 | 15% | 60,912.00 | 2,31,295.00 |
| BUS-UP15-BT8980 | 7,26,792.00 | | | 7,26,792.00 | 15% | 1,54,037.00 | 5,72,755.00 |
| CAR SWIFT-UP15-BL3204 | 2,98,087.00 | | | 2,98,087.00 | 15% | 62,172.00 | 2,35,915.00 |
| BUS-UP17-T8276 | 9,02,323.00 | | | 9,02,323.00 | 15% | 1,35,348.00 | 7,66,975.00 |
| BUS-UP17-T8278 | 9,02,323.00 | | | 9,02,323.00 | 15% | 1,35,348.00 | 7,66,975.00 |
| CAR ERRIGA-UP15-BS1858 | 5,35,282.00 | | | 5,35,282.00 | 15% | 80,292.00 | 4,54,990.00 |
| CAR SWIFT-UP15-BS7889 | 4,25,331.00 | | | 4,25,331.00 | 15% | 63,800.00 | 3,61,531.00 |
| BUS-UP19-T2089 | 9,07,329.00 | - | | 9,07,329.00 | 15% | 1,36,099.00 | 7,71,230.00 |
| BUS-UP19-T2090 | 9,07,329.00 | - | | 9,07,329.00 | 15% | 1,36,099.00 | 7,71,230.00 |
| BUS-UP19-T2091 | 9,07,329.00 | - | | 9,07,329.00 | 15% | 1,36,099.00 | 7,71,230.00 |
| BUS-UP19-T2092 | 9,07,329.00 | - | | 9,07,329.00 | 15% | 1,36,099.00 | 7,71,230.00 |
| BUS-UP19-T2093 | 9,07,329.00 | - | | 9,07,329.00 | 15% | 1,36,099.00 | 7,71,230.00 |
| BUS-UP41-AT4261 | 11,30,384.00 | - | | 11,30,384.00 | 15% | 1,69,558.00 | 9,60,826.00 |
| BUS-UP41-AT4262 | 11,30,384.00 | - | | 11,30,384.00 | 15% | 1,69,558.00 | 9,60,826.00 |
| BUS-UP41-AT4263 | 11,30,384.00 | - | | 11,30,384.00 | 15% | 1,69,558.00 | 9,60,826.00 |
| BUS-UP41-AT4264 | 11,30,384.00 | - | | 11,30,384.00 | 15% | 1,69,558.00 | 9,60,826.00 |
| BUS-UP11-T7167 | - | 7,74,200.00 | | 7,74,200.00 | 15% | 1,16,130.00 | 6,58,070.00 |

S. GUPTA & CO. MEERUT

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| BUS-UP12-T8508 | - | 5,77,805.00 | | 5,77,805.00 | 15% | 86,671.00 | 4,91,134.00 |
| BUS-UP15-BT7688 | - | 10,71,870.00 | | 10,71,870.00 | 15% | 1,60,781.00 | 9,11,089.00 |
| BUS-UP15-BT8017 | - | 12,00,000.00 | | 12,00,000.00 | 15% | 1,80,000.00 | 10,20,000.00 |
| BUS-UP15-BT9174 | - | 20,82,860.00 | | 20,82,860.00 | 15% | 3,12,429.00 | 17,70,431.00 |
| BUS-UP15-BT9199 | - | 87,610.00 | | 87,610.00 | 15% | 13,142.00 | 74,468.00 |
| BUS-UP17-T7211 | - | 15,00,000.00 | | 15,00,000.00 | 15% | 2,25,000.00 | 12,75,000.00 |
| BUS-UP17-T7378 | - | 12,85,000.00 | | 12,85,000.00 | 15% | 1,92,750.00 | 10,92,250.00 |
| BUS-UP17-T8165 | - | 9,00,000.00 | | 9,00,000.00 | 15% | 1,35,000.00 | 7,65,000.00 |
| BUS-UP17-T8166 | - | 9,00,000.00 | | 9,00,000.00 | 15% | 1,35,000.00 | 7,65,000.00 |
| BUS-UP41-AT4265 | 11,30,384.00 | - | | 11,30,384.00 | 15% | 1,69,558.00 | 9,60,826.00 |
| **Plant & Machinery** | **57,86,187.95** | **20,45,805.00** | - | **78,31,992.95** | | **11,74,801.00** | **66,57,191.95** |
| Audio Video Systems | 30,638.00 | | - | 30,638.00 | 15% | 4,596.00 | 26,042.00 |
| Band Equipment | 140.00 | | - | 140.00 | 15% | 21.00 | 119.00 |
| Books | 10,42,396.50 | 2,76,960.00 | - | 13,19,356.50 | 15% | 1,97,903.00 | 11,21,453.50 |
| Black Board | 3,37,793.00 | - | - | 3,37,793.00 | 15% | 50,669.00 | 2,87,124.00 |
| Cease Fire Equipment | 79,566.00 | - | - | 79,566.00 | 15% | 11,935.00 | 67,631.00 |
| Cleaning Machine | 1,37,244.00 | - | - | 1,37,244.00 | 15% | 20,587.00 | 1,16,657.00 |
| Cricket Academy | 4,45,517.00 | - | | 4,45,517.00 | 15% | 66,828.00 | 3,78,689.00 |
| Cash Counting Machine | 8,291.00 | - | | 8,291.00 | 15% | 1,244.00 | 7,047.00 |
| Ceragam Therapy Machine | - | 2,23,000.00 | | 2,23,000.00 | 15% | 33,450.00 | 1,89,550.00 |
| Educational Equipment | 176.00 | | - | 176.00 | 15% | 26.00 | 150.00 |
| Fire Fighting Equipment | 57,695.00 | - | - | 57,695.00 | 15% | 8,654.00 | 49,041.00 |
| Generator | 4,22,171.00 | | - | 4,22,171.00 | 15% | 63,326.00 | 3,58,845.00 |
| Geographical Lab. Equipment | 454.00 | | - | 454.00 | 15% | 68.00 | 386.00 |
| Grass Cutting Machine | 1,833.00 | | - | 1,833.00 | 15% | 275.00 | 1,558.00 |
| Musical Instrument | 13,872.00 | | - | 13,872.00 | 15% | 2,081.00 | 11,791.00 |
| Metal Dectector Metaprobe | - | 10,345.00 | | 10,345.00 | 15% | 1,552.00 | 8,793.00 |
| RO Water Palnt | 2,02,679.00 | - | | 2,02,679.00 | 15% | 30,402.00 | 1,72,277.00 |
| Science Lab. Equipment | 5,85,347.45 | | | 5,85,347.45 | 15% | 87,802.00 | 4,97,545.45 |
| Sewing Machine | 4,062.00 | - | - | 4,062.00 | 15% | 609.00 | 3,453.00 |
| Sound System | 24,292.00 | 36,000.00 | - | 60,292.00 | 15% | 9,044.00 | 51,248.00 |
| Sports Equipment | 15,767.00 | - | - | 15,767.00 | 15% | 2,365.00 | 13,402.00 |
| Teaching Aid Equipment | 5,604.00 | - | - | 5,604.00 | 15% | 841.00 | 4,763.00 |
| Solar Plant | 23,70,650.00 | 14,99,500.00 | - | 38,70,150.00 | 15% | 5,80,523.00 | 32,89,627.00 |
| | **3,26,44,864.28** | **1,40,03,896.00** | **3,67,230.00** | **4,62,81,530.28** | | **63,71,645.00** | **3,99,09,885.28** |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **ASSETS UNDER CSH :** | | | | | | | |
| **FURNITURE & FIXTURE - 10%** | | | | | | | |
| Air Conditioners | 73,811.00 | - | - | 73,811.00 | 10% | 7,381.00 | 66,430.00 |
| Aqua Guard Water Purifier | 23,266.00 | - | - | 23,266.00 | 10% | 2,327.00 | 20,939.00 |
| Colour Television | 90,640.00 | - | - | 90,640.00 | 10% | 9,064.00 | 81,576.00 |
| Cycles | 874.00 | - | - | 874.00 | 10% | 87.00 | 787.00 |
| Defrezerator | 15,116.00 | - | - | 15,116.00 | 10% | 1,512.00 | 13,604.00 |
| Electrical Fittings | 77,969.00 | - | - | 77,969.00 | 10% | 7,797.00 | 70,172.00 |
| Freezer | 11,536.00 | - | - | 11,536.00 | 15% | 1,730.00 | 9,806.00 |
| Furniture & Fixture | 50,54,581.00 | - | - | 50,54,581.00 | 10% | 5,05,458.00 | 45,49,123.00 |
| Gyser | 50,974.00 | - | - | 50,974.00 | 10% | 5,097.00 | 45,877.00 |
| Inverter | 3,14,140.00 | - | - | 3,14,140.00 | 10% | 31,414.00 | 2,82,726.00 |
| Mattress | 20,17,524.00 | 60,000.00 | - | 20,77,524.00 | 10% | 2,07,752.00 | 18,69,772.00 |
| Mixer | 3,994.00 | - | - | 3,994.00 | 10% | 399.00 | 3,595.00 |
| Refrizerator | 75,171.00 | - | - | 75,171.00 | 10% | 7,517.00 | 67,654.00 |
| Spring Flow RO System | 43,105.00 | - | - | 43,105.00 | 10% | 4,311.00 | 38,794.00 |
| Television | 21,258.00 | - | - | 21,258.00 | 10% | 2,126.00 | 19,132.00 |
| Water Coolers | 3,00,513.00 | - | - | 3,00,513.00 | 10% | 30,051.00 | 2,70,462.00 |
| Dinning Table | 9,79,373.00 | - | - | 9,79,373.00 | 10% | 97,937.00 | 8,81,436.00 |
| Water Heater | 3,721.00 | - | - | 3,721.00 | 10% | 372.00 | 3,349.00 |
| Water Filter (RO) | 1,00,055.00 | - | - | 1,00,055.00 | 10% | 10,006.00 | 90,049.00 |
| Weighting Machine | 4,724.00 | - | - | 4,724.00 | 10% | 472.00 | 4,252.00 |
| **MACHINERY & EQUIPMENTS - 15%** | | | - | | | | |
| Chapati Machine | 4,09,983.00 | - | - | 4,09,983.00 | 15% | 61,497.00 | 3,48,486.00 |
| Gas Cylinders | 7,219.00 | - | - | 7,219.00 | 15% | 1,083.00 | 6,136.00 |
| Hot Water Generator | 3,61,898.00 | - | - | 3,61,898.00 | 15% | 54,285.00 | 3,07,613.00 |
| Generator | 5,94,565.00 | - | - | 5,94,565.00 | 15% | 89,185.00 | 5,05,380.00 |
| Mess Equipments & Utensils | 24,37,207.00 | 4,25,985.00 | - | 28,63,192.00 | 15% | 4,29,479.00 | 24,33,713.00 |
| Photo Copy Machine | 26,622.00 | - | - | 26,622.00 | 15% | 3,993.00 | 22,629.00 |
| Sports Equipments | 1,72,374.00 | 45,000.00 | - | 2,17,374.00 | 15% | 32,606.00 | 1,84,768.00 |
| Kitchen Ventilation | 3,88,417.00 | - | - | 3,88,417.00 | 15% | 58,263.00 | 3,30,154.00 |
| Commercial Dish Washer | 2,05,147.00 | - | - | 2,05,147.00 | 15% | 30,772.00 | 1,74,375.00 |
| Vending Machine | 12,721.00 | - | - | 12,721.00 | 15% | 1,908.00 | 10,813.00 |
| Washing Machine | 21,190.00 | - | - | 21,190.00 | 15% | 3,179.00 | 18,011.00 |

V. S. GUPTA & CO
MEERUT

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| VEHICLES - 15% | | | - | | | | |
| Bus | 3,03,635.00 | - | - | 3,03,635.00 | 15% | 45,545.00 | 2,58,090.00 |
| E- Rickshaw | 69,700.00 | - | - | 69,700.00 | 15% | 10,455.00 | 59,245.00 |
| Car | 4,14,298.00 | - | - | 4,14,298.00 | 15% | 62,145.00 | 3,52,153.00 |
| | 1,46,87,321.00 | 5,30,985.00 | - | 1,52,18,306.00 | | 18,17,205.00 | 1,34,01,101.00 |
| **ASSETS UNDER SH :** | | | | | | | |
| **PLANT & MACHINERY** | | | | | | | |
| Airconditioner | 37,400.00 | - | - | 37,400.00 | 15% | 5,610.00 | 31,790.00 |
| Coolers | 1,827.00 | - | - | 1,827.00 | 15% | 274.00 | 1,553.00 |
| Water Coolers | 1,90,006.00 | - | - | 1,90,006.00 | 15% | 28,502.00 | 1,61,504.00 |
| Aqua Guard Water Purifier | 18,927.00 | - | - | 18,927.00 | 15% | 2,839.00 | 16,088.00 |
| Generator | 38,304.00 | - | - | 38,304.00 | 15% | 5,746.00 | 32,558.00 |
| Colour T. V. | 11,875.00 | - | - | 11,875.00 | 15% | 1,781.00 | 10,094.00 |
| Refrigerator | 13,629.00 | - | - | 13,629.00 | 15% | 2,044.00 | 11,585.00 |
| Deep Freezer | 28,993.00 | | - | 28,993.00 | 15% | 4,349.00 | 24,644.00 |
| Machinery | 1,950.00 | - | - | 1,950.00 | 15% | 293.00 | 1,657.00 |
| Mixer | 2,194.00 | - | - | 2,194.00 | 15% | 329.00 | 1,865.00 |
| Mess Equipments & Utensils | 6,22,217.00 | 38,154.00 | - | 6,60,371.00 | 15% | 99,056.00 | 5,61,315.00 |
| Washing Machine | 6,725.00 | - | - | 6,725.00 | 15% | 1,009.00 | 5,716.00 |
| Dish Antena | 2,907.00 | - | - | 2,907.00 | 15% | 436.00 | 2,471.00 |
| R-O Water Plant | 2,50,678.00 | - | - | 2,50,678.00 | 15% | 37,602.00 | 2,13,076.00 |
| WEIGHT PLATES | 38,911.00 | - | - | 38,911.00 | 15% | 5,836.00 | 33,075.00 |
| Weighing Scale | 6,682.00 | - | - | 6,682.00 | 15% | 1,002.00 | 5,680.00 |
| Chest Freezer | 24,513.00 | - | - | 24,513.00 | 15% | 3,677.00 | 20,836.00 |
| Gas Cylinder | 1,338.00 | - | - | 1,338.00 | 15% | 201.00 | 1,137.00 |
| Geyser | 74,229.00 | - | - | 74,229.00 | 15% | 11,134.00 | 63,095.00 |
| Solar Plant | 56,74,812.00 | - | - | 56,74,812.00 | 15% | 8,51,222.00 | 48,23,590.00 |
| Protect Meter | 42,048.00 | - | - | 42,048.00 | 15% | 6,307.00 | 35,741.00 |
| Exhaust Fan | 43,350.00 | - | - | 43,350.00 | 15% | 6,503.00 | 36,847.00 |
| Ceiling Fan | - | 5,76,312.00 | | 5,76,312.00 | 15% | 86,447.00 | 4,89,865.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| Name of Assets | WDV as as on 1st April 2018 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2019 | Depreciation for the year | | WDV as as on 31st March 2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **FURNITUTE** | | | | | | | |
| Furniture & Fixture | 28,31,810.00 | - | | 28,31,810.00 | 10% | 2,83,184.00 | 25,48,626.00 |
| Electrical Fittings | 56,187.00 | | - | 56,187.00 | 10% | 5,618.00 | 50,569.00 |
| Electrical Control Panel | 63,287.00 | - | - | 63,287.00 | 10% | 6,329.00 | 56,958.00 |
| Sports Goods | 1,01,416.00 | - | - | 1,01,416.00 | 10% | 10,142.00 | 91,274.00 |
| Water Tank | 16,179.00 | - | - | 16,179.00 | 10% | 1,618.00 | 14,561.00 |
| Matress | 47,700.00 | - | - | 47,700.00 | 10% | 4,770.00 | 42,930.00 |
| | **1,02,50,094.00** | **6,14,466.00** | **-** | **1,08,64,560.00** | | **14,73,860.00** | **93,90,700.00** |
| | **1,23,68,27,109.67** | **9,09,86,166.77** | **84,13,492.00** | **1,31,93,99,784.44** | | **14,26,46,869.00** | **1,17,67,52,915.44** |

GEN SECRETARY

ADDL. GEN SECRETARY

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

**DETAILS OF LAB EQUIPMENTS :**

| Name of Equipment | Balance as on 31.03.2018 | Addition during the year | Sold during the year | Total as on 31.03.2019 | Dep @ | Depreciation Amount 31.03.2019 | Balance as on 31.03.2019 |
|---|---|---|---|---|---|---|---|
| **Equipment of :** | | | | | | | |
| Civil Engg.Lab Equip | 17,82,262.00 | 2,00,554.00 | - | 19,82,816.00 | 15% | 2,97,422.00 | 16,85,394.00 |
| Science Lab | 1,04,981.00 | - | - | 1,04,981.00 | 15% | 15,747.00 | 89,234.00 |
| Electronic Lab | 34,73,134.00 | - | - | 34,73,134.00 | 15% | 5,20,970.00 | 29,52,164.00 |
| B. Pharma Lab | 39,84,220.00 | 58,500.00 | - | 40,42,720.00 | 15% | 6,06,408.00 | 34,36,312.00 |
| P. C. B. Lab | 15,558.00 | - | - | 15,558.00 | 15% | 2,334.00 | 13,224.00 |
| Communication Lab | 55,094.00 | - | - | 55,094.00 | 15% | 8,264.00 | 46,830.00 |
| Power Electric Lab | 46,458.00 | - | - | 46,458.00 | 15% | 6,969.00 | 39,489.00 |
| Net Work Lab | 27,125.00 | - | - | 27,125.00 | 15% | 4,069.00 | 23,056.00 |
| Control Lab | 13,375.00 | - | - | 13,375.00 | 15% | 2,006.00 | 11,369.00 |
| Electronics Devices Lab | 5,463.00 | - | - | 5,463.00 | 15% | 819.00 | 4,644.00 |
| Electronics Digital Lab | 1,942.00 | - | - | 1,942.00 | 15% | 291.00 | 1,651.00 |
| Engg Drawings Lab | 1,303.00 | - | - | 1,303.00 | 15% | 195.00 | 1,108.00 |
| Electrical Eng. Lab Equipment | 2,04,692.00 | - | - | 2,04,692.00 | 15% | 30,704.00 | 1,73,988.00 |
| Dranducer Lab | 8,418.00 | - | - | 8,418.00 | 15% | 1,263.00 | 7,155.00 |
| Micro Processors Lab | 48,197.00 | - | - | 48,197.00 | 15% | 7,230.00 | 40,967.00 |
| Chemical Lab | 6,90,434.00 | 2,92,120.00 | - | 9,82,554.00 | 15% | 1,47,383.00 | 8,35,171.00 |
| Chemical Engg Lab | 4,07,365.00 | - | - | 4,07,365.00 | 15% | 61,105.00 | 3,46,260.00 |
| FM Lab | 36,283.00 | - | - | 36,283.00 | 15% | 5,442.00 | 30,841.00 |
| Heat Transfer Lab | 3,509.00 | - | - | 3,509.00 | 15% | 526.00 | 2,983.00 |
| Computer Lab | 41,324.00 | - | - | 41,324.00 | 15% | 6,199.00 | 35,125.00 |
| Mechanical Organic Lab | 16,371.00 | - | - | 16,371.00 | 15% | 2,456.00 | 13,915.00 |
| CAD CAM Lab | 1,24,574.00 | - | - | 1,24,574.00 | 15% | 18,686.00 | 1,05,888.00 |
| Material Testing Lab | 1,212.00 | - | - | 1,212.00 | 15% | 182.00 | 1,030.00 |
| Mechanical Hydrolic Lab | 66,694.00 | - | - | 66,694.00 | 15% | 10,004.00 | 56,690.00 |
| Mechanical Lab | 59,92,100.00 | - | - | 59,92,100.00 | 15% | 8,98,815.00 | 50,93,285.00 |
| Engg & Metrology Lab | 33,567.00 | - | - | 33,567.00 | 15% | 5,035.00 | 28,532.00 |
| Industrial Automation Lab | 49,68,025.00 | - | - | 49,68,025.00 | 15% | 7,45,204.00 | 42,22,821.00 |
| Industrial Automation Centre | 51,00,000.00 | - | - | 51,00,000.00 | 15% | 7,65,000.00 | 43,35,000.00 |
| Theory of Machine Lab | 11,975.00 | - | - | 11,975.00 | 15% | 1,796.00 | 10,179.00 |
| Machine of Engg Lab | 17,754.00 | - | - | 17,754.00 | 15% | 2,663.00 | 15,091.00 |
| Chemistry Lab | 1,89,079.00 | - | - | 1,89,079.00 | 15% | 28,362.00 | 1,60,717.00 |
| Physic Lab Equip | 5,07,306.00 | 88,275.00 | - | 5,95,581.00 | 15% | 89,337.00 | 5,06,244.00 |
| Automobile Lab Equip | 70,949.00 | - | - | 70,949.00 | 15% | 10,642.00 | 60,307.00 |
| Biotech Lab | 64,28,963.00 | 2,14,242.00 | - | 66,43,205.00 | 15% | 9,96,481.00 | 56,46,724.00 |
| Specialized Lab Cum Centre | 23,63,000.00 | - | - | 23,63,000.00 | 15% | 3,54,450.00 | 20,08,550.00 |
| | 3,68,42,706.00 | 8,53,691.00 | - | 3,76,96,397.00 | | 56,54,459.00 | 3,20,41,938.00 |

CHAIRMAN

V. K. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

DIRECTOR

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY

LIST AS ON 31ST MARCH 2019

| | | 2018-19 | |
|---|---|---|---|
| **SECURED LOANS** | | | |
| SOCIETY | | 1,80,00,117.01 | |
| NIET | | 2,00,04,778.20 | **3,80,04,895.21** |
| **UNSECURED LOANS** | | | |
| SOCIETY | | 7,28,50,000.00 | |
| NIET | | 1,13,00,000.00 | **8,41,50,000.00** |
| **CURRENT LIABILITIES :** | | | |
| **SUNDRY CREDITORS** | | | |
| SOCIETY | - | | |
| MIET | - | | |
| NIET | 58,35,591.97 | | |
| CVPS | 7,13,237.00 | | |
| CSH | 33,27,395.66 | | |
| SH | - | **98,76,224.63** | |
| **EXPENSES PAYABLE** | | | |
| SOCIETY | 8,784.00 | | |
| MIET | 2,98,41,302.00 | | |
| NIET | 2,20,04,295.00 | | |
| CVPS | 75,59,260.00 | | |
| CSH | 6,37,646.00 | | |
| SH | 2,72,653.00 | **6,03,23,940.00** | |
| **FEE REFUNDABLE** | | | |
| MIET | 15,78,356.00 | | |
| CVPS | 24,32,064.00 | | |
| CSH | 1,70,750.00 | | |
| SH | 36,84,613.00 | **78,65,783.00** | |
| **SECURITY REFUNDABLE** | | | |
| MIET | 4,30,50,118.00 | | |
| NIET | 5,69,30,970.00 | | |
| CVPS | 27,45,300.00 | | |
| CSH | 1,09,80,490.00 | | |
| SH | 67,27,015.00 | **12,04,33,893.00** | |
| **DUTIES & TAXES** | | | |
| MIET | 12,85,077.00 | | |
| SH | 49,014.00 | **13,34,091.00** | |
| **SCHOLARSHIP PAYABLE** | | | |
| MIET | 43,60,779.60 | | |
| | | **43,60,779.60** | |
| **OTHERS** | | | |
| MIET | 1,84,719.50 | | |
| NIET | 2,52,44,136.17 | | |
| CSH | 86,601.00 | | |
| SH | 1,41,500.00 | **2,56,56,956.67** | **22,98,51,667.90** |

| | | | |
|---|---|---|---|
| **INVESTMENTS** | | | |
| SOCIETY | | 25,47,11,870.10 | |
| MIET | | 16,35,51,924.00 | |
| NIET | | 36,11,893.22 | |
| CVPS | | 3,66,000.00 | **42,22,41,687.32** |
| **CURRENT ASSETS :** | | | |
| **CASH & STAMPS IN HAND** | | | |
| SOCIETY | 1,77,791.00 | | |
| MIET | 1,07,752.75 | | |
| NIET | 1,23,346.70 | | |
| CVPS | 5,00,939.27 | | |
| CSH | 1,25,800.50 | | |
| SH | 1,06,323.00 | **11,41,953.22** | |
| **CASH AT BANK** | | | |
| SOCIETY | 2,24,87,569.64 | | |
| MIET | 3,12,51,785.02 | | |
| NIET | 35,20,781.19 | | |
| CVPS | 5,48,285.67 | | |
| CSH | 1,11,78,948.49 | | |
| SH | 11,49,904.81 | **7,01,37,274.82** | |
| **SECURITY DEPOSIT** | | | |
| SOCIETY | 18,11,500.00 | | |
| MIET | 7,78,874.00 | | |
| NIET | 19,32,078.73 | | |
| CVPS | 87,745.00 | | |
| CSH | 4,95,001.00 | | |
| SH | 3,56,991.00 | **54,62,189.73** | |
| **ADVANCES** | | | |
| SOCIETY | 68,41,18,609.97 | | |
| MIET | 47,41,381.59 | | |
| NIET | 41,69,633.78 | | |
| CVPS | 39,775.00 | | |
| SH | 1,64,052.00 | **69,32,33,452.34** | |
| **TAX DEDUCTION AT SOURCE** | | | |
| SOCIETY | 85,47,875.90 | | |
| | | **85,47,875.90** | |
| **INTEREST RECEIVABLE** | | | |
| SOCIETY | 7,06,281.00 | | |
| | | **7,06,281.00** | |
| **FEE RECEIVABLE** | | | |
| MIET | 2,81,95,841.00 | | |
| NIET | 67,33,304.00 | | |
| CVPS | 3,29,710.00 | | |
| CSH | 10,75,618.00 | | |
| SH | 14,16,145.00 | **3,77,50,618.00** | |

| | | | |
|---|---|---|---|
| **OTHER CURRENTS ASSETS** | | | |
| SOCIETY | 1,00,000.00 | | |
| MIET | 1,95,24,861.00 | | |
| NIET | 6,41,148.00 | | |
| CSH | 2,06,78,581.00 | | |
| SH | 8,013.00 | **4,09,52,603.00** | 85,79,32,248.01 |
| **LOANS AND ADVANCES :** | | | |
| **ADVANCE TO STAFF** | | | |
| MIET | 3,79,829.00 | | |
| | | **3,79,829.00** | |
| **ADVANCE TO OTHERS** | | | |
| MIET | 49,00,000.00 | | |
| NIET | 5,28,71,586.00 | | |
| | | **5,77,71,586.00** | 5,81,51,415.00 |
| **ACADEMIC / EDUCATIONAL RECEIPTS** | | | |
| MIET | | 41,91,64,401.00 | |
| NIET | | 47,43,16,722.00 | |
| CVPS | | 10,80,37,214.00 | |
| CSH | | 3,30,95,789.00 | |
| SH | | 2,43,50,370.00 | |
| | | | **1,05,89,64,496.00** |
| **GRANTS AND DONATIONS** | | | |
| MIET | | 33,02,323.00 | |
| NIET | | - | |
| | | | **33,02,323.00** |
| **INCOME FROM INVESTMENTS** | | | |
| SOCIETY | | 2,31,51,787.05 | |
| MIET | | 1,31,86,097.00 | |
| NIET | | 11,09,890.66 | |
| CVPS | | 1,30,347.00 | |
| CSH | | 6,37,338.00 | |
| SH | | 73,673.00 | **3,82,89,132.71** |
| **OTHER INCOME** | | | |
| SOCIETY | | 4,91,365.00 | |
| MIET | | 85,56,913.12 | |
| NIET | | 19,60,270.21 | |
| CVPS | | 16,28,109.00 | |
| CSH | | 52,34,270.34 | |
| SH | | 1,37,019.98 | **1,80,07,947.65** |
| **RENT PAID** | | | |
| MIET | | 27,40,000.00 | |
| NIET | | 3,94,612.00 | **31,34,612.00** |
| **REPAIR** | | | |
| SOCIETY | | - | |
| MIET | | 2,36,38,217.44 | |
| NIET | | 1,30,37,343.89 | |
| CVPS | | 1,88,95,920.00 | |
| CSH | | 4,21,705.00 | |
| SH | | 7,45,887.00 | **5,67,39,073.33** |

| | | | |
|---|---|---|---|
| **COMPENSTION TO EMPLOYEES** | | | |
| SOCIETY | | - | |
| MIET | | 25,03,73,187.00 | |
| NIET | | 24,29,57,883.00 | |
| CVPS | | 6,49,87,704.00 | |
| CSH | | 15,26,155.00 | |
| SH | | 4,16,910.00 | **56,02,61,839.00** |
| **INSURANCE** | | | |
| SOCIETY | | 2,52,090.66 | |
| MIET | | 18,97,285.00 | |
| NIET | | 4,37,566.00 | |
| CVPS | | 16,31,710.00 | |
| CSH | | 9,369.00 | |
| | | | **42,28,020.66** |
| **WORKMEN & STAFF WELFARE EXPENSES** | | | |
| CSH | | - | |
| NIET | | 5,78,615.00 | **5,78,615.00** |
| **ADVERTISEMENT** | | | |
| MIET | | 47,57,003.00 | |
| NIET | | 1,40,95,485.50 | |
| CVPS | | 1,50,038.00 | |
| | | | **1,90,02,526.50** |
| **PROFESSIONAL /CONSULTANCY FEE** | | | |
| SOCIETY | | - | |
| CVPS | | 50,000.00 | |
| MIET | | 34,74,440.00 | |
| NIET | | 13,13,180.00 | |
| | | | **48,37,620.00** |
| **CONVEYANCE & TRAVELLING EXPENSES** | | | |
| MIET | | 14,77,371.00 | |
| NIET | | 29,95,302.80 | |
| CVPS | | 94,000.00 | |
| CSH | | | **45,66,673.80** |
| **RATES & TAXES** | | | |
| SOCIETY | | 16,11,451.20 | |
| NIET | | 1,24,709.00 | |
| CVPS | | 4,378.00 | |
| | | | **17,40,538.20** |
| **OTHER EXPENSES** | | | |
| **1** ACADEMIC EXPENSES | | | |
| MIET | 1,84,65,242.00 | | |
| | | 1,84,65,242.00 | |
| **2** STUDENTS AMENITIES | | | |
| MIET | 1,48,31,869.00 | | |
| NIET | 37,72,592.00 | | |
| CVPS | 34,921.00 | | |
| CSH | 6,20,860.00 | | |
| SH | 3,62,800.00 | 1,96,23,042.00 | |

| | | |
|---|---|---|
| **3** RESEARCH & DEVELOPMENT | | |
| MIET | 49,29,805.67 | |
| NIET | 1,84,850.00 | 51,14,655.67 |
| **4** BANK CHARGES | | |
| SOCIETY | 6,07,358.33 | |
| MIET | 21,391.32 | |
| NIET | 3,65,301.85 | |
| CVPS | (1,609.00) | |
| CSH | 2,421.78 | |
| SH | 1,634.48 | 9,96,498.76 |
| **5** EXAMINATION EXPENSES | | |
| MIET | 94,60,455.00 | |
| NIET | 1,02,54,085.00 | |
| CVPS | 8,16,564.00 | |
| | | 2,05,31,104.00 |
| **5** LABORATORY EXPENSES | | |
| NIET | 31,60,803.00 | |
| | | 31,60,803.00 |
| **6** AFFILIATION EXPENSES | | |
| NIET | 14,75,000.00 | |
| CVPS | 7,29,940.00 | |
| | | 22,04,940.00 |
| **7** ELECTRICITY EXPENSES | | |
| SOCIETY | 48,195.00 | |
| MIET | 39,07,048.00 | |
| NIET | 99,33,858.61 | |
| CVPS | 9,52,847.00 | |
| CSH | 31,35,119.75 | |
| SH | 37,57,617.00 | 2,17,34,685.36 |
| **8** FUNCTION & FESTIVAL EXPENSES | | |
| MIET | 57,05,018.00 | |
| NIET | 13,52,555.00 | |
| CVPS | 7,35,898.00 | |
| CSH | 61,674.00 | |
| | | 78,55,145.00 |
| **9** GENERATOR EXPENSES | | |
| NIET | 18,70,788.00 | |
| CVPS | 3,27,097.00 | |
| CSH | - | |
| SH | 7,66,835.00 | 29,64,720.00 |
| **10** GUEST SPEAKR EXPENSES | | |
| NIET | 12,13,634.00 | |
| | | 12,13,634.00 |
| **11** INTERNET EXPENSES | | |
| NIET | 13,34,564.00 | |
| MIET | 35,93,537.00 | 49,28,101.00 |
| **12** BOOKS & JOURNAL | | |
| NIET | 8,17,002.00 | |
| MIET | 3,96,483.00 | 12,13,485.00 |

| | | | |
|---|---|---|---|
| **13** MEMBERSHIP & SUBSCRIPTION | | | |
| NIET | 95,383.00 | | |
| MIET | 11,01,162.00 | | |
| CVPS | 2,500.00 | | |
| | | 11,99,045.00 | |
| **14** PRINTING & STATIONERY | | | |
| NIET | 26,80,188.00 | | |
| MIET | 11,89,005.00 | | |
| CVPS | 7,98,568.00 | | |
| | | 46,67,761.00 | |
| **15** SECURITY EXPENSES | | | |
| NIET | - | | |
| MIET | 37,10,649.00 | | |
| CVPS | | | |
| CSH | | | |
| SH | | 37,10,649.00 | |
| **16** TRAINING & PLACEMENT EXPENSES | | | |
| NIET | 46,21,145.33 | | |
| | | 46,21,145.33 | |
| **17** MESS EXPENSES | | | |
| CSH | 28,06,929.35 | | |
| | | 28,06,929.35 | |
| **6** OTHER ADMINISTRATIVE & GENERAL EXPENSES | | | |
| SOCIETY | 24,60,918.34 | | |
| MIET | 79,16,201.00 | | |
| NIET | 78,70,310.23 | | |
| CVPS | 17,84,767.00 | | |
| CSH | 5,500.00 | | |
| SH | 7,68,760.00 | 2,08,06,456.57 | |
| | | | **14,78,18,042.04** |

**GEN. SECRETARY** **ADDL. GENERAL SECRETARY**

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY

## MEERUT

## AUDITED ACCOUNTS

For the year ended 31st March 2019

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2019

| PARTICULARS | SCHEDULE | 31-Mar-19 Rs. P. | 31-Mar-18 Rs. P. |
|---|---|---|---|
| **LIABILITIES** | | | |
| **CAPITAL FUNDS** | | | |
| Corpus/General Fund | 1 | 31,16,40,964.26 | 23,57,04,002.33 |
| **CURRENT LIABILITIES & PROVISIONS** | 2 | 8,03,00,352.10 | 7,19,73,696.10 |
| | | 39,19,41,316.36 | 30,76,77,698.43 |
| **ASSETS** | | | |
| **Fixed Assets** | 3 | 13,85,09,068.00 | 15,00,34,717.00 |
| WDV (Opening) | 15,00,34,717.00 | | |
| Add : Addition During the year | 2,32,35,261.00 | | |
| Total | 17,32,69,978.00 | | |
| Less:- Sold/Transfer During the year | 78,44,782.00 | | |
| | 16,54,25,196.00 | | |
| Less:- Depreciation | 2,69,16,128.00 | | |
| WDV (Closing) | 13,85,09,068.00 | | |
| **INVESTMENTS** | 4 | 16,35,51,924.00 | 10,84,43,157.00 |
| **CURRENT ASSETS** | | | |
| Current Assets | 5 | 8,46,00,495.36 | 4,35,08,649.43 |
| Loans & Advances | 6 | 52,79,829.00 | 56,91,175.00 |
| | | 39,19,41,316.36 | 30,76,77,698.43 |

CHAIRMAN

CA SWATI GUPTA
Controller of Accounts & Finance

DIRECTOR

Audited as per separate report attached herewith.

MEERUT : 29 SEP 2019

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT
## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2019

| PARTICULARS | SCHEDULE | 31-Mar-19 Rs. P. | 31-Mar-18 Rs. P. |
|---|---|---|---|
| **INCOME** | | | |
| Fee / Academic Receipt From Student | 7 | 41,91,64,401.00 | 46,26,97,880.00 |
| Grants & Donations | 8 | 33,02,323.00 | 36,06,498.00 |
| Income from Investments | 9 | 1,31,86,097.00 | 1,02,43,005.00 |
| Other Income | 10 | 85,56,913.12 | 84,61,547.80 |
| | | 44,42,09,734.12 | 48,50,08,930.80 |
| **EXPENDITURE** | | | |
| Staff Payments & Benefits | 11 | 25,03,73,187.00 | 22,75,02,628.00 |
| Academic Expenses | 12 | 1,84,65,242.00 | 1,54,73,126.00 |
| Student Amenties | 13 | 1,48,31,869.00 | 1,03,08,154.00 |
| Research & Development Exp. | 14 | 49,29,805.67 | 26,27,125.81 |
| Finance Cost | 15 | 21,391.32 | 4,76,939.62 |
| Maintenance Cost | 16 | 2,36,38,217.44 | 2,58,04,687.98 |
| Administrative and General Expenses | 17 | 4,18,65,202.00 | 3,65,91,248.00 |
| Examination Expenses | 18 | 94,60,455.00 | 3,13,32,434.00 |
| Depreciation | 3 | 2,69,16,128.00 | 2,75,10,192.00 |
| | | 39,05,01,497.43 | 37,76,26,535.41 |
| Excess of Income over Expenditure Carried to Balance Sheet | | **5,37,08,236.69** | **10,73,82,395.39** |

CHAIRMAN

CA SWATI GUPTA
Controller of Accounts & Finance

DIRECTOR

Audited as per separate report attached herewith.

MEERUT : 29 SEP 2019

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00735C)

(CA H.K. Gupta)
Partner,
Membership No. 071660

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2019**

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2018 | 23,57,04,002.33 | 24,82,33,872.94 |
| Add : Excess of Income over Expenditure | 5,37,08,236.69 | 10,73,82,395.39 |
| Less :- Transferred to Society | (2,22,28,725.24) | 11,99,12,266.00 |
| | 31,16,40,964.26 | 23,57,04,002.33 |
| **SCHEDULE NO : 2 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | - | 79,592.00 |
| Expenses Payable | 2,98,41,302.00 | 2,04,63,381.00 |
| Refundable Fees | 15,78,356.00 | 14,06,004.00 |
| Security Received | 4,30,50,118.00 | 4,42,16,914.00 |
| Welfare Fund | 1,84,719.50 | 1,84,719.50 |
| Duties & Taxes | 12,85,077.00 | 12,68,596.00 |
| Scholarship Payable | 43,60,779.60 | 43,54,489.60 |
| | 8,03,00,352.10 | 7,19,73,696.10 |
| **SCHEDULE NO : 4 INVESTMENTS** | | |
| FDR with bank | 14,79,39,108.00 | 9,65,69,812.00 |
| Security Deposited with University In Form of FDR | 85,50,000.00 | 62,50,000.00 |
| Accured Interest From Bank | 70,62,816.00 | 56,23,345.00 |
| | 16,35,51,924.00 | 10,84,43,157.00 |
| **SCHEDULE NO : 5 CURRENT ASSETS** | | |
| Cash in hand | 1,07,752.75 | 24,425.75 |
| Cash at Bank | 3,12,51,785.02 | 99,28,365.98 |
| Advances to Employees | 22,94,513.00 | 21,43,727.00 |
| Advances to Supplier | 24,46,868.59 | 34,18,132.70 |
| Fee Receivable | 2,81,95,841.00 | 2,63,82,722.00 |
| Security | 7,78,874.00 | 5,87,195.00 |
| Stock Of Raw Material For Furniture | 2,14,205.00 | 5,23,056.00 |
| CE&SWS Gratuity Fund Trust | 1,89,42,814.00 | - |
| Other Current Assets | 3,67,842.00 | 5,01,025.00 |
| | 8,46,00,495.36 | 4,35,08,649.43 |
| **SCHEDULE NO : 6 LOANS & ADVANCES** | 52,79,829.00 | 56,91,175.00 |
| | 52,79,829.00 | 56,91,175.00 |

CA SWATI GUPTA
Controller of Accounts & Finance

V.S. GUPTA

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Income & Expenditure Accotunt for the year ending as on 31st March 2019**

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 7 ACADEMIC / EDUCATIONAL RECEIPTS** | | |
| Fees from Educational Activity | 40,49,43,701.00 | 44,79,32,325.00 |
| Transportation Fees | 1,42,20,700.00 | 1,47,65,555.00 |
| | 41,91,64,401.00 | 46,26,97,880.00 |
| **SCHEDULE NO : 8 GRANTS & DONATIONS** | | |
| Grant receipts | 33,02,323.00 | 36,06,498.00 |
| | 33,02,323.00 | 36,06,498.00 |
| **SCHEDULE NO : 9 INCOME FROM INVESTMENTS** | | |
| Bank Interest | 1,31,86,097.00 | 1,02,43,005.00 |
| | 1,31,86,097.00 | 1,02,43,005.00 |
| **SCHEDULE NO : 10 OTHER INCOME** | | |
| Staff Quarter Receipts | 32,33,974.00 | 24,18,172.00 |
| Rent received | - | 2,11,500.00 |
| Bus Charges | 20,98,965.00 | 18,47,360.00 |
| Fines | 5,55,935.00 | 8,16,847.00 |
| Other & Misc. Income | 25,65,478.12 | 31,67,668.80 |
| Profit on Sale of Car | 1,02,561.00 | - |
| | 85,56,913.12 | 84,61,547.80 |
| **SCHEDULE NO : 11 STAFF PAYMENTS & BENEFITS** | | |
| Salary & Remunerations | 24,64,63,887.00 | 22,29,39,052.00 |
| Contribution to Provident Fund | 23,00,341.00 | 27,42,127.00 |
| Contribution to ESIC | 15,50,584.00 | 14,51,657.00 |
| Interview & Recuirment Exp | 13,348.00 | 80,793.00 |
| Staff Welfare | 45,027.00 | 2,88,999.00 |
| | 25,03,73,187.00 | 22,75,02,628.00 |
| **SCHEDULE NO : 12 ACADEMIC EXPENSES** | | |
| Registeration & Affilation Charges | 30,65,213.00 | 19,92,603.00 |
| Technical Traning Exp, | 1,06,69,643.00 | 85,76,360.00 |
| Liabrary Expenses | 27,284.00 | 38,629.00 |
| Lab Consumables | 30,35,382.00 | 18,35,979.00 |
| Seminar Expenses | 1,62,743.00 | 12,834.00 |
| Meeting & Confrence | 5,37,315.00 | 80,588.00 |

S. GUPTA & CO MEERUT CHARTERED ACCOUNTANTS

CA SWATI GUPTA
Controller of Accounts & Finance

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| Academic Consultancy Charges | - | 25,000.00 |
| Placement Exp | 9,47,126.00 | 19,53,336.00 |
| Councelling Exp. | - | 8,48,007.00 |
| Workshop | 20,536.00 | 1,09,790.00 |
| | 1,84,65,242.00 | 1,54,73,126.00 |
| **SCHEDULE NO : 13 STUDENT AMENTIES** | | |
| Student Activity & Welfare Exps | 62,44,334.00 | 19,12,826.00 |
| Contribution to Scholarship Fund | 50,00,000.00 | 50,00,000.00 |
| MEDICAL & FIRST AID EXP. | 94,950.00 | 68,721.00 |
| N.S.S. FOR Students | 22,989.00 | 6,150.00 |
| PRIZE & REWARD EXP. | 7,87,291.00 | 5,49,110.00 |
| SCHOLARSHIP EXP. | 24,03,683.00 | 27,18,023.00 |
| SPORTS EXP. | 56,272.00 | 53,324.00 |
| Summer Training Expenses | 2,22,350.00 | |
| | 1,48,31,869.00 | 1,03,08,154.00 |
| **SCHEDULE NO : 14 RESEARCH & DEVELOPMENT EXPENSES** | | |
| Design,Synthesis and Biological Evalution-SERB--Exp | 6,96,227.00 | 6,27,750.00 |
| DST-NIMAT-Proj.2017-18(Grant Exps.) | - | 40,096.00 |
| International Seminar on Food S.& Nutrition-BT-Exps | 4,00,868.00 | 1,14,438.00 |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-17-18 | 17,92,647.01 | 2,92,627.00 |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-18-19 | 5,80,732.66 | 1,91,239.81 |
| STTC Prog. on "Hands on Tr. Prog. on Nanbt. Exps. | - | 3,94,080.00 |
| Study of Toxic Potential & Metabolic Exps. | 3,90,000.00 | 1,35,333.00 |
| Women Scientist Scheme Expenses | 3,59,156.00 | 8,31,562.00 |
| Evaluation of Biofab S&G | 2,35,355.00 | - |
| ICMR-Proj | 2,58,410.00 | - |
| Project Consultancy | 2,16,410.00 | - |
| | 49,29,805.67 | 26,27,125.81 |
| **SCHEDULE NO : 15 FINANCE COST** | | |
| Bank Charges | 21,391.32 | 33,573.62 |
| Bank Interest Paid | - | 4,43,366.00 |
| | 21,391.32 | 4,76,939.62 |
| **SCHEDULE NO : 16 MAINTENANCE COST** | | |
| Repair & Running & Maintenance IT | 18,76,371.00 | 15,51,625.00 |
| M & R Equipments | 15,86,014.00 | 12,88,587.00 |
| M & R General | 10,39,425.00 | 3,94,221.00 |
| M & R Building | 73,85,572.00 | 1,16,59,732.00 |
| M & R Electric | 12,42,968.00 | 8,74,377.00 |
| M & R Generator | 9,90,736.00 | 12,14,792.00 |

S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

CA SWATI GUPTA
Controller of Accounts & Finance

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| M & R Furniture & Fixtures | 2,06,449.00 | 2,36,811.00 |
| M & R Vechicle | 93,10,682.44 | 85,84,542.98 |
| | 2,36,38,217.44 | 2,58,04,687.98 |
| **SCHEDULE NO : 17 ADMINISTRATIVE AND GENERAL EXPENSES** | | |
| Advertisement Expenses | 47,57,003.00 | 58,73,158.00 |
| Admission Work Expenses | 13,00,301.00 | 13,36,735.00 |
| Cable Expenses | 19,380.00 | 8,500.00 |
| Power & Electricity Expenses. | 39,07,048.00 | 31,04,859.00 |
| Fire Safety Expenses | 78,955.00 | 3,96,894.00 |
| Freight & Cartage | 34,453.00 | 1,42,306.00 |
| Function Expenses | 57,05,018.00 | 35,04,353.00 |
| Gardening Expenses | 38,469.00 | 22,147.00 |
| Guest House Expenses | 2,16,237.00 | 71,865.00 |
| Institute Promotion Expenses | 6,27,097.00 | 11,26,540.00 |
| Insurance Expenses | 18,97,285.00 | 27,52,519.00 |
| House Keeping Services Exp. | 21,48,570.00 | 18,68,655.00 |
| Internet Exp. | 35,93,537.00 | 27,86,824.00 |
| SMS Charges | 52,000.00 | - |
| Legal & Professional Expenses | 34,74,440.00 | 21,59,235.00 |
| Misc Expenses | 6,933.00 | 7,877.00 |
| Membership & Subscription | 11,01,162.00 | 7,74,849.00 |
| Paper & Periodicals | 3,96,483.00 | 8,09,123.00 |
| Office Expenses | 10,44,782.00 | 7,65,065.00 |
| Postage & Telegram | 52,881.00 | 71,310.00 |
| Printing & Stationery | 11,89,005.00 | 13,07,686.00 |
| Pest Control Expenses | 3,850.00 | 1,400.00 |
| Security Service Charges | 37,10,649.00 | 42,99,585.00 |
| Rent Charges | 27,40,000.00 | 15,49,000.00 |
| Scoute & Guide Expenses | 20,520.00 | 14,000.00 |
| Telephone Expenses | 5,51,648.00 | 2,67,307.00 |
| Registration Fees Expense | 1,000.00 | 6,060.00 |
| license Fees of Walkie Talkie | 9,630.00 | 8,860.00 |
| Xerox Expenses | 2,97,702.00 | 3,57,899.00 |
| Travelling Expenses | 14,77,371.00 | 11,05,445.00 |
| Uniform Expenses | 31,793.00 | 91,192.00 |
| Compension Expenses | 13,80,000.00 | - |
| | 4,18,65,202.00 | 3,65,91,248.00 |

CA SWATI GUPTA
Controller of Accounts & Finance

| PARTICULARS | 31-Mar-19<br>Rs. P. | 31-Mar-18<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 18 EXAMINATION EXPENSES** | | |
| B.Ed. Enterance Exam Exps. | - | 68,000.00 |
| Digitel Evaluation Exps. | - | 15,325.00 |
| Examination Exps. | 94,56,100.00 | 3,11,45,549.00 |
| Examination Remuneraion Exps. Other | 4,355.00 | 59,560.00 |
| Jee Mock Exams Paper Exps. | - | 44,000.00 |
| | 94,60,455.00 | 3,13,32,434.00 |

CHAIRMAN

CA SWATI GUPTA
Controller of Accounts & Finance

DIRECTOR

V. S. GUPTA & CO.
MEERUT
CHARTERED ACCOUNTANTS

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2019

| Name of Assets | W.D.V. as on 01-04-2018 | Additions during the year | Sold / Transfer during the year | Total Value as on 31-03-2019 | Depreciation for the year | | W.D.V. as on 31-03-2019 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **LAND :** | | | | | | | |
| Land | 13,21,384.00 | - | - | 13,21,384.00 | | - | 13,21,384.00 |
| **BUILDING :** | | | | | | | |
| Basket Ball Court | - | 7,22,752.00 | - | 7,22,752.00 | 10% | 72,275.00 | 6,50,477.00 |
| **LIBRARY AND LABORATORIES :** | | | | | | | |
| Library Books | 2,45,83,592.00 | 21,80,003.00 | - | 2,67,63,595.00 | 10% | 26,76,360.00 | 2,40,87,235.00 |
| Work Shop Tools | 2,02,957.00 | - | - | 2,02,957.00 | 15% | 30,444.00 | 1,72,513.00 |
| Audio Visuals | 5,39,853.00 | 7,29,300.00 | - | 12,69,153.00 | 15% | 1,90,373.00 | 10,78,780.00 |
| Workshop Machinery | 25,480.00 | - | - | 25,480.00 | 15% | 3,822.00 | 21,658.00 |
| Timing Machines | 6,814.00 | - | - | 6,814.00 | 15% | 1,022.00 | 5,792.00 |
| MBA Equipments | 5,211.00 | - | - | 5,211.00 | 15% | 782.00 | 4,429.00 |
| Laboratory Equipments | 3,68,42,706.00 | 8,53,691.00 | - | 3,76,96,397.00 | | 56,54,459.00 | 3,20,41,938.00 |
| **EQUIPMENTS AND FURNITURES :** | | | | - | | | |
| Air Conditioners | 28,49,537.00 | 6,79,750.00 | - | 35,29,287.00 | 15% | 5,29,393.00 | 29,99,894.00 |
| Cooler (Desert) | 14,917.00 | - | - | 14,917.00 | 15% | 2,238.00 | 12,679.00 |
| Water Cooler | 6,02,432.00 | - | - | 6,02,432.00 | 15% | 90,365.00 | 5,12,067.00 |
| Aqua Guard | 17,259.00 | - | - | 17,259.00 | 15% | 2,589.00 | 14,670.00 |
| Drill Machine | 29,100.00 | - | - | 29,100.00 | 15% | 4,365.00 | 24,735.00 |
| Geyser | 1,584.00 | - | - | 1,584.00 | 15% | 238.00 | 1,346.00 |
| Vacuum Cleaner | 6,327.00 | - | - | 6,327.00 | 15% | 949.00 | 5,378.00 |
| Generator | 27,20,835.00 | - | - | 27,20,835.00 | 15% | 4,08,125.00 | 23,12,710.00 |
| Television | 2,14,990.00 | - | - | 2,14,990.00 | 15% | 32,249.00 | 1,82,741.00 |
| Refrigerator | 76,269.00 | 31,000.00 | - | 1,07,269.00 | 15% | 16,090.00 | 91,179.00 |
| Grass Cutting Machine | 30,827.00 | - | - | 30,827.00 | 15% | 4,624.00 | 26,203.00 |
| Canteen Furniture | 18,640.00 | - | - | 18,640.00 | 15% | 2,796.00 | 15,844.00 |
| EPBAX & Instrument | 1,90,607.00 | - | - | 1,90,607.00 | 15% | 28,591.00 | 1,62,016.00 |
| Electrical & Fittings | 42,42,172.00 | 4,21,338.00 | - | 46,63,510.00 | 10% | 4,66,351.00 | 41,97,159.00 |
| Photostate Machine | 4,79,334.00 | - | - | 4,79,334.00 | 15% | 71,900.00 | 4,07,434.00 |
| Fax Machine | 8,701.00 | - | - | 8,701.00 | 15% | 1,305.00 | 7,396.00 |
| VCP | 1,802.00 | - | - | 1,802.00 | 15% | 270.00 | 1,532.00 |
| Camera | 1,79,914.00 | - | - | 1,79,914.00 | 15% | 26,987.00 | 1,52,927.00 |
| CC TV Camera | 4,22,396.00 | - | - | 4,22,396.00 | 15% | 63,359.00 | 3,59,037.00 |
| Video Camera | 3,740.00 | - | - | 3,740.00 | 15% | 561.00 | 3,179.00 |
| Typewriter | 8,552.00 | - | - | 8,552.00 | 15% | 1,283.00 | 7,269.00 |
| Furniture & Fixture | 1,33,19,565.00 | 22,77,365.00 | - | 1,55,96,930.00 | 10% | 15,59,693.00 | 1,40,37,237.00 |
| Black Boards | 8,26,336.00 | - | - | 8,26,336.00 | 10% | 82,634.00 | 7,43,702.00 |
| Drawing Board | 21,345.00 | - | - | 21,345.00 | 15% | 3,202.00 | 18,143.00 |
| Cyclostyle Machine | 3,006.00 | - | | 3,006.00 | 15% | 451.00 | 2,555.00 |
| Telephone Instrument | 1,22,884.00 | 54,215.00 | - | 1,77,099.00 | 15% | 26,565.00 | 1,50,534.00 |
| **TOTAL CARRIED FORWARD** | **8,99,41,068.00** | **79,49,414.00** | - | **9,78,90,482.00** | | **1,20,56,710.00** | **8,58,33,772.00** |

CA SWATI GUPTA
Controller of Accounts & Finance

S. GUPTA & CO.
MEERUT

| | as on 01-04-2018 | during the year | during the year | as on 31-03-2019 | Rate | Amount | as on 31-03-2019 |
|---|---|---|---|---|---|---|---|
| **TOTAL BROUGHT FORWARD** | **8,99,41,068.00** | **79,49,414.00** | **-** | **9,78,90,482.00** | | **1,20,56,710.00** | **8,58,33,772.00** |
| Fire Fighting Equipment | 14,35,276.00 | 80,392.00 | - | 15,15,668.00 | 15% | 2,27,350.00 | 12,88,318.00 |
| Dish Antena | 5,512.00 | - | - | 5,512.00 | 15% | 827.00 | 4,685.00 |
| Invertor | 15,877.00 | - | - | 15,877.00 | 15% | 2,382.00 | 13,495.00 |
| Machine Tools | 15,377.00 | - | - | 15,377.00 | 15% | 2,307.00 | 13,070.00 |
| Note Counting Machine | 23,167.00 | - | - | 23,167.00 | 15% | 3,475.00 | 19,692.00 |
| Submersible Pump | 95,507.00 | - | - | 95,507.00 | 15% | 14,326.00 | 81,181.00 |
| Hand Pump | 1,920.00 | - | - | 1,920.00 | 15% | 288.00 | 1,632.00 |
| Water Tank | 40,788.00 | 66,947.00 | - | 1,07,735.00 | 15% | 16,160.00 | 91,575.00 |
| RO Water Plant | 6,68,458.00 | - | - | 6,68,458.00 | 15% | 1,00,269.00 | 5,68,189.00 |
| RO Water Purifier | 9,058.00 | - | - | 9,058.00 | 15% | 1,359.00 | 7,699.00 |
| Solar Energy System | 78,24,820.00 | - | - | 78,24,820.00 | 15% | 11,73,723.00 | 66,51,097.00 |
| Sports Equipments | 2,83,527.00 | 2,25,536.00 | - | 5,09,063.00 | 15% | 76,359.00 | 4,32,704.00 |
| Steplizer | 2,84,482.00 | 3,000.00 | - | 2,87,482.00 | 15% | 43,122.00 | 2,44,360.00 |
| Motor | 10,389.00 | - | - | 10,389.00 | 15% | 1,558.00 | 8,831.00 |
| Lift | 24,53,641.00 | 28,10,218.00 | - | 52,63,859.00 | 15% | 7,89,579.00 | 44,74,280.00 |
| Gps Systems Device In Vehicl | 17,540.00 | - | - | 17,540.00 | 15% | 2,631.00 | 14,909.00 |
| Music Instrument | 6,264.00 | - | - | 6,264.00 | 15% | 940.00 | 5,324.00 |
| Office Equipments | 4,049.00 | - | - | 4,049.00 | 15% | 607.00 | 3,442.00 |
| Thumb Impression Machine | 29,543.00 | - | - | 29,543.00 | 15% | 4,431.00 | 25,112.00 |
| Sewage Treatment Plant | 5,00,832.00 | - | - | 5,00,832.00 | 15% | 75,125.00 | 4,25,707.00 |
| Business Incubator Furniture | 1,05,831.00 | - | - | 1,05,831.00 | 10% | 10,583.00 | 95,248.00 |
| Cleaning Machine | 93,626.00 | - | - | 93,626.00 | 15% | 14,044.00 | 79,582.00 |
| Ceremic Chalk & Magnetic Bo | 81,336.00 | 1,77,590.00 | - | 2,58,926.00 | 15% | 38,839.00 | 2,20,087.00 |
| Mono Block Pump | 2,00,758.00 | 27,859.00 | - | 2,28,617.00 | 15% | 34,293.00 | 1,94,324.00 |
| **COMPUTERS** | | | - | | | | |
| Computers & Assessories | 62,11,312.00 | 68,75,104.00 | - | 1,30,86,416.00 | 40% | 52,34,566.00 | 78,51,850.00 |
| Computer Softwares | 16,12,201.00 | 14,82,500.00 | - | 30,94,701.00 | 40% | 12,37,881.00 | 18,56,820.00 |
| Video Conferencing Kit | 1,228.00 | - | - | 1,228.00 | 40% | 491.00 | 737.00 |
| Projector | 5,02,918.00 | 22,52,745.00 | - | 27,55,663.00 | 40% | 11,02,265.00 | 16,53,398.00 |
| **VEHICLES :** | | | - | | | | |
| Car | 6,48,108.00 | 12,48,956.00 | 4,15,939.00 | 14,81,125.00 | 15% | 2,22,169.00 | 12,58,956.00 |
| Motor-Cycle | 8,014.00 | - | - | 8,014.00 | 15% | 1,202.00 | 6,812.00 |
| Scooter | - | 35,000.00 | - | 35,000.00 | 15% | 5,250.00 | 29,750.00 |
| Bus | 3,57,83,930.00 | - | 74,28,843.00 | 2,83,55,087.00 | 15% | 42,53,262.00 | 2,41,01,825.00 |
| Bolero Max Jeep - 7597 | 2,21,099.00 | - | - | 2,21,099.00 | 15% | 33,165.00 | 1,87,934.00 |
| Vehicle Maintenance Equipme | 2,60,271.00 | - | - | 2,60,271.00 | 15% | 39,041.00 | 2,21,230.00 |
| Van Ashok Leyland Dost | 6,36,990.00 | - | - | 6,36,990.00 | 15% | 95,549.00 | 5,41,441.00 |
| | **15,00,34,717.00** | **2,32,35,261.00** | **78,44,782.00** | **16,54,25,196.00** | | **2,69,16,128.00** | **13,85,09,068.00** |

**CHAIRMAN**

CA SWATI GUPTA
Controller of Accounts & Finance



V. C. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

**DIRECTOR**

**DETAILS OF LAB EQUIPMENTS :**

| Name of Equipment | Balance as on 31.03.2018 | Addition during the year | Sold during the year | Total as on 31.03.2019 | Dep @ | Depreciation Amount 31.03.2019 | Balance as on 31.03.2019 |
|---|---|---|---|---|---|---|---|
| **Equipment of :** | | | | | | | |
| Civil Engg.Lab Equip | 17,82,262.00 | 2,00,554.00 | - | 19,82,816.00 | 15% | 2,97,422.00 | 16,85,394.00 |
| Science Lab | 1,04,981.00 | - | - | 1,04,981.00 | 15% | 15,747.00 | 89,234.00 |
| Electronic Lab | 34,73,134.00 | - | - | 34,73,134.00 | 15% | 5,20,970.00 | 29,52,164.00 |
| B. Pharma Lab | 39,84,220.00 | 58,500.00 | - | 40,42,720.00 | 15% | 6,06,408.00 | 34,36,312.00 |
| P. C. B. Lab | 15,558.00 | - | - | 15,558.00 | 15% | 2,334.00 | 13,224.00 |
| Communication Lab | 55,094.00 | - | - | 55,094.00 | 15% | 8,264.00 | 46,830.00 |
| Power Electric Lab | 46,458.00 | - | - | 46,458.00 | 15% | 6,969.00 | 39,489.00 |
| Net Work Lab | 27,125.00 | - | - | 27,125.00 | 15% | 4,069.00 | 23,056.00 |
| Control Lab | 13,375.00 | - | - | 13,375.00 | 15% | 2,006.00 | 11,369.00 |
| Electronics Devices Lab | 5,463.00 | - | - | 5,463.00 | 15% | 819.00 | 4,644.00 |
| Electronics Digital Lab | 1,942.00 | - | - | 1,942.00 | 15% | 291.00 | 1,651.00 |
| Engg Drawings Lab | 1,303.00 | - | - | 1,303.00 | 15% | 195.00 | 1,108.00 |
| Electrical Eng. Lab Equipment | 2,04,692.00 | - | - | 2,04,692.00 | 15% | 30,704.00 | 1,73,988.00 |
| Dranducer Lab | 8,418.00 | - | - | 8,418.00 | 15% | 1,263.00 | 7,155.00 |
| Micro Processors Lab | 48,197.00 | - | - | 48,197.00 | 15% | 7,230.00 | 40,967.00 |
| Chemical Lab | 6,90,434.00 | 2,92,120.00 | - | 9,82,554.00 | 15% | 1,47,383.00 | 8,35,171.00 |
| Chemical Engg Lab | 4,07,365.00 | - | - | 4,07,365.00 | 15% | 61,105.00 | 3,46,260.00 |
| FM Lab | 36,283.00 | - | - | 36,283.00 | 15% | 5,442.00 | 30,841.00 |
| Heat Transfer Lab | 3,509.00 | - | - | 3,509.00 | 15% | 526.00 | 2,983.00 |
| Computer Lab | 41,324.00 | - | - | 41,324.00 | 15% | 6,199.00 | 35,125.00 |
| Mechanical Organic Lab | 16,371.00 | - | - | 16,371.00 | 15% | 2,456.00 | 13,915.00 |
| CAD CAM Lab | 1,24,574.00 | - | - | 1,24,574.00 | 15% | 18,686.00 | 1,05,888.00 |
| Material Testing Lab | 1,212.00 | - | - | 1,212.00 | 15% | 182.00 | 1,030.00 |
| Mechanical Hydrolic Lab | 66,694.00 | - | - | 66,694.00 | 15% | 10,004.00 | 56,690.00 |
| Mechanical Lab | 59,92,100.00 | - | - | 59,92,100.00 | 15% | 8,98,815.00 | 50,93,285.00 |
| Engg & Metrology Lab | 33,567.00 | - | - | 33,567.00 | 15% | 5,035.00 | 28,532.00 |
| Industrial Automation Lab | 49,68,025.00 | - | - | 49,68,025.00 | 15% | 7,45,204.00 | 42,22,821.00 |
| Industrial Automation Centre | 51,00,000.00 | - | - | 51,00,000.00 | 15% | 7,65,000.00 | 43,35,000.00 |
| Theory of Machine Lab | 11,975.00 | - | - | 11,975.00 | 15% | 1,796.00 | 10,179.00 |
| Machine of Engg Lab | 17,754.00 | - | - | 17,754.00 | 15% | 2,663.00 | 15,091.00 |
| Chemistry Lab | 1,89,079.00 | - | - | 1,89,079.00 | 15% | 28,362.00 | 1,60,717.00 |
| Physic Lab Equip | 5,07,306.00 | 88,275.00 | - | 5,95,581.00 | 15% | 89,337.00 | 5,06,244.00 |
| Automobile Lab Equip | 70,949.00 | - | - | 70,949.00 | 15% | 10,642.00 | 60,307.00 |
| Biotech Lab | 64,28,963.00 | 2,14,242.00 | - | 66,43,205.00 | 15% | 9,96,481.00 | 56,46,724.00 |
| Specialized Lab Cum Centre | 23,63,000.00 | - | - | 23,63,000.00 | 15% | 3,54,450.00 | 20,08,550.00 |
| Equipments in transit | - | - | - | - | | - | - |
| | 3,68,42,706.00 | 8,53,691.00 | - | 3,76,96,397.00 | | 56,54,459.00 | 3,20,41,938.00 |

CHAIRMAN

DIRECTOR

CA SWATI GUPTA
Controller of Accounts & Finance

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## LIST AS ON 31ST MARCH 2019

**SECURITY DEPOSITS :**

**A) FROM STUDENTS**

| | |
|---|---|
| Student Security A/c 07-08 | 3,63,000.00 |
| Student Security A/c 08-09 | 3,13,000.00 |
| Student Security A/c 09-10 | 4,35,000.00 |
| Student Security A/c 10-11 | 5,50,000.00 |
| Student Security A/c 11-12 | 4,95,000.00 |
| Student Security A/c 12-13 | 9,99,500.00 |
| Student Security A/c 13-14 | 10,60,000.00 |
| Student Security A/c 14-15 | 16,51,000.00 |
| Student Security A/c 15-16 | 65,53,000.00 |
| Student Security A/c 16-17 | 61,90,000.00 |
| Student Security A/c 17-18 | 57,65,000.00 |
| Student Security A/c 18-19 | 57,40,000.00 |
| | **3,01,14,500.00** |

**B) FROM STAFF**

| | |
|---|---|
| Staff Security- Civil Engg. | 1,59,443.00 |
| Staff Security- CS/IT | 3,44,540.00 |
| Staff Security- MBA | 79,000.00 |
| Staff Security- MCA | 30,500.00 |
| Staff Security- AS | 4,69,975.00 |
| Staff Security- BT | 60,834.00 |
| Staff Security- CCS | 1,20,510.00 |
| Staff Security- CH | 88,984.00 |
| Staff Security- EC/EI | 2,49,500.00 |
| Staff Security- ME | 1,78,300.00 |
| Staff Security- PDP | 20,000.00 |
| Staff Security- Pharmacy | 40,000.00 |
| Staff Security- Others | 1,06,97,032.00 |
| | **1,25,38,618.00** |

**CURRENT LIABILITIES :**

**A) SUNDRY CREDITORS**

| | |
|---|---|
| | - |

**B) SURETY BOND**

| | |
|---|---|
| Student Security Bond | 92,000.00 |
| Student Surety Bond 11-12 | 90,000.00 |
| Student Surety Bond 16-17 | 5,000.00 |
| Student Surety Bond 17-18 | 2,10,000.00 |
| | **3,97,000.00** |

**C) DUTIES AND TAXES**

| | |
|---|---|
| Tds Payable-194C | 49,137.00 |
| Tds Payable-194 I | 24,200.00 |
| Tds Payable-194J | 3,45,140.00 |
| Tds on Salary | 8,66,600.00 |
| | **12,85,077.00** |

**D) FEES REFUNDABLE**

| | |
|---|---|
| Direct Deposit | 10,18,973.00 |
| Excess Fee Amount Refundable | 2,75,523.00 |
| Fees Refundable GBTU | 30,000.00 |
| Fees Refundable 12-13 | 1,20,000.00 |
| Fees Refundable 13-14 | 95,860.00 |
| Fees Refundable 14-15 | 38,000.00 |
| | **15,78,356.00** |

CA SWATI GUPTA
Controller of Accounts & Finance

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**E) EXPENSES PAYABLE :**

| | |
|---|---|
| Salary Payable | 1,87,03,251.00 |
| P. F. Payable (Employee) | 2,50,295.00 |
| P. F. Payable (Employer's) | 61,056.00 |
| F. P. F. Payable | 1,07,140.00 |
| Employee state Insurance corp. payable | 1,80,434.00 |
| Administrative Charges | 10,429.00 |
| Linked Deposit Payable | 10,429.00 |
| Telephone Expenses Payable | 25,163.00 |
| Examination Remuneration Payable | 81,971.00 |
| Expenses Payable | 2,39,159.00 |
| Electricity Expenses Payable | 2,19,819.00 |
| Student Insurance Claim Refundable | 3,11,960.00 |
| University Exam Fee Payable | 13,07,696.00 |
| University Exam Fee Payable | 83,32,500.00 |
| | **2,98,41,302.00** |

**CURRENT ASSETS :**

**A) FEES RECEIVABLE**

| | |
|---|---|
| Fees Receivable 05-06 | 13,500.00 |
| Fees Receivable 06-07 | 54,500.00 |
| Fees Receivable 07-08 | 2,07,700.00 |
| Fees Receivable 08-09 | 3,88,140.00 |
| Fees Receivable 09-10 | 2,03,804.00 |
| Fees Receivable 10-11 | 2,19,042.00 |
| Fees Receivable 11-12 | 3,59,120.00 |
| Fees Receivable 12-13 | 19,97,660.00 |
| Fees Receivable 13-14 | 10,37,140.00 |
| Fees Receivable 14-15 | 17,03,810.00 |
| Fees Receivable 15-16 | 29,18,570.00 |
| Fees Receivable 16-17 | 10,05,140.00 |
| Fees Receivable 17-18 | 4,03,856.00 |
| Fees Receivable 18-19 | 1,76,83,859.00 |
| | **2,81,95,841.00** |

**B) FDR WITH BANK**

| | |
|---|---|
| FDR By Auto Sweep A/c- 113827 | 9,37,49,108.00 |
| FDR With PNB | 41,90,000.00 |
| FDR With ICICI Bank | 2,00,00,000.00 |
| FDR Wth Kotak Mahindra Bank | 3,00,00,000.00 |
| | **14,79,39,108.00** |

**C) INTEREST RECEIVABLE ON FDR**

| | |
|---|---|
| Interest Receivable FDR-3687-NCTE | 5,71,703.00 |
| Interest Receivable FDR-Sbp-52929 | 2,69,057.00 |
| Interest Receivable ICICI FDR-407813000143 | 1,67,334.00 |
| Interest Receivable ICICI FDR-407813000144 | 1,67,334.00 |
| Interest Receivable Kotak Mahindra FDR-4312791564 | 1,70,740.00 |
| Interest Receivable Kotak Mahindra FDR-4312791571 | 1,53,666.00 |
| Interest Receivable Kotak Mahindra FDR-4312794091 | 1,38,674.00 |
| Interest Receivable PNB FDR No. DP-02687 | 16,74,359.00 |
| Interest Receivable PNB FDR No. PR-01592 | 2,46,723.00 |
| Interest Receivable PNB FDR No. PR-03396 | 4,36,594.00 |
| Interest Receivable PNB FDR No. PR-03703 | 2,55,346.00 |
| Interest Receivable PNB FDR No. PR-03712 | 2,55,347.00 |
| Interest Receivable PNB FDR No. PR-04234 | 2,25,339.00 |
| Interest Receivable PNB FDR No. PR-06577 | 2,95,015.00 |
| Interest Receivable PNB FDR No. PR-06586 | 1,77,013.00 |
| Interest Receivable PNB FDR No. PR-06595 | 5,90,045.00 |
| Interest Receivable PNB FDR No. PR-06805 | 2,93,943.00 |
| Interest Receivable PNB FDR No. DP-20753 | 6,70,982.00 |
| Interest Receivable PNB FDR No. DP-28065 | 1,74,439.00 |
| Interest Receivable PNB FDR No. DP-28074 | 1,29,163.00 |
| | **70,62,816.00** |

CA SWATI GUPTA
Controller of Accounts & Finance

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**ADVANCE TO SUPPLIERS :**

**TO SUPPLIERS :**

| | | |
|---|---|---|
| M/s | Acro Venture Pvt. Ltd. | 20,000.00 |
| M/s | Automotive Skills Development Council | 1,39,200.00 |
| M/s | Bajaj Allianz General Insurance | 4,18,514.00 |
| M/s | Bosch Limited | 10,760.00 |
| M/s | C 2 M Engineering | 43,562.00 |
| M/s | Collegedunia Web Pvt. Ltd. | 1,41,600.00 |
| M/s | Fastist Logistic Solutions Private Limited | 31,500.00 |
| M/s | Finolex Cables Ltd. | 31,910.00 |
| M/s | GAIL Gas Ltd | (604.05) |
| M/s | Healthcare Sector Skills Council | 30,000.00 |
| M/s | KAMTRON SYSTEMS P. LTD. | 81,420.00 |
| M/s | Meerut Automobile Co. | 42,713.64 |
| M/s | Mission Director | 1,05,000.00 |
| M/s | Parshi Infotech Pvt. Ltd. | 1,50,000.00 |
| M/s | P A U V Servics Private Limited | 4,00,000.00 |
| M/s | SHRIRAM GRAMODYOG SANSTHAN | 2,70,528.00 |
| M/s | SJS - Motors - Bus A/c | 36,000.00 |
| M/s | Space Time & Research (P) Ltd. | 2,20,696.00 |
| M/s | Tech Imperial OPC Pvt. Ltd. | 76,842.00 |
| M/s | Telecom Sector Skill Council | 55,200.00 |
| M/s | Premi Surgical Store | (1,575.00) |
| M/s | Golden Oil Services | 1,43,602.00 |
| | | **24,46,868.59** |

**LOAN & ADVANCES :**

**TO STAFF :**

| | |
|---|---|
| Geeta - Safai Karamchari - NT | 2,000.00 |
| Kamla - II - NT | 1,000.00 |
| Kishan Lal - Helper | 4,335.00 |
| Leela - I - NT | 2,000.00 |
| Pooja Devi - Safati Karamachari | 3,000.00 |
| Santosh Peashad (NT) Adv. A/c | 3,00,000.00 |
| Satbiri - NT | 1,000.00 |
| Satya Prakash ( Maint. I/C - NT) | (1,000.00) |
| Sunil Kumar S/o Vijay Pal | 6,929.00 |
| Vipin Kumar - (Helper) | 729.00 |
| Amit Pollock Imp. A/c Gonda | 3,866.00 |
| Madhup Sharma - Bus. Devp. - Imp. A/c | 5,000.00 |
| Md. Imtiaz - Mkt. Manager Imp. A/c | 10,270.00 |
| Nitesh Kumar - AP- ME - Imp.A/c | 1,394.00 |
| Ranjit Kr. Dass NT -Staff Imp. A/c | 16,984.00 |
| Rohit Agarwal - AP.- CS - Imp. A/c | 3,028.00 |
| Sandeep Sirohi - Imp. A/c | 277.00 |
| Sushil Kr. Sharma Imp. A/c | 19,017.00 |
| | **3,79,829.00** |

**TO OTHERS :**

| | |
|---|---|
| VNG Land Developers Pvt. Ltd. | 49,00,000.00 |
| | **49,00,000.00** |

**SECURITY DEPOSITS :**

| | |
|---|---|
| Electricity Security | 6,00,474.00 |
| Rent Security-Anandeshwar Maurya | 1,00,000.00 |
| Rent Security-Sudha Agarwal | 50,000.00 |
| Gas Cylinder Security | 23,500.00 |
| Telephone Security | 4,900.00 |
| | **7,78,874.00** |

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Controller of Accounts & Finance

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**Stock of Raw Material for Furniture :**

| | |
|---|---|
| Fevicol - Furniture A/c | 7,136.00 |
| Furniture Hardware | 1,550.00 |
| Laminated Sheets | 32,949.00 |
| M.S. Black Steel Tube | 95,997.00 |
| Wood A/c | 61,136.00 |
| Wood Board & Plywood | 15,437.00 |
| | **2,14,205.00** |

**DETAILS OF SAVING BANKS ACCOUNTS**

| S.NO | NAME OF BANK | Rs. P. |
|---|---|---|
| 1 | Punjab National Bank Ltd. A/c No. 82260 | 55,74,077.05 |
| 2 | Punjab National Bank Ltd. A/c No. 113827 | 31,94,357.94 |
| 3 | Punjab National Bank Ltd. A/c No. 49043 | 4,74,390.17 |
| 4 | Punjab National Bank Ltd. A/c No. 49104 | 3,84,773.99 |
| 5 | Punjab National Bank Ltd. A/c No. 62628 | 1,10,179.79 |
| 6 | PNB PG (GATE) Scholar Ship A/c No-64194 | 4,294.84 |
| 7 | PNB (Samaj Kalyan) A/c No-83515 | 27,123.84 |
| 8 | PNB AICTE Grant A/c No 74225 | 15,56,826.64 |
| 9 | PNB A/C No. 2159000100160320 - SAE Club | 9,429.75 |
| 10 | PNB A/C No. 2159002101010033 | 65,456.50 |
| 11 | PNB A/C No. 2159002101010343 | 10,000.00 |
| 12 | Punjab National Bank Ltd. A/c No. 0148498 | 5,18,042.78 |
| 13 | Punjab National Bank Ltd. A/c No. 175207 | 13,19,422.60 |
| 14 | Punjab National Bank Ltd. A/c No. 175234 | 21,29,202.09 |
| 15 | Central Bank Of India - 49126 ( Samaj Kalyan Scholership A/c) | 1,83,659.00 |
| 16 | ICICI Bank Ltd A/c No. 628501042998 | 8,20,717.38 |
| 17 | ICICI Bank Ltd A/c No. 628501043834 | 39,88,366.06 |
| 18 | Axis Bank A/c No 919016017509408 | 48,54,016.00 |
| 19 | Kotak Mahindra Bank Ltd A/c No. 4311995734 | 60,27,448.60 |
| | | **3,12,51,785.02** |

**FEES :**

| | |
|---|---|
| Annual Fees | 38,69,42,957.00 |
| University Exam Fees | 93,31,094.00 |
| Carryover Exam Fees | 9,000.00 |
| Lib. And E Journals Subscription | 11,67,000.00 |
| Extra Curricular & Soft Skill Devp. | 11,22,000.00 |
| Development Charges | 23,81,500.00 |
| T B L Fees | 38,10,000.00 |
| Other Charges | 1,10,000.00 |
| Student Activity Charges | 60,000.00 |
| Other Fee | 10,150.00 |
| | **40,49,43,701.00** |

**OTHER & Misc Income**

| | |
|---|---|
| Enterance Examination- Misc | 1,00,800.00 |
| Examination Exps - recd | 6,61,357.00 |
| Registration A/c | 11,92,000.00 |
| Uni Degree charges | 17,400.00 |
| Xerox Job A/c | 1,34,660.00 |
| Insurance Claim | 66,692.00 |
| Project and Consultancy | 2,40,000.00 |
| Sports Fest | 1,50,000.00 |
| Other Income | 2,569.12 |
| | **25,65,478.12** |

CA SWATI GUPTA
Controller of Accounts & Finance

Contd,,,/Page 5

**LABORATORY EXPENSES :**

| | |
|---|---|
| Bio Tech Lab Expenses | 6,91,666.00 |
| Pharmacy Lab Expenses | 1,54,208.00 |
| Chemistry Lab Expenses | 90,137.00 |
| Automobile Lab Exp. | 3,23,407.00 |
| Civil Engg. Lab. Exp. | 8,346.00 |
| Mechanics Engg. Lab. Exp. | 81,993.00 |
| Electronics Lab Expenses | 15,65,901.00 |
| Mechanical Lab Expenses | 1,19,724.00 |
| | - |
| | **30,35,382.00** |

CA SWATI GUPTA
Controller of Accounts & Finan...

**CHAIRMAN** **DIRECTOR**

# CITY EDUCATIONAL AND SOCIAL WELFARE SOCIETY

## MEERUT

AUDITED ACCOUNTS

(ONLY TRUST)

For the year ended 31st March 2018

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

# ITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2018

| PARTICULARS | SCHEDULE | | 31-Mar-18 Rs. P. | 31-Mar-17 Rs. P. |
|---|---|---|---|---|
| **LIABILITIES** | | | | |
| **CAPITAL FUNDS** | | | | |
| Corpus/General Fund | 1 | | 2,06,48,05,315.83 | 1,98,48,72,445.82 |
| **LOANS/BORROWINGS** | 2 | | 4,02,33,883.01 | 6,98,56,464.95 |
| **CURRENT LIABILITIES & PROVISIONS** | 3 | | 1,122.00 | 3,17,468.00 |
| | | | 2,10,50,40,320.84 | 2,05,50,46,378.77 |
| **ASSETS** | | | | |
| **Fixed Assets** | 4 | | 84,84,31,498.52 | 89,98,28,636.48 |
| WDV (Opening) | | 89,98,28,636.48 | | |
| Add : Addition During the year | | 3,98,35,246.00 | | |
| Less:- Sold/Trf During the year | | 1,85,00,000.00 | | |
| Total | | 92,11,63,882.48 | | |
| Less:- Depreciation | | 72732383.96 | | |
| WDV (Closing) | | 84,84,31,498.52 | | |
| **INVESTMENTS** | 5 | | 5,33,68,700.00 | 7,43,006.00 |
| **CURRENT ASSETS** | | | | |
| Current Assets | 6 | | 75,21,39,371.33 | 62,12,81,590.34 |
| Loans & Advances | 7 | | 45,11,00,750.99 | 53,31,93,145.95 |
| | | | 2,10,50,40,320.84 | 2,05,50,46,378.77 |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

For V. S. Gupta & Co.
Chartered Accountants
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

MEERUT : 01 SEP 2018

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2018

| PARTICULARS | SCHEDULE | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|---|
| **INCOME** | | | |
| Income from Investments | 8 | 1,12,53,853.64 | 55,87,231.00 |
| Other Income | 9 | 5,48,949.00 | 6,83,212.00 |
| Excess of Income over Expenditure trar | 10 | 29,12,00,078.24 | 42,65,04,277.39 |
| | | 30,30,02,880.88 | 43,27,74,720.39 |
| **EXPENDITURE** | | | |
| Staff Payments & Benefits | | - | 2,23,260.00 |
| Finance Cost | 11 | 2,09,883.06 | 3,70,071.36 |
| Maintenance Cost | 12 | 91,512.00 | 4,35,220.17 |
| Administrative and General Expenses | 13 | 20,86,231.85 | 36,05,924.84 |
| Donation Made (Other than Corpus) | 14 | 13,29,50,000.00 | - |
| Depreciation | 4 | 7,27,32,383.96 | 2,96,27,037.60 |
| | | 20,80,70,010.87 | 3,42,61,513.97 |
| Excess of Expenditure over Income Carried to Balance Sheet | | **9,49,32,870.01** | **39,85,13,206.420** |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

Audited as per separate report attached herewith.

MEERUT : 01 SEP 2018

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For **V. S. Gupta & Co.,**
Chartered Accountants,
(Firm Registration No. 00724C)

(CA H.K. Gupta)
Partner.
Membership No. 071580

## CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2018**

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2017 | 1,98,48,72,445.82 | 1,88,47,29,239.40 |
| Less : Excess of Expenditure over Income | 9,49,32,870.01 | 39,85,13,206.42 |
| | 2,07,98,05,315.83 | 2,28,32,42,445.82 |
| Less: Corpus Donations Made | 1,50,00,000.00 | 29,83,70,000.000 |
| | 2,06,48,05,315.83 | 1,98,48,72,445.82 |
| **SCHEDULE NO : 2 LOANS/BORROWINGS** | | |
| **Secured** | | |
| PNB O/D-1341, Meerut | (21,116.99) | 1.060 |
| UBI O/D -0002, Meerut | - | 2,98,41,463.890 |
| **Unsecured** | | |
| Om Charitable Trust | 4,02,55,000.00 | 4,00,15,000.000 |
| | 4,02,33,883.01 | 6,98,56,464.95 |
| **SCHEDULE NO : 3 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | 1,122.00 | 3,13,735.000 |
| Expenses Payble | - | 3,733.000 |
| | 1,122.00 | 3,17,468.00 |
| **SCHEDULE NO : 5 INVESTMENTS** | | |
| FDR with Shivalik Bank-43175 | 1,04,63,500.00 | - |
| FDR with Shivalik Bank-43183 | 1,04,63,500.00 | - |
| FDR with Shivalik Bank-43191 | 1,04,63,500.00 | - |
| FDR with Shivalik Bank-43208 | 1,04,63,500.00 | - |
| FDR with Shivalik Bank-43217 | 1,04,63,500.00 | - |
| FDR with UBI-20000112 | 5,00,000.00 | - |
| Share Money(MUCB) | 2,50,000.00 | 2,50,000.000 |
| FDR PNB Sports Complex, Mrt. | 3,01,200.00 | 4,93,006.000 |
| | 5,33,68,700.00 | 7,43,006.00 |

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

## SCHEDULE NO : 6 CURRENT ASSETS

| | | |
|---|---|---|
| Cash in hand | 1,78,291.00 | 1,79,479.00 |
| Cash at Bank | 13,71,29,169.36 | 7,29,65,188.27 |
| Security Deposits | 40,64,906.00 | 40,64,906.00 |
| Advances | 60,04,55,609.97 | 53,89,01,188.07 |
| Affiliation Deposit with AKTU | 26,00,000.00 | |
| Tax Deduction at Source | 74,11,785.00 | 47,88,908.00 |
| Interest Receivable | 2,98,510.00 | 3,80,821.00 |
| Stamps in Hand | 1,100.00 | 1,100.00 |
| | 75,21,39,371.33 | 62,12,81,590.34 |

## SCHEDULE NO : 7 LOANS & ADVANCES

| | | |
|---|---|---|
| Meerut Institute of Engg & Technology | 23,57,04,002.33 | 24,82,33,872.940 |
| City Vocational Public School | 2,10,01,419.22 | 2,10,66,912.830 |
| Chandra Sen Hostel | 3,26,63,745.87 | 2,62,09,806.590 |
| Sarojini Hostel, Meerut | 14,39,724.31 | (40,91,441.800) |
| Noida Institute of Engg. & Technology | 16,02,91,859.26 | 24,17,73,995.390 |
| | 45,11,00,750.99 | 53,31,93,145.95 |

## CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

**Schedules forming part of the Income & Expenditure Accotunt for the year ending as on 31st**

| PARTICULARS | 31-03-2018<br>Rs. P. | 31-03-2017<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 8 INCOME FROM INVESTMENTS** | | |
| Interest Recd on S/a Miet | 4,06,868.00 | 18,650.000 |
| Interest Recd on S/a (Niet ) | 68,42,797.64 | 48,95,574.000 |
| Interest Received on FDR Miet | 48,589.00 | 4,06,706.000 |
| Interest Received on Investment Niet | 39,03,393.00 | 1,65,302.000 |
| INTT. ON TDR (NIET ) | 52,206.00 | 1,00,999.000 |
| | 1,12,53,853.64 | 55,87,231.00 |
| **SCHEDULE NO : 9 OTHER INCOME** | | |
| Rent received | 2,64,270.00 | 3,09,925.000 |
| Interest on Income Tax refund | - | 2,57,787.000 |
| Recovery of Electricity Expenses | 15,134.00 | 1,15,500.000 |
| Other & Misc. Income | 2,69,545.00 | - |
| | 5,48,949.00 | 6,83,212.00 |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

## SCHEDULE NO : 10 EXCESS OF INCOME OVER EXPENDITURE

| | | |
|---|---|---|
| **Transferred From** | | |
| Meerut Institute of Engg & Tech. | 10,73,82,395.39 | 17,42,17,579.120 |
| Sarojini Hostel | 1,61,48,704.11 | 2,10,01,313.140 |
| Noida Institute of Engg & Tech. | 12,72,33,348.07 | 16,93,99,365.250 |
| Chander Sen Hostel | 2,71,78,460.28 | 4,45,97,325.620 |
| City Vocational Public School | 1,32,57,170.39 | 1,72,88,694.260 |
| | 29,12,00,078.24 | 42,65,04,277.39 |

## SCHEDULE NO : 11 FINANCE COST

| | | |
|---|---|---|
| Bank Charges | 2,09,883.06 | 3,70,071.360 |
| | 2,09,883.06 | 3,70,071.36 |

## SCHEDULE NO : 12 MAINTENANCE COST

| | | |
|---|---|---|
| Repair & Maintenance | 51,263.00 | 3,91,073.000 |
| Tractor Running Maintenance | 40,249.00 | 44,147.170 |
| | 91,512.00 | 4,35,220.17 |

## SCHEDULE NO : 13 ADMINISTRATIVE AND GENERAL EXPENSES

| | | |
|---|---|---|
| Insurance Expenses | 94,454.00 | 97,748.000 |
| Legal Expenses | 300.00 | 45,000.000 |
| Surveillence Fees | 35,400.00 | 34,500.000 |
| Water Tax | 3,75,107.00 | 38,328.000 |
| House Tax | 11,95,931.80 | 11,95,931.000 |
| Lease Rent Expenses | 75,715.20 | 75,716.000 |
| Fees & Taxes | 24,295.75 | 6,71,792.000 |
| Telephone Expenses | 8,958.00 | 12,477.000 |
| Poor Welfare Expenses | 99,900.00 | - |
| Professional Charges | 1,75,250.00 | - |
| Miscellaneous Expenses | 920.10 | 12,832.840 |
| Labour Cess | - | 13,17,571.000 |
| Electricity Expenses | - | 1,04,029.000 |
| | 20,86,231.85 | 36,05,924.84 |

## SCHEDULE NO : 14 DONATION MADE (OTHER THAN CORPUS)

| | | |
|---|---|---|
| Devbhumi Foundation Haldwani | 1,16,50,000.00 | - |
| Dewan Daulat Ram Education Foundation | 3,00,00,000.00 | - |
| Pishtia Devi Charitable Trust | 50,00,000.00 | - |
| KSD Charitable Trust | 5,00,00,000.00 | |
| Society for Advance Scientific | 1,63,00,000.00 | - |
| Vishnu Education Foundation | 2,00,00,000.00 | - |
| | 13,29,50,000.00 | - |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2018

**SCHEDULE NO: 4**

| Name of Assets | Cost as on 1st April 2017 | Additions during the year | Sold /Trfd. during the year | Total as on 31st March 2018 | Depreciation for the year | Cost as on 31st March 2018 |
|---|---|---|---|---|---|---|
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | Rs. P. | Rs. P. |
| **LAND:** | | | | | | |
| Land at Meerut | 1,26,39,108.00 | | | 1,26,39,108.00 | - | 1,26,39,108.00 |
| Land At Gr. Noida | - | | | | | |
| Plot No. 14 | 75,12,218.00 | | | 75,12,218.00 | - | 75,12,218.00 |
| Plot No. 19 | 3,55,11,508.00 | | | 3,55,11,508.00 | - | 3,55,11,508.00 |
| Land at Lalsana, Meerut | 2,18,44,670.00 | - | | 2,18,44,670.00 | - | 2,18,44,670.00 |
| Land at Meerut- (169) | 27,40,750.00 | | | 27,40,750.00 | - | 27,40,750.00 |
| Land at Meerut- (178) | 1,34,25,100.00 | | | 1,34,25,100.00 | - | 1,34,25,100.00 |
| Land at Meerut- (150) | 2,59,40,020.00 | | | 2,59,40,020.00 | - | 2,59,40,020.00 |
| Land at Meerut- (208) | 2,08,39,920.00 | - | | 2,08,39,920.00 | - | 2,08,39,920.00 |
| Land at Meerut- (145-147) | 71,78,820.00 | - | | 71,78,820.00 | - | 71,78,820.00 |
| Land at Meerut- (174/2, Salarpur) | 1,46,78,020.00 | - | | 1,46,78,020.00 | - | 1,46,78,020.00 |
| Land at Ringas (Raj.) | 1,36,66,330.00 | | | 1,36,66,330.00 | - | 1,36,66,330.00 |
| **BUILDING : 10%** | | | | | | |
| At Baghpat By-Pass Road, Mrt | 25,32,51,823.93 | - | | 25,32,51,823.93 | 2,53,25,182.00 | 22,79,26,641.93 |
| At Circular Road, Meerut | 1,43,85,594.00 | - | | 1,43,85,594.00 | 14,38,559.00 | 1,29,47,035.00 |
| At Gr. Noida | 45,31,30,393.00 | 1,85,00,000.00 | - | 47,16,30,393.00 | 4,53,13,039.00 | 42,63,17,354.00 |
| **MACHINERY : 15%** | | | | | | |
| Photocopy Machine | 40,194.00 | | | 40,194.00 | 6,029.00 | 34,165.00 |
| Tractor | 2,53,626.40 | | | 2,53,626.40 | 38,043.96 | 2,15,582.44 |
| Mixture Machine | 19,314.00 | | | 19,314.00 | 2,897.00 | 16,417.00 |
| Vibrator | 2,871.00 | | | 2,871.00 | 431.00 | 2,440.00 |
| Generator | 52,200.00 | | | 52,200.00 | 7,830.00 | 44,370.00 |
| Hand Pump | 6,899.00 | - | | 6,899.00 | 1,035.00 | 5,864.00 |
| Water Purifier | 8,091.00 | | | 8,091.00 | 1,214.00 | 6,877.00 |
| Car (MIET) | 11,65,783.00 | | | 11,65,783.00 | 1,74,867.00 | 9,90,916.00 |
| Car (NIET) | - | 26,14,743.00 | | 26,14,743.00 | 3,92,211.00 | 22,22,532.00 |
| Printer | 14,094.00 | - | | 14,094.00 | 2,114.00 | 11,980.00 |

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| | | | | | | |
|---|---|---|---|---|---|---|
| **Furniture & Fixture : 10%** | | | | | | |
| Furniture & Fixture (NIET) | - | 2,69,900.00 | | 2,69,900.00 | 26,990.00 | 2,42,910.00 |
| Electrical & Fitting | 19,416.00 | - | | 19,416.00 | 1,942.00 | 17,474.00 |
| **CAPITAL WORK IN PROGRESS:** | | | | | | |
| Building Under Construction | | | | | | |
| At Meerut | - | | - | - | - | - |
| At Gr. Noida | 15,01,873.15 | 1,84,50,603.00 | 1,85,00,000.00 | 14,52,476.15 | - | 14,52,476.15 |
| | 89,98,28,636.48 | 3,98,35,246.00 | 1,85,00,000.00 | 92,11,63,882.48 | 7,27,32,383.96 | 84,84,31,498.52 |

**GEN. SECRETARY**

**ADDL. GENERAL SECRETARY**

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

# CITY EDUCATIONAL & SOCIAL WELFARE SOCIETY

LIST AS ON 31ST MARCH 2018

| | | AMOUNT |
|---|---|---|
| **ADVANCES :** | | |
| **TO SUPPLIERS :** | | |
| M/s Shikha Construction Company | | 2,25,000.00 |
| M/s Ayush Traders | | 1,58,379.00 |
| M/s Finolex Cables Ltd | | 560.00 |
| M/s Lafarge India Pvt Ltd | | 9,599.97 |
| | ( A ) | **3,93,538.97** |
| **LOANS TO OTHERS** | | |
| Devbhumi Foundation, Haldwani | | 19,00,000.00 |
| Harphul ( Adv. for Land, Raj.) | | 9,00,000.00 |
| Khacheru (Adv. for Land ) | | 1,50,000.00 |
| Pishtia Devi Charitable Trust | | 10,82,30,000.00 |
| RAM AVTAR ( Advance ) | | 2,40,000.00 |
| Sarojini Charitable Trust | | 2,28,80,000.00 |
| Tirupati Education & Welfare Trust | | 1,49,00,000.00 |
| Vishnu Saran Foundation, Delhi (Loan A/c) | | 2,00,000.00 |
| KSD Charitable Trust | | 42,51,62,071.00 |
| Society for Advance Scientific Education | | 2,55,00,000.00 |
| | ( B ) | **60,00,62,071.00** |
| | ( A + B ) | **60,04,55,609.97** |
| **TAX DEDUCTED AT SOURCE** | | |
| Tax Deducted at Sources FY- 10-11 | | 8,36,316.00 |
| Tax Deducted at Sources FY- 15-16 | | 19,32,529.00 |
| Tax Deducted at Sources FY- 16-17 | | 20,20,063.00 |
| Tax Deducted at Sources FY- 17-18 | | 26,22,877.00 |
| | | **74,11,785.00** |
| **SECURITY DEPOSITS :** | | |
| Electricity Security | | 7,500.00 |
| FDR UBI-UPTU B Tech 604303020000025 | | 12,51,892.00 |
| FDR UBI-UPTU MBA.60430302000027 | | 3,75,568.00 |
| FDR UBI-UPTU MCA 604303020000026 | | 6,25,946.00 |
| FDR WITH AICTE SBP MRT NO. 65008526055 NIET | | 16,96,000.00 |
| Security with MDA | | 1,00,000.00 |
| Telephone Security | | 8,000.00 |
| | | **40,64,906.00** |
| **BANKS ACCOUNTS** | | |
| **Balance With Current Accounts** | | |
| Union Bank of India - 50004 Gr.Noida (Niet) | | 1,50,49,057.26 |
| | | **1,50,49,057.26** |
| **Balance With Savings Accounts** | | |
| ICICI Bank-6285010443833,(Miet) | | 41,869.00 |
| KMBL-4311995727(MIET) | | 6,58,91,367.00 |
| P N B S/A-49034, MRT. (Miet) | | 5,21,693.81 |
| Punjab National Bank, Mrt. Krishi Mandi (Niet) | | 42,063.68 |
| State Bank of Patiala, Mrt.-41202 Niet | | 33,770.46 |
| Shivalik Mercantile Co-op Bank-100810304883 | | 4,50,40,786.51 |
| YES Bank-022694600000542 | | 1,05,08,561.64 |
| | | **12,20,80,112.10** |

**INSURANCE EXPENSES**

| | |
|---|---|
| Insurance- Building ( MIET ) | 88,560.00 |
| Insurance - Tractor | 5,894.00 |
| | **94,454.00** |

**MISCELLANEOUS EXPENSES**

| | |
|---|---|
| Car Running & Maintenance | 840.00 |
| Postage Expenses (Niet) | 80.00 |
| Rounded Off | 0.10 |
| | **920.10** |

GEN. SECRETARY

ADDL. GENERAL SECRETARY

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY

## MEERUT

## AUDITED ACCOUNTS

For the year ended 31st March 2018

V. S. Gupta & Co.
Chartered Accountants
Western Kutchery Road
MEERUT

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

## BALANCE SHEET AS ON 31ST MARCH 2018

| PARTICULARS | SCHEDULE | 31-Mar-18 Rs. P. | 31-Mar-17 Rs. P. |
|---|---|---|---|
| **LIABILITIES** | | | |
| **CAPITAL FUNDS** | | | |
| Corpus/General Fund | 1 | 23,57,04,002.33 | 24,82,33,872.94 |
| **CURRENT LIABILITIES & PROVISIONS** | 2 | 7,19,73,696.10 | 6,61,63,873.10 |
| | | 30,76,77,698.43 | 31,43,97,746.04 |
| **ASSETS** | | | |
| **Fixed Assets** | 3 | 15,00,34,717.00 | 14,38,44,080.00 |
| WDV (Opening) | 14,38,44,080.00 | | |
| Add : Addition During the year | 3,97,00,829.00 | | |
| Total | 18,35,44,909.00 | | |
| Less:- Sold/Transfer During the year | 60,00,000.00 | | |
| | 17,75,44,909.00 | | |
| Less:- Depreciation | 2,75,10,192.00 | | |
| WDV (Closing) | 15,00,34,717.00 | | |
| **INVESTMENTS** | 4 | 10,84,43,157.00 | 12,95,36,298.00 |
| **CURRENT ASSETS** | | | |
| Current Assets | 5 | 4,35,08,649.43 | 3,41,11,868.04 |
| Loans & Advances | 6 | 56,91,175.00 | 69,05,500.00 |
| | | 30,76,77,698.43 | 31,43,97,746.04 |

CHAIRMAN FINANCE CONTROLLER DIRECTOR

Audited as per separate report attached herewith.

MEERUT : - 1 SEP 2018

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA. H.K. Gupta)
Partner.
Membership No. 071580

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT
## INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2018

| PARTICULARS | SCHEDULE | 31-Mar-18 Rs. P. | 31-Mar-17 Rs. P. |
|---|---|---|---|
| **INCOME** | | | |
| Fee / Academic Receipt From Student | 7 | 46,26,97,880.00 | 48,95,03,150.00 |
| Grants & Donations | 8 | 36,06,498.00 | 8,12,680.00 |
| Income from Investments | 9 | 1,02,43,005.00 | 1,47,89,301.00 |
| Other Income | 10 | 84,61,547.80 | 1,00,79,454.00 |
| | | 48,50,08,930.80 | 51,51,84,585.00 |
| **EXPENDITURE** | | | |
| Staff Payments & Benefits | 11 | 22,75,02,628.00 | 20,42,64,443.00 |
| Academic Expenses | 12 | 1,54,73,126.00 | 1,15,06,934.00 |
| Student Amenties | 13 | 1,03,08,154.00 | 1,09,34,870.00 |
| Research & Development Exp. | 14 | 26,27,125.81 | 9,18,388.00 |
| Finance Cost | 15 | 4,76,939.62 | 64,601.56 |
| Maintenance Cost | 16 | 2,58,04,687.98 | 2,06,88,298.98 |
| Administrative and General Expenses | 17 | 3,65,91,248.00 | 3,07,89,676.34 |
| Examination Expenses | 18 | 3,13,32,434.00 | 3,70,55,978.00 |
| Depreciation | 3 | 2,75,10,192.00 | 2,47,43,816.00 |
| | | 37,76,26,535.41 | 34,09,67,005.88 |
| Excess of Income over Expenditure Carried to Balance Sheet | | **10,73,82,395.39** | **17,42,17,579.12** |

CHAIRMAN FINANCE CONTROLLER DIRECTOR

Audited as per separate report attached herewith.

MEERUT : - 1 SEP 2018

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

For V. S. Gupta & Co.,
Chartered Accountants,
(Firm Registration No. 00724C)

(CA N.K. Gupta)
Partner.
Membership No. 071580

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Balance Sheet as at 31st March 2018**

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 1 CORPUS/GENERAL FUND** | | |
| Corpus Fund as on 01.04.2017 | 24,82,33,872.94 | 24,18,46,004.99 |
| Add : Excess of Income over Expenditure | 10,73,82,395.39 | 17,42,17,579.12 |
| Less :- Transferred to Society | 11,99,12,266.00 | 16,78,29,711.17 |
| | 23,57,04,002.33 | 24,82,33,872.94 |
| **SCHEDULE NO : 2 CURRENT LIABILITIES & PROVISIONS** | | |
| Sundry Creditors | 79,592.00 | 91,299.00 |
| Expenses Payable | 2,04,63,381.00 | 1,83,22,153.00 |
| Refundable Fees | 14,06,004.00 | 12,80,557.00 |
| Security Received | 4,42,16,914.00 | 4,15,72,910.00 |
| Welfare Fund | 1,84,719.50 | 1,84,719.50 |
| Duties & Taxes | 12,68,596.00 | 3,64,221.00 |
| Scholarship Payable | 43,54,489.60 | 43,48,013.60 |
| | 7,19,73,696.10 | 6,61,63,873.10 |
| **SCHEDULE NO : 4 INVESTMENTS** | | |
| FDR with bank | 9,65,69,812.00 | 11,56,16,933.00 |
| Security Deposited with University In Form of FDR | 62,50,000.00 | 62,50,000.00 |
| Accured Interest From Bank | 56,23,345.00 | 76,69,365.00 |
| | 10,84,43,157.00 | 12,95,36,298.00 |
| **SCHEDULE NO : 5 CURRENT ASSETS** | | |
| Cash in hand | 24,425.75 | 53,344.75 |
| Cash at Bank | 99,28,365.98 | 62,54,601.80 |
| Advances to Employees | 21,43,727.00 | 19,64,227.00 |
| Advances to Supplier | 34,18,132.70 | 9,37,692.49 |
| Fee Receivable | 2,63,82,722.00 | 2,31,14,686.00 |
| Security | 5,87,195.00 | 4,33,195.00 |
| Stock Of Raw Material For Furniture | 5,23,056.00 | 9,95,471.00 |
| Other Current Assets | 5,01,025.00 | 3,58,650.00 |
| | 4,35,08,649.43 | 3,41,11,868.04 |
| **SCHEDULE NO : 6 LOANS & ADVANCES** | 56,91,175.00 | 69,05,500.00 |
| | 56,91,175.00 | 69,05,500.00 |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

## MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY,MEERUT

**Schedules forming part of the Income & Expenditure Accotunt for the year ending as on 31st March 2018**

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 7 ACADEMIC / EDUCATIONAL RECEIPTS** | | |
| Fees from Educational Activity | 44,79,32,325.00 | 47,41,84,510.00 |
| Transportation Fees | 1,47,65,555.00 | 1,53,18,640.00 |
| | 46,26,97,880.00 | 48,95,03,150.00 |
| **SCHEDULE NO : 8 GRANTS & DONATIONS** | | |
| Grant receipts | 36,06,498.00 | 8,12,680.00 |
| | 36,06,498.00 | 8,12,680.00 |
| **SCHEDULE NO : 9 INCOME FROM INVESTMENTS** | | |
| Bank Interest | 1,02,43,005.00 | 1,47,89,301.00 |
| | 1,02,43,005.00 | 1,47,89,301.00 |
| **SCHEDULE NO : 10 OTHER INCOME** | | |
| Staff Quarter Receipts | 24,18,172.00 | 17,53,684.00 |
| Rent received | 2,11,500.00 | 2,56,500.00 |
| Bus Charges | 18,47,360.00 | 17,06,515.00 |
| Fines | 8,16,847.00 | 6,19,960.00 |
| Other & Misc. Income | 31,67,668.80 | 57,41,795.00 |
| 24X7 Wi-Fi Access Internet | - | 1,000.00 |
| | 84,61,547.80 | 1,00,79,454.00 |
| **SCHEDULE NO : 11 STAFF PAYMENTS & BENEFITS** | | |
| Salary & Remunerations | 22,29,39,052.00 | 20,14,57,938.00 |
| Contribution to Provident Fund | 27,42,127.00 | 21,86,749.00 |
| Contribution to ESIC | 14,51,657.00 | 5,53,515.00 |
| Interview & Recuirment Exp | 80,793.00 | 2,800.00 |
| Staff Welfare | 2,88,999.00 | 63,441.00 |
| | 22,75,02,628.00 | 20,42,64,443.00 |
| **SCHEDULE NO : 12 ACADEMIC EXPENSES** | | |
| Registeration & Affilation Charges | 19,92,603.00 | 3,00,000.00 |
| Technical Traning Exp, | 85,76,360.00 | 79,42,061.00 |
| Liabrary Expenses | 38,629.00 | 48,387.00 |
| Lab Consumables | 18,35,979.00 | 17,93,249.00 |
| Seminar Expenses | 12,834.00 | 1,44,707.00 |
| Meeting & Confrence | 80,588.00 | 1,23,411.00 |

V. S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| Academic Consultancy Charges | 25,000.00 | - |
| Placement Exp | 19,53,336.00 | 6,62,311.00 |
| Councelling Exp. | 8,48,007.00 | 31,355.00 |
| Workshop | 1,09,790.00 | 91,200.00 |
| Placement Cell | - | 1,40,253.00 |
| Approval Fees(AICTE) | - | 2,30,000.00 |
| | 1,54,73,126.00 | 1,15,06,934.00 |
| **SCHEDULE NO : 13 STUDENT AMENTIES** | | |
| Student Activity & Welfare Exps | 19,12,826.00 | 2,23,090.00 |
| Contribution to Scholarship Fund | 50,00,000.00 | 50,00,000.00 |
| MEDICAL & FIRST AID EXP. | 68,721.00 | 78,960.00 |
| N.S.S. FOR Students | 6,150.00 | - |
| PRIZE & REWARD EXP. | 5,49,110.00 | 5,43,000.00 |
| SCHOLARSHIP EXP. | 27,18,023.00 | 49,52,440.00 |
| SPORTS EXP. | 53,324.00 | 1,37,380.00 |
| | 1,03,08,154.00 | 1,09,34,870.00 |
| **SCHEDULE NO : 14 RESEARCH & DEVELOPMENT EXPENSES** | | |
| Design,Synthesis and Biological Evalution-SERB--Exp | 6,27,750.00 | - |
| DST-NIMAT-Proj.2017-18(Grant Exps.) | 40,096.00 | 45,117.00 |
| International Seminar on Food S.& Nutrition-BT-Exps | 1,14,438.00 | - |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-16-17 | 2,92,627.00 | 30,000.00 |
| Pradhan Mantri Kaushal Vikas Yojna - TI-Exps.-17-18 | 1,91,239.81 | - |
| STTC Prog. on "Hands on Tr. Prog. on Nanbt. Exps. | 3,94,080.00 | - |
| Study of Toxic Potential & Metabolic Exps. | 1,35,333.00 | - |
| Women Scientist Scheme Expenses | 8,31,562.00 | 8,43,271.00 |
| | 26,27,125.81 | 9,18,388.00 |
| **SCHEDULE NO : 15 FINANCE COST** | | |
| Bank Charges | 33,573.62 | 26,989.56 |
| Bank Interest Paid | 4,43,366.00 | 37,612.00 |
| | 4,76,939.62 | 64,601.56 |
| **SCHEDULE NO : 16 MAINTENANCE COST** | | |
| Repair & Running & Maintenance IT | 15,51,625.00 | 27,59,552.00 |
| M & R Equipments | 12,88,587.00 | 12,51,896.00 |
| M & R General | 3,94,221.00 | 1,59,103.00 |
| M & R Building | 1,16,59,732.00 | 63,27,344.00 |
| M & R Electric | 8,74,377.00 | 4,11,626.00 |
| M & R Generator | 12,14,792.00 | 14,65,438.00 |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| M & R Furniture & Fixtures | 2,36,811.00 | 4,05,809.00 |
| M & R Vechicle | 85,84,542.98 | 79,05,930.98 |
| Motor cycle Repair | - | 1,600.00 |
| | 2,58,04,687.98 | 2,06,88,298.98 |
| **SCHEDULE NO : 17 ADMINISTRATIVE AND GENERAL EXPENSES** | | |
| Advertisement Expenses | 58,73,158.00 | 70,58,253.00 |
| Admission Work Expenses | 13,36,735.00 | - |
| Cable Expenses | 8,500.00 | - |
| Power & Electricity Expenses. | 31,04,859.00 | 44,52,450.00 |
| Fire Safety Expenses | 3,96,894.00 | 3,12,437.00 |
| Freight & Cartage | 1,42,306.00 | - |
| Function Expenses | 35,04,353.00 | 23,08,753.00 |
| Gardening Expenses | 22,147.00 | 36,655.00 |
| Guest House Expenses | 71,865.00 | - |
| Institute Promotion Expenses | 11,26,540.00 | 4,00,745.00 |
| Insurance Expenses | 27,52,519.00 | 18,92,867.00 |
| House Keeping Services Exp. | 18,68,655.00 | 10,14,730.00 |
| Internet Exp. | 27,86,824.00 | 24,94,021.00 |
| Legal & Professional Expenses | 21,59,235.00 | 13,23,180.00 |
| Misc Expenses | 7,877.00 | 7,392.00 |
| Membership & Subscription | 7,74,849.00 | 6,41,225.00 |
| Paper & Periodicals | 8,09,123.00 | 14,71,622.00 |
| Office Expenses | 7,65,065.00 | 6,23,245.00 |
| Postage & Telegram | 71,310.00 | 31,520.00 |
| Printing & Stationery | 13,07,686.00 | 6,64,821.00 |
| Pest Control Expenses | 1,400.00 | 700.00 |
| Security Service Charges | 42,99,585.00 | 28,57,315.00 |
| Rent Charges | 15,49,000.00 | 12,72,000.00 |
| Scoute & Guide Expenses | 14,000.00 | - |
| Telephone Expenses | 2,67,307.00 | 2,47,555.34 |
| Registration Fees Expense | 6,060.00 | - |
| license Fees of Walkie Talkie | 8,860.00 | 4,500.00 |
| Xerox Expenses | 3,57,899.00 | 4,02,126.00 |
| Travelling Expenses | 11,05,445.00 | 6,20,640.00 |
| Uniform Expenses | 91,192.00 | 1,84,110.00 |
| Loss on Sale of Vehicle | - | 8,722.00 |
| Acrediation Expenses | - | 1,25,950.00 |
| Inspection Expenses | - | 32,142.00 |
| Polution Control Expenses | - | 1,00,000.00 |
| Charity & Donation | - | 2,00,000.00 |
| | 3,65,91,248.00 | 3,07,89,676.34 |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| PARTICULARS | 31-Mar-18<br>Rs. P. | 31-Mar-17<br>Rs. P. |
|---|---|---|
| **SCHEDULE NO : 18 EXAMINATION EXPENSES** | | |
| B.Ed. Enterance Exam Exps. | 68,000.00 | 11,11,220.00 |
| Digitel Evaluation Exps. | 15,325.00 | 27,813.00 |
| Examination Exps. | 3,11,45,549.00 | 3,53,92,330.00 |
| Examination Remuneraion Exps. Other | 59,560.00 | 51,302.00 |
| Jee Mock Exams Paper Exps. | 44,000.00 | 4,68,313.00 |
| Branch Change fees | - | 5,000.00 |
| | 3,13,32,434.00 | 3,70,55,978.00 |

CHAIRMAN FINANCE CONTROLLER DIRECTOR

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## Schedule of Fixed Assets forming part of the Balance Sheet as at 31st March 2018

| Name of Assets | W.D.V. as on 01-04-2017 | Additions during the year | Sold / Transfer during the year | Total Value as on 31-03-2018 | Depreciation for the year | | W.D.V. as on 31-03-2018 |
|---|---|---|---|---|---|---|---|
| | | | | | Rate | Amount | |
| | Rs. P. | Rs. P. | Rs. P. | Rs. P. | % | Rs. P. | Rs. P. |
| **LAND :** | | | | | | | |
| Land | 13,21,384.00 | - | - | 13,21,384.00 | | - | 13,21,384.00 |
| **LIBRARY AND LABORATORIES :** | | | | | | | |
| Library Books | 2,41,64,129.00 | 31,50,973.00 | - | 2,73,15,102.00 | 10% | 27,31,510.00 | 2,45,83,592.00 |
| Work Shop Tools | 2,38,773.00 | - | - | 2,38,773.00 | 15% | 35,816.00 | 2,02,957.00 |
| Audio Visuals | 6,00,300.00 | 34,821.00 | - | 6,35,121.00 | 15% | 95,268.00 | 5,39,853.00 |
| Workshop Machinery | 29,976.00 | | - | 29,976.00 | 15% | 4,496.00 | 25,480.00 |
| Timing Machines | 8,017.00 | | - | 8,017.00 | 15% | 1,203.00 | 6,814.00 |
| MBA Equipments | 6,131.00 | | - | 6,131.00 | 15% | 920.00 | 5,211.00 |
| Laboratory Equipments | 3,16,81,570.00 | 1,76,62,791.00 | 60,00,000.00 | 4,33,44,361.00 | | 65,01,655.00 | 3,68,42,706.00 |
| **EQUIPMENTS AND FURNITURES :** | | | | - | | | |
| Air Conditioners | 23,00,897.00 | 10,51,500.00 | - | 33,52,397.00 | 15% | 5,02,860.00 | 28,49,537.00 |
| Cooler (Desert) | 17,549.00 | | - | 17,549.00 | 15% | 2,632.00 | 14,917.00 |
| Water Cooler | 7,08,743.00 | - | - | 7,08,743.00 | 15% | 1,06,311.00 | 6,02,432.00 |
| Aqua Guard | 20,305.00 | | - | 20,305.00 | 15% | 3,046.00 | 17,259.00 |
| Drill Machine | 34,235.00 | | - | 34,235.00 | 15% | 5,135.00 | 29,100.00 |
| Geyser | 1,863.00 | | - | 1,863.00 | 15% | 279.00 | 1,584.00 |
| Vacuum Cleaner | 7,443.00 | | - | 7,443.00 | 15% | 1,116.00 | 6,327.00 |
| Generator | 29,01,732.00 | 2,99,250.00 | - | 32,00,982.00 | 15% | 4,80,147.00 | 27,20,835.00 |
| Television | 52,179.00 | 2,00,750.00 | - | 2,52,929.00 | 15% | 37,939.00 | 2,14,990.00 |
| Refrigerator | 89,728.00 | - | - | 89,728.00 | 15% | 13,459.00 | 76,269.00 |
| Grass Cutting Machine | 36,267.00 | - | - | 36,267.00 | 15% | 5,440.00 | 30,827.00 |
| Canteen Furniture | 21,929.00 | | - | 21,929.00 | 15% | 3,289.00 | 18,640.00 |
| EPBAX & Instrument | 1,01,464.00 | 1,22,779.00 | - | 2,24,243.00 | 15% | 33,636.00 | 1,90,607.00 |
| Electrical & Fittings | 45,67,106.00 | 1,46,418.00 | - | 47,13,524.00 | 10% | 4,71,352.00 | 42,42,172.00 |
| Photostate Machine | 4,03,922.00 | 1,60,000.00 | - | 5,63,922.00 | 15% | 84,588.00 | 4,79,334.00 |
| Fax Machine | 10,237.00 | | - | 10,237.00 | 15% | 1,536.00 | 8,701.00 |
| VCP | 2,120.00 | | - | 2,120.00 | 15% | 318.00 | 1,802.00 |
| Camera | 1,73,864.00 | 37,800.00 | - | 2,11,664.00 | 15% | 31,750.00 | 1,79,914.00 |
| CC TV Camera | 4,19,649.00 | 77,288.00 | - | 4,96,937.00 | 15% | 74,541.00 | 4,22,396.00 |
| Video Camera | 4,400.00 | | - | 4,400.00 | 15% | 660.00 | 3,740.00 |
| Typewriter | 10,061.00 | | - | 10,061.00 | 15% | 1,509.00 | 8,552.00 |
| Furniture & Fixture | 1,15,82,059.00 | 32,17,458.00 | - | 1,47,99,517.00 | 10% | 14,79,952.00 | 1,33,19,565.00 |
| Black Boards | 9,18,151.00 | - | - | 9,18,151.00 | 10% | 91,815.00 | 8,26,336.00 |
| Drawing Board | 25,112.00 | | - | 25,112.00 | 15% | 3,767.00 | 21,345.00 |
| Cyclostyle Machine | 3,537.00 | | - | 3,537.00 | 15% | 531.00 | 3,006.00 |
| Telephone Instrument | 1,12,969.00 | 31,601.00 | - | 1,44,570.00 | 15% | 21,686.00 | 1,22,884.00 |
| **TOTAL CARRIED FORWARD** | **8,25,77,801.00** | **2,61,93,429.00** | **60,00,000.00** | **10,27,71,230.00** | | **1,28,30,162.00** | **8,99,41,068.00** |

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

| | as on 01-04-2017 | during the year | during the year | as on 31-03-2018 | Rate | Amount | as on 31-03-2018 |
|---|---|---|---|---|---|---|---|
| **TOTAL BROUGHT FORWARD** | **8,25,77,801.00** | **2,61,93,429.00** | **60,00,000.00** | **10,27,71,230.00** | | **1,28,30,162.00** | **8,99,41,068.00** |
| Fire Fighting Equipment | 8,94,878.00 | 7,93,682.00 | - | 16,88,560.00 | 15% | 2,53,284.00 | 14,35,276.00 |
| Dish Antena | 6,485.00 | | - | 6,485.00 | 15% | 973.00 | 5,512.00 |
| Invertor | 18,679.00 | | - | 18,679.00 | 15% | 2,802.00 | 15,877.00 |
| Machine Tools | 18,091.00 | | - | 18,091.00 | 15% | 2,714.00 | 15,377.00 |
| Note Counting Machine | 27,255.00 | - | - | 27,255.00 | 15% | 4,088.00 | 23,167.00 |
| Submersible Pump | 1,12,361.00 | - | - | 1,12,361.00 | 15% | 16,854.00 | 95,507.00 |
| Hand Pump | 2,259.00 | | - | 2,259.00 | 15% | 339.00 | 1,920.00 |
| Water Tank | 47,986.00 | | - | 47,986.00 | 15% | 7,198.00 | 40,788.00 |
| RO Water Plant | 7,86,421.00 | | - | 7,86,421.00 | 15% | 1,17,963.00 | 6,68,458.00 |
| RO Water Purifier | 10,656.00 | - | - | 10,656.00 | 15% | 1,598.00 | 9,058.00 |
| Solar Energy System | 92,05,671.00 | - | - | 92,05,671.00 | 15% | 13,80,851.00 | 78,24,820.00 |
| Sports Equipments | 3,33,561.00 | - | - | 3,33,561.00 | 15% | 50,034.00 | 2,83,527.00 |
| Steplizer | 3,34,685.00 | - | - | 3,34,685.00 | 15% | 50,203.00 | 2,84,482.00 |
| Motor | 12,222.00 | - | - | 12,222.00 | 15% | 1,833.00 | 10,389.00 |
| Lift | 15,22,593.00 | 13,64,044.00 | - | 28,86,637.00 | 15% | 4,32,996.00 | 24,53,641.00 |
| Gps Systems Device In Vehicl | 20,635.00 | | - | 20,635.00 | 15% | 3,095.00 | 17,540.00 |
| Music Instrument | 7,369.00 | | - | 7,369.00 | 15% | 1,105.00 | 6,264.00 |
| Office Equipments | 4,763.00 | | - | 4,763.00 | 15% | 714.00 | 4,049.00 |
| Thumb Impression Machine | 34,756.00 | | - | 34,756.00 | 15% | 5,213.00 | 29,543.00 |
| Sewage Treatment Plant | 5,89,214.00 | | - | 5,89,214.00 | 15% | 88,382.00 | 5,00,832.00 |
| Business Incubator Furniture | 1,17,590.00 | - | - | 1,17,590.00 | 10% | 11,759.00 | 1,05,831.00 |
| Cleaning Machine | 1,10,148.00 | - | - | 1,10,148.00 | 15% | 16,522.00 | 93,626.00 |
| Ceremic Chalk & Magnetic Bo | - | 95,690.00 | - | 95,690.00 | 15% | 14,354.00 | 81,336.00 |
| Mono Block Pump | 59,500.00 | 1,76,686.00 | - | 2,36,186.00 | 15% | 35,428.00 | 2,00,758.00 |
| **COMPUTERS** | | | - | | | | |
| Computers & Assessories | 28,40,096.00 | 75,12,090.00 | - | 1,03,52,186.00 | 40% | 41,40,874.00 | 62,11,312.00 |
| Computer Softwares | 5,45,796.00 | 21,41,208.00 | - | 26,87,004.00 | 40% | 10,74,803.00 | 16,12,201.00 |
| Video Conferencing Kit | 2,046.00 | | - | 2,046.00 | 40% | 818.00 | 1,228.00 |
| Projector | 1,63,597.00 | 6,74,600.00 | - | 8,38,197.00 | 40% | 3,35,279.00 | 5,02,918.00 |
| **VEHICLES :** | | | - | | | | |
| Car | 7,62,480.00 | | - | 7,62,480.00 | 15% | 1,14,372.00 | 6,48,108.00 |
| Motor-Cycle | 9,428.00 | | - | 9,428.00 | 15% | 1,414.00 | 8,014.00 |
| Bus | 4,20,98,740.00 | - | - | 4,20,98,740.00 | 15% | 63,14,810.00 | 3,57,83,930.00 |
| Bolero Max Jeep - 7597 | 2,60,117.00 | | - | 2,60,117.00 | 15% | 39,018.00 | 2,21,099.00 |
| Vehicle Maintenance Equipme | 3,06,201.00 | - | - | 3,06,201.00 | 15% | 45,930.00 | 2,60,271.00 |
| Van Ashok Leyland Dost | - | 7,49,400.00 | - | 7,49,400.00 | 15% | 1,12,410.00 | 6,36,990.00 |
| | **14,38,44,080.00** | **3,97,00,829.00** | **60,00,000.00** | **17,75,44,909.00** | | **2,75,10,192.00** | **15,00,34,717.00** |



CHAIRMAN FINANCE CONTROLLER DIRECTOR

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

**DETAILS OF LAB EQUIPMENTS :**

| Name of Equipment | Balance as on 31.03.2017 | Addition during the year | Sold during the year | Total as on 31.03.2018 | Dep @ | Depreciation Amount 31.03.2018 | Balance as on 31.03.2018 |
|---|---|---|---|---|---|---|---|
| **Equipment of :** | | | | | | | |
| Civil Engg.Lab Equip | 20,96,779.00 | - | - | 20,96,779.00 | 15% | 3,14,517.00 | 17,82,262.00 |
| Science Lab | 1,23,507.00 | - | - | 1,23,507.00 | 15% | 18,526.00 | 1,04,981.00 |
| Electronic Lab | 40,47,079.00 | 38,961.00 | - | 40,86,040.00 | 15% | 6,12,906.00 | 34,73,134.00 |
| B. Pharma Lab | 41,65,291.00 | 5,22,027.00 | - | 46,87,318.00 | 15% | 7,03,098.00 | 39,84,220.00 |
| P. C. B. Lab | 18,303.00 | - | - | 18,303.00 | 15% | 2,745.00 | 15,558.00 |
| Communication Lab | 64,817.00 | - | - | 64,817.00 | 15% | 9,723.00 | 55,094.00 |
| Power Electric Lab | 54,657.00 | - | - | 54,657.00 | 15% | 8,199.00 | 46,458.00 |
| Net Work Lab | 31,912.00 | - | - | 31,912.00 | 15% | 4,787.00 | 27,125.00 |
| Control Lab | 15,735.00 | - | - | 15,735.00 | 15% | 2,360.00 | 13,375.00 |
| Electronics Devices Lab | 6,427.00 | - | - | 6,427.00 | 15% | 964.00 | 5,463.00 |
| Electronics Digital Lab | 2,285.00 | - | - | 2,285.00 | 15% | 343.00 | 1,942.00 |
| Engg Drawings Lab | 1,533.00 | - | - | 1,533.00 | 15% | 230.00 | 1,303.00 |
| Electrical Eng. Lab Equipment | 2,40,814.00 | - | - | 2,40,814.00 | 15% | 36,122.00 | 2,04,692.00 |
| Dranducer Lab | 9,903.00 | - | - | 9,903.00 | 15% | 1,485.00 | 8,418.00 |
| Micro Processors Lab | 56,702.00 | - | - | 56,702.00 | 15% | 8,505.00 | 48,197.00 |
| Chemical Lab | 8,12,275.00 | - | - | 8,12,275.00 | 15% | 1,21,841.00 | 6,90,434.00 |
| Chemical Engg Lab | 4,79,253.00 | - | - | 4,79,253.00 | 15% | 71,888.00 | 4,07,365.00 |
| FM Lab | 42,686.00 | - | - | 42,686.00 | 15% | 6,403.00 | 36,283.00 |
| Heat Transfer Lab | 4,128.00 | - | - | 4,128.00 | 15% | 619.00 | 3,509.00 |
| Computer Lab | 48,617.00 | - | - | 48,617.00 | 15% | 7,293.00 | 41,324.00 |
| Mechanical Organic Lab | 19,260.00 | - | - | 19,260.00 | 15% | 2,889.00 | 16,371.00 |
| CAD CAM Lab | 1,46,558.00 | - | - | 1,46,558.00 | 15% | 21,984.00 | 1,24,574.00 |
| Material Testing Lab | 1,426.00 | - | - | 1,426.00 | 15% | 214.00 | 1,212.00 |
| Mechanical Hydrolic Lab | 78,463.00 | - | - | 78,463.00 | 15% | 11,769.00 | 66,694.00 |
| Mechanical Lab | 51,80,196.00 | 18,69,333.00 | - | 70,49,529.00 | 15% | 10,57,429.00 | 59,92,100.00 |
| Engg & Metrology Lab | 39,491.00 | - | - | 39,491.00 | 15% | 5,924.00 | 33,567.00 |
| Industrial Automation Lab | - | 58,44,735.00 | | 58,44,735.00 | 15% | 8,76,710.00 | 49,68,025.00 |
| Industrial Automation Centre | - | 60,00,000.00 | | 60,00,000.00 | 15% | 9,00,000.00 | 51,00,000.00 |
| Theory of Machine Lab | 14,088.00 | - | - | 14,088.00 | 15% | 2,113.00 | 11,975.00 |
| Machine of Engg Lab | 20,887.00 | - | - | 20,887.00 | 15% | 3,133.00 | 17,754.00 |
| Chemistry Lab | 2,22,446.00 | - | - | 2,22,446.00 | 15% | 33,367.00 | 1,89,079.00 |
| Physic Lab Equip | 5,96,831.00 | - | - | 5,96,831.00 | 15% | 89,525.00 | 5,07,306.00 |
| Automobile Lab Equip | 83,470.00 | - | - | 83,470.00 | 15% | 12,521.00 | 70,949.00 |
| Biotech Lab | 69,55,751.00 | 6,07,735.00 | - | 75,63,486.00 | 15% | 11,34,523.00 | 64,28,963.00 |
| Specialized Lab Cum Centre | - | 27,80,000.00 | - | 27,80,000.00 | 15% | 4,17,000.00 | 23,63,000.00 |
| Equipments in transit | 60,00,000.00 | - | 60,00,000.00 | - | | - | - |
| | 3,16,81,570.00 | 1,76,62,791.00 | 60,00,000.00 | 4,33,44,361.00 | | 65,01,655.00 | 3,68,42,706.00 |

CHAIRMAN

FINANCE CONTROLLER

V.S. GUPTA & CO. MEERUT CHARTERED ACCOUNTANTS

DIRECTOR

# MEERUT INSTITUTE OF ENGINEERING & TECHNOLOGY, MEERUT

## LIST AS ON 31ST MARCH 2018

**SECURITY DEPOSITS :**

**A) FROM STUDENTS**

| | |
|---|---|
| Student Security A/c 07-08 | 3,68,000.00 |
| Student Security A/c 08-09 | 3,13,000.00 |
| Student Security A/c 09-10 | 4,40,000.00 |
| Student Security A/c 10-11 | 5,60,000.00 |
| Student Security A/c 11-12 | 5,05,000.00 |
| Student Security A/c 12-13 | 11,49,500.00 |
| Student Security A/c 13-14 | 31,55,000.00 |
| Student Security A/c 14-15 | 66,66,000.00 |
| Student Security A/c 15-16 | 74,05,000.00 |
| Student Security A/c 16-17 | 72,75,000.00 |
| Student Security A/c 17-18 | 57,90,000.00 |
| | **3,36,26,500.00** |

**B) FROM STAFF**

| | |
|---|---|
| Staff Security- Civil Engg. | 2,06,443.00 |
| Staff Security- CS/IT | 4,13,380.00 |
| Staff Security- MBA | 79,000.00 |
| Staff Security- MCA | 30,500.00 |
| Staff Security- AS | 5,11,283.00 |
| Staff Security- BT | 86,634.00 |
| Staff Security- CCS | 1,20,510.00 |
| Staff Security- CH | 88,984.00 |
| Staff Security- EC/EI | 3,15,200.00 |
| Staff Security- ME | 2,08,300.00 |
| Staff Security- PDP | 20,000.00 |
| Staff Security- Pharmacy | 65,000.00 |
| Staff Security- Others | 79,78,180.00 |
| | **1,01,23,414.00** |

**CURRENT LIABILITIES :**

**A) SUNDRY CREDITORS**

| | |
|---|---|
| M/s Satyam Furnishing | 61,813.00 |
| M/s P K Contractor | 7,125.00 |
| M/s U P State Entrance Exam | 28,000.00 |
| M/s Golden Oil Services | (17,346.00) |
| | **79,592.00** |

**B) SURETY BOND**

| | |
|---|---|
| Student Security Bond | 92,000.00 |
| Student Surety Bond 11-12 | 90,000.00 |
| Student Surety Bond 15-16 | 10,000.00 |
| Student Surety Bond 16-17 | 15,000.00 |
| Student Surety Bond 17-18 | 2,60,000.00 |
| | **4,67,000.00** |

**C) DUTIES AND TAXES**

| | |
|---|---|
| ESI | - |
| PF | - |
| Tds Payable-194A | 39,299.00 |
| Tds Payable-194C | 1,27,807.00 |
| Tds Payable-194 I | 17,400.00 |
| Tds Payable-194J | 3,13,730.00 |
| Tds on Salary | 7,70,360.00 |
| | **12,68,596.00** |

**Contd,,,/Page 2**

**List - 2017-18 - of MIET contd...**



| | | |
|---|---|---|
| **D)** | **FEES REFUNDABLE** | |
| | Direct Deposit | 9,13,590.00 |
| | Excess Fee Amount Refundable | 2,08,554.00 |
| | Fees Refundable GBTU | 30,000.00 |
| | Fees Refundable 12-13 | 1,20,000.00 |
| | Fees Refundable 13-14 | 95,860.00 |
| | Fees Refundable 14-15 | 38,000.00 |
| | | **14,06,004.00** |
| **E)** | **EXPENSES PAYABLE :** | |
| | Salary Payable | 1,94,42,892.00 |
| | P. F. Payable (Employee) | 3,06,196.00 |
| | P. F. Payable (Employer's) | 1,10,089.00 |
| | F. P. F. Payable | 1,36,851.00 |
| | Employee state Insurance corp. payable | 2,41,198.00 |
| | Administrative Charges | 16,586.00 |
| | Linked Deposit Payable | 12,760.00 |
| | Design, Synthesis & Bio Eval Epenses Payable | 17,600.00 |
| | Study of Toxic Potential & Metabolic Exps Payable | 20,000.00 |
| | Women Scientist Scheme Expenses Payable | 60,000.00 |
| | Telephone Expenses Payable | 17,238.00 |
| | Examination Remuneration Payable | 81,971.00 |
| | | **2,04,63,381.00** |

**CURRENT ASSETS :**

| | | |
|---|---|---|
| **A)** | **FEES RECEIVABLE** | |
| | Fees Receivable 05-06 | 13,500.00 |
| | Fees Receivable 06-07 | 74,500.00 |
| | Fees Receivable 07-08 | 2,07,700.00 |
| | Fees Receivable 08-09 | 3,88,140.00 |
| | Fees Receivable 09-10 | 2,03,804.00 |
| | Fees Receivable 10-11 | 2,19,042.00 |
| | Fees Receivable 11-12 | 4,04,120.00 |
| | Fees Receivable 12-13 | 20,82,660.00 |
| | Fees Receivable 13-14 | 11,82,100.00 |
| | Fees Receivable 14-15 | 18,53,770.00 |
| | Fees Receivable 15-16 | 36,80,750.00 |
| | Fees Receivable 16-17 | 19,96,610.00 |
| | Fees Receivable 17-18 | 1,40,76,026.00 |
| | | **2,63,82,722.00** |
| **B)** | **FDR WITH BANK** | |
| | FDR By Auto Sweep A/c- 113827 | 84779108.00 |
| | FDR With PNB | 4190000.00 |
| | FDR Wth PNB- Staff Security | 7600704.00 |
| | | **9,65,69,812.00** |

**Contd,,,/Page 3**

C) **INTEREST RECEIVABLE ON FDR**

| | |
|---|---|
| Interest Receivable FDR-3687-NCTE | 5,02,013.00 |
| Interest Receivable FDR-Sbp-52929 | 2,37,415.00 |
| Interest Receivable PNB FDR No. DP-02687 | 13,45,644.00 |
| Interest Receivable PNB FDR No. PR-014125 | 1,58,303.00 |
| Interest Receivable PNB FDR No. PR-01592 | 1,96,418.00 |
| Interest Receivable PNB FDR No. PR-03396 | 3,60,146.00 |
| Interest Receivable PNB FDR No. PR-03703 | 2,08,757.00 |
| Interest Receivable PNB FDR No. PR-03712 | 2,08,758.00 |
| Interest Receivable PNB FDR No. PR-04234 | 1,84,907.00 |
| Interest Receivable PNB FDR No. PR-06577 | 2,36,087.00 |
| Interest Receivable PNB FDR No. PR-06586 | 1,41,654.00 |
| Interest Receivable PNB FDR No. PR-06595 | 4,72,184.00 |
| Interest Receivable PNB FDR No. PR-06805 | 2,35,227.00 |
| Interest Receivable PNB FDR No. DP-20753 | 4,93,883.00 |
| Interest Receivable PNB FDR No. DP-28065 | 1,17,418.00 |
| Interest Receivable PNB FDR No. DP-28074 | 88,432.00 |
| Interest Receivable PNB FDR No. DP-044540 | 4,36,099.00 |
| | **56,23,345.00** |

**ADVANCE TO SUPPLIERS :**

**TO SUPPLIERS :**

| | |
|---|---|
| M/s Acro Venture Pvt.Ltd. | 20,000.00 |
| M/s Bosch Limited | 10,760.00 |
| M/s Clean My Tank Solutions | 20,000.00 |
| M/s Finoloex Cables Ltd. | 31,910.00 |
| M/s Gail Gas Limited | (4,500.94) |
| M/s Laxmi Shanker Pandey KNP | 35,000.00 |
| M/s Meerut Automobile Co. | 42,713.64 |
| M/s Mission Director | 1,05,000.00 |
| M/s Orell Software Solutions Pvt Ltd | 10,000.00 |
| M/s PAUV Services Pvt Ltd | 4,00,000.00 |
| M/s Premium Trading Corpn | 80,300.00 |
| M/s Rebound Ace India Pvt Ltd | 3,00,000.00 |
| M/s Regent Seating Collection | 3,192.00 |
| M/s Roma Printers | 15,630.00 |
| M/s Schinder India Pvt Ltd | 19,11,600.00 |
| M/s Shriram Gramodyog Sansthan | 2,70,528.00 |
| M/s SJS- Motors- Bus A/c | 36,000.00 |
| M/s T & C Technology (India) Pvt Ltd | 1,30,000.00 |
| | **34,18,132.70** |

**LOAN & ADVANCES :**

**TO STAFF :**

| | |
|---|---|
| Dhirendera- NT Plumber | 2,500.00 |
| Santosh Peashad-NT Adv. A/c | 3,00,000.00 |
| Shailesh Kumar Adv.A/c | 3,00,000.00 |
| Vipin Kumar Helper | 729.00 |
| Alok Kumar Singh-Imp | 2,718.00 |
| Kamal Kr Chauhan-Imp | 60,000.00 |
| Madhup Sharma-Bus Devp-Imp | 5,000.00 |
| Nidhi Agarwal-AP-EE-Imp | 8,000.00 |
| Nishant Kumar-ME-Deptt-Imp | 2,400.00 |
| Pushpendra Kumar-AP-CS-Imp | 1,01,975.00 |
| Ranjit Kr Dass-NT-Staff Imp | - 246.00 |
| Rohit Agarwal-AP-CS-Imp | 8,000.00 |
| Shivam Sharma-AP-ME-Deptt-Imp | 99.00 |
| | **7,91,175.00** |

Contd,,,/Page 4

| | |
|---|---|
| **TO OTHERS :** | |
| VNG Land Developers Pvt. Ltd. | 49,00,000.00 |
| | **49,00,000.00** |
| **SECURITY DEPOSITS :** | |
| Electricity Security | 4,08,795.00 |
| Rent Security-Anandeshwar Maurya | 1,00,000.00 |
| Rent Security-Sudha Agarwal | 50,000.00 |
| Gas Cylinder Security | 23,500.00 |
| Telephone Security | 4,900.00 |
| | **5,87,195.00** |
| **Stock of Raw Material for Furniture :** | |
| Fevicol - Furniture A/c | 1,086.00 |
| Furniture Hardware | 4,600.00 |
| Laminated Sheets | 23,626.00 |
| M.S. Black Steel Tube | 3,35,847.00 |
| Wood A/c | 1,12,865.00 |
| Wood Board & Plywood | 45,032.00 |
| | **5,23,056.00** |

**DETAILS OF SAVING BANKS ACCOUNTS**

| S.NO | NAME OF BANK | Rs. P. |
|---|---|---|
| 1 | Punjab National Bank Ltd. A/c No. 82260 | 22,01,983.73 |
| 2 | Punjab National Bank Ltd. A/c No. 113827 | 5,26,802.74 |
| 3 | Punjab National Bank Ltd. A/c No. 49043 | 3,40,489.73 |
| 4 | Punjab National Bank Ltd. A/c No. 49104 | 3,45,700.99 |
| 5 | Punjab National Bank Ltd. A/c No. 62628 | 1,42,481.99 |
| 6 | PNB PG (GATE) Scholar Ship A/c No-64194 | 4,217.64 |
| 7 | PNB (Samaj Kalyan) A/c No-83515 | 26,197.64 |
| 8 | PNB AICTE Grant A/c No 74225 | 5,10,751.74 |
| 9 | PNB A/C No. 2159000100160320 - SAE Club | 9,059.15 |
| 10 | Punjab National Bank Ltd. A/c No. 0148498 | 1,55,023.68 |
| 11 | Punjab National Bank Ltd. A/c No. 175207 | 15,30,363.40 |
| 12 | Punjab National Bank Ltd. A/c No. 175234 | 21,31,115.19 |
| 13 | Central Bank Of India - 49126 ( Samaj Kalyan Scholership A/c) | 1,77,369.00 |
| 14 | ICICI Bank Ltd A/c No. 628501042998 | 4,53,943.50 |
| 15 | ICICI Bank Ltd A/c No. 628501043834 | 9,12,987.26 |
| 16 | ICICI Bank Ltd A/c No. 628505014403 | 2,00,000.00 |
| 17 | Kotak Mahindra Bank Ltd A/c No. 4311995734 | 2,59,878.60 |
| | | **99,28,365.98** |

| | |
|---|---|
| **FEES :** | |
| Annual Fees | 40,24,26,065.00 |
| University Exam Fees | 3,59,43,910.00 |
| Carryover Exam Fees | 7,000.00 |
| Lib. And E Journals Subscription | 12,05,000.00 |
| Extra Curricular & Soft Skill Devp. | 12,66,000.00 |
| Development Charges | 30,93,000.00 |
| T B L Fees | 38,53,500.00 |
| Scrutiny Fees | 6,550.00 |
| Other Charges | 25,350.00 |
| Student Activity Charges | 45,500.00 |
| Other Fee | 60,450.00 |
| | **44,79,32,325.00** |
| **OTHER & Misc Income** | |
| Enterance Examination- Misc | 75,000.00 |
| Examination Exps - recd | 4,39,695.00 |

| | |
|---|---|
| Registration A/c | 12,06,000.00 |
| Uni Degree charges | 32,400.00 |
| Xerox Job A/c | 2,20,407.00 |
| Other Income | 11,94,166.80 |
| | **31,67,668.80** |

**LABORATORY EXPENSES :**

| | |
|---|---|
| Bio Tech Lab Expenses | 8,87,588.00 |
| Pharmacy Lab Expenses | 3,45,867.00 |
| Chemistry Lab Expenses | 33,531.00 |
| Automobile Lab Exp. | 1,785.00 |
| Civil Engg. Lab. Exp. | 8,625.00 |
| E-Yantra Lab. Exp. | 4,594.00 |
| Mechanics Engg. Lab. Exp. | 1,03,243.00 |
| SAE Baja Projects Mech. Engg. Lab. Exps. | 55,460.00 |
| Electronics Lab Expenses | 1,73,157.00 |
| Mechanical Lab Expenses | 1,61,476.00 |
| Chemical Lab Expenses | 60,653.00 |
| | **18,35,979.00** |

**CHAIRMAN** **DIRECTOR**

**20. Best Practices adopted, if any**

| | | |
|---|---|---|
| number of fee Waivers offered | 2018-19 | 51 |
| | 2019-20 | 58 |
| | 2020-21 | 53 |
| Admission Calendar | As per Dr. A.P.J. Abdul Kalam Technical University, Lucknow (July-August) | |
| PIO quota | NO | |